Marsh's Library, Dublin

A SHORT CATALOGUE OF ENGLISH BOOKS IN ARCHBISHOP MARSH'S LIBRARY DUBLIN, PRINTED BEFORE MDCXLI.

By Newport J. D. White, D.D.
Marsh's Librarian.

3 1761 09616548 5

Bibliographical Society.
Catalogues of English
Books. No. I.

SHORT CATALOGUES OF ENGLISH BOOKS PRINTED BEFORE MDCXLI

I

ARCHBISHOP MARSH'S LIBRARY DUBLIN

A SHORT CATALOGUE OF ENGLISH BOOKS IN ARCHBISHOP MARSH'S LIBRARY DUBLIN, PRINTED BEFORE MDCXLI

By Newport J. D. White, D.D.
Marsh's Librarian

189044
3. 5. 24.

PRINTED FOR THE BIBLIOGRAPHICAL SOCIETY
AT THE OXFORD UNIVERSITY PRESS
SEPTEMBER 1905

Digitized by the Internet Archive
in 2014

https://archive.org/details/shortcatalogueofe00mars

GENERAL PREFACE

As steps towards a complete catalogue of all the English[1] books printed up to the end of the year 1640, it is very desirable that lists of the books of this class preserved in College and Cathedral libraries, and other similar collections, should be compiled and printed. Experience has shown that almost every old library contains books or editions not yet registered in bibliographies or in the catalogues of the larger public libraries. Even when numerous other copies are known, those preserved in a particular library may be of special interest from their bindings or manuscript notes, or from the owners to whom they have belonged. The present series is an attempt on the part of the Bibliographical Society to encourage the publication of such lists by contributing, so far as its means permit, to the cost of paper and print, and by bringing the lists when printed under the notice of a very large proportion of the students most likely to be interested in them. Without a quite disproportionate expenditure on advertisements it is very difficult for books of this class to find purchasers, and librarians and library-authorities

[1] The word 'English' here includes all books in the English language wherever printed, and all books printed in England, in whatever language.

have perhaps been even more discouraged from publishing by this fact than by the trouble and expense of the work itself. Although the portion of its funds which the Bibliographical Society can devote to contributing towards the expense of paper and print will necessarily be small, it is nevertheless hoped that the certainty which it thus offers that the catalogues will be circulated and preserved, as part of the Society's publications, will cause some to be compiled which would otherwise have been unattempted. It is hoped, moreover, that while each catalogue must be to some extent a compromise between the wishes of the Society and those of the individual compiler, sufficient uniformity may be preserved in plan, as well as in size and form, to enable the contents of the different lists to be easily compared, when the time comes for examining what contribution each can make towards a general catalogue of early English printed books.

ALFRED W. POLLARD,
Hon. Sec.

ARCHBISHOP MARSH'S LIBRARY

THE fabric of Marsh's Library abuts on the east side of the burying ground of St. Patrick's Cathedral, Dublin. It was erected between 1694 and 1702, on ground belonging to the ancient archiepiscopal palace of St. Sepulchre's, by Narcissus Marsh, who was translated from Dublin to Armagh in the latter year; from this circumstance it has been often spoken of as the Library of St. Sepulchre's.

In 1707 an Act of Parliament was passed for 'settling and preserving a Publick Library for ever in the House for that purpose built by' Marsh. It is commonly said that the nucleus of the library was 'that very valuable Collection of choice and excellent Books,' 9,512 in number, 'besides many pamphlets,' which had been purchased for £2,500 in 1704 by Marsh from the executors of Stillingfleet, Bishop of Worcester; but it is natural to suppose that Marsh's own collection (which included many belonging to Michael Jephson, a former Dean of St. Patrick's) had never left the building, and it is certain that the books of Élie Bouhéreau, the first library-keeper, had been there from the first. Élie Bouhéreau was a very learned physician, who fled to England from La Rochelle after the revocation of the Edict of Nantes. Archbishop Marsh took him under his protection. Bouhéreau took Holy Orders, and 'in consideration of his being made keeper of the said library . . . lodged . . . in the said house' the books which he had brought from France, about 2,200 in number. Many of these had originally belonged to Tanaquil Faber, or Tanneguy le Févre, father of the celebrated classical scholar Madame Dacier. To the collections of Marsh, Bouhéreau, and Stillingfleet there were added in 1745 about 3,000 volumes, the

bequest of John Stearne, Bishop of Clogher, and since then the library has been enriched by donations and purchase, as far as the very scanty endowment will permit, and at present it contains nearly 22,000 volumes of printed books, and over 200 volumes of MSS. For about 150 years Marsh's Library was the only really public library in Dublin. It has consequently suffered much from the depredations of book stealers; in fact up to 1828 1,200 volumes had been lost, many of them books of great rarity. Speaking generally, Stillingfleet's books are in the cases A, B 1, B 2—Q; those of Bouhéreau in room R; Marsh's books (he left his MSS. to the Bodleian) in the cases A 3, B 3, &c.; and Stearne's in A 4, B 4, &c.

Fuller accounts of Marsh's Library will be found in *Some Worthies of the Irish Church*, by G. T. Stokes, D.D., London, Hodder & Stoughton, 1900 (a posthumous work), and in an article in *The Library Association Record*, March, 1899, by the present Librarian, Newport J. D. White, D.D.

A SHORT CATALOGUE OF ENGLISH BOOKS IN ARCHBISHOP MARSH'S LIBRARY, DUBLIN PRINTED BEFORE 1641

A., F. [A. Hall]. A Letter sent by F. A. touchyng a private quarell betweene Arthur Hall and M. Mallerie. 4°. [*H. Bynneman*, 1579.] H. 6. 19.

A., O. The Uncasing of Heresie, or, the Anatomie of Protestancie. 8°. [*Louvain*] DC.XXIII. [1623.] S3. 5. 12.

ABBOT (George) *Archbishop of Canterbury*. A Treatise of the Perpetuall Visibilitie of the True Church. 4°. *H. Lownes for R. Milbourne*, 1624. D1. 6. 29.

See also BIBLE, Expository Works, Jonah.

ABBOT (Robert) *Bishop of Salisbury*. Antichristi Demonstratio. Accessit Iacobi Regis De Antichristo Commentatio. 8°. *R. Barkerus*, 1608. B2. 8. 49.

— A Defence of the Reformed Catholicke of M. W. Perkins against the Counter-Catholicke of D. Bishop. 2 pts., 4°. *Impensis T. Adams*, 1611. F1. 5. 31, 32.

— — The Third Part. Against Doctor Bishop's Second part of the Reformation of a Catholike, &c. 4°. *Impensis G. Bishop*, 1609. F1. 5. 32.

— The True Ancient Roman Catholike against D. Bishop's Reproofe of the defence of the Reformed Catholike. 4°. *W. Stansby for A. Garbrand*, 1611. F1. 5. 32.

— Antilogia adversus Apologiam Andreae Eudaemon-Ioannis Iesuitae pro H. Garneto Iesuita proditore. 4°. *Ex officina T. Adams*, 1613. B1. 7. 60.

— De Gratia et Perseverantia Sanctorum. Accessit in R. Thomsoni Diatribam animadversio. 4°. *Ex Officina Nortoniana apud I. Billium*, 1618. F1. 8. 56.

ABBOT (Robert) *Vicar of St. Austin's, London*. The Danger of Popery, a Sermon. 4°. *I. L. for P. Stephens and C. Meredith*, 1625. G3. 4. 34.

— A Triall of our Church-forsakers. Or, a Meditation tending to still the Passions of Brownists. 8°. *T. Payne for P. Stephens and C. Meredith*, 1639. G2. 7. 10.

ABERNETHY (John) *Bishop of Caithness*. A Christian and heavenly treatise: Third Edition. 4°. *R. Badger for R. Allot*, 1630. P2. 4. 39.

ABRIDGEMENT. L'Abridgement des Cases concernants les Titles plus materiall. 8°. *In aedibus T. Wight & B. Norton*, 1599. H. 8. 2.

F2. 6. 3. ACONTIUS (Iacobus). Stratagematum Satanae Libri octo. Editio iterata & emendata. 8°. *Oxonii, sumptibus G. Webb*, 1631.

I. 6. 21. ACOSTA (Joseph de). The Naturall and Morall Historie of the East and West Indies written in Spanish by I. A., translated by E. G[rimstone]. 4°. *V. Sims for E. Blount and W. Apsley*, 1604.

ACTON (John). See LYNDWOOD (William).

G2. 7. 58. ACWORTH (George). De Visibili Romanarchia contra N. Sanderi Monarchiam. Προλεγομένων Libri duo. 4°. *Apud I. Dayum*, 1573.

E2. 7. 47. ADAMS (Thomas). The Barren Tree, a Sermon preached at Pauls Crosse. 4°. *A. Mathewes for J. Grismand*, 1623.

L4. 5. 22. ADDISON (Thomas). Arithmeticall Navigation, or, An Order thereof. 4°. *For N. Gosse at Radcliffe, and are there to be sold*, 1625.

ADDITIONS. The newe addicions. See SAINT GERMAIN.

ADSON (John). See MUSIC.

C3. 5. 26. AELFRICIUS, *Abbas*. A Testimonie of Antiquitie touching the sacrament of the body and bloude of the Lord. 8°. *J. Day*, [1567.]

B2. 6. 45. — A Saxon Treatise concerning the Old and New Testament Now first published...by W. L'isle of Wilburgham...Hereunto is added a second Edition of A Testimonie of Antiquitie. 4°. *J. Haviland for H. Seile*, 1623.

H. 8. 31. AGARD (Arthur). The Repertorie of Records. [Edited by T. Powell.] 4°. *B. Alsop and T. Fawcet for B. Fisher*, 1631.

Q. 7. 38. AINSWORTH (Henry). An Arrow against Idolatrie. Taken out of the quiver of the Lord of hosts. 8°. [*Amsterdam*], 1611.

Q. 7. 38. — The Communion of Saincts. 8°. [*Amsterdam*?] *Reprinted in the yeare* 1615.

See also BIBLE, Expository Works, Pentateuch, Psalms, and Canticles.

AIRAY (Henry). See BIBLE, Expository Works, Philippians.

A3. 5. 15. ALABASTER (William). Ecce Sponsus Venit. 4°. *G. Jones*, 1633.
Presentation copy from the Author to Dr. Henry King.

C3. 2. 23. — Lexicon Pentaglotton. Folio. *G. Jones*, 1637.

ALIACO (Petrus de). See CLEMANGIIS (Nicolaus de).

S3. 4. 16. ALISON (Richard). A Plaine Confutation of a Treatise of Brownisme, published by some of that Faction. 4°. *T. Scarlet for W. Wright*, 1590.

D4. 6. 21. ALLEN (Robert). A Treasurie of Catechisme, or Christian Instruction. The first part. 8°. *R. Field for T. Man*, 1600.

F2. 4. 23. ALLEN (William) *Cardinal*. A Defense and Declaration of the Catholike Churchies Doctrine, touching Purgatorie. 8°. *Antwerp, John Latins*, 1565.

ALLEN (William) *Cardinal.* An Apologie and true Declaration of the Institution and endevours of the two English Colleges, the one in Rome, the other in Rhemes. 8°. *Mounts in Henault*, 1581. B1. 7. 54.

AMES (William). Bellarminus enervatus. Editio Tertia. 4 Vols in 2. 12°. *Oxoniae, G. Turner et vaeneunt per R. Allott, Londiniensem*, 1629. G2.6.18,19.

— Coronis ad Collationem Hagiensem qua argumenta Pastorum Hollandiae vindicantur. 12°. *F. Kyngstonus, sumptibus R. Allotti*, 1630. Q. 6. 43.

— A Fresh Suit against Human Ceremonies in Gods Worship. (Zanchius' Epistle unto Queene Elizabeth.) 4°. [*Rotterdam*], 1633. E1. 8. 39.

— Technometria, Omnium & singularum Artium fines adaequate circumscribens. 12°. *M. Flesher*, 1633. Q. 6. 31.

ANDERTON (James). See BRERELEY (John), *pseud.* See also N., N.

ANDREWES (Lancelot) *Bishop of Winchester.* Tortura Torti sive ad M. Torti Librum Responsio. 4°. *R. Barkerus*, 1609. O1. 3. 30.

— Another copy. F3. 4. 44.

— Responsio ad Apologiam Cardinalis Bellarmini. 4°. *R. Barkerus*, 1610. E1. 8. 11.

— Another copy. F3. 4. 44.

— A Sermon preached at Whitehall on Easter Day, 1620. 4°. *R. Barker and J. Bill*, 1620. B2. 5. 35.

— Opuscula Quaedam Posthuma. 4°. *F. Kyngston pro R. Badger & A. Hebb*, 1629. O1. 3. 30.

ANTIQUODLIBET. An Antiquodlibet, or an Advertisement to beware of secular Priests [by Dudley Fenner]. 8°. *Middleburgh, R. Schilders*, 1602. S3. 5. 13.

ANTONIO *King of Portugal.* Psalms of Confession. Translated out of the Latine Copie, printed at Paris by F. Morell. 12°. *G. Bishop, R. Nuberie, and R. Barker*, 1596. C1. 6. 48.

APPELIUS (Ioannes). A true Relation of the Death of Philippus Ludovicus, Earle of Hanau. Translated by S. R. 4°. *For N. Bourne*, 1612. L1. 5. 41.

ARGALL (Richard). See LEGH (Gerard).

ARISTOTLE. De Poetica Liber, Latine conversus et analytica methodo illustratus. [Edited by T. Goulston.] 4°. *Typis T. Snodhami*, 1623. K1. 2. 21.

— Aristotles Politiques. Translated into French by Loys le Roy, called Regius. Translated into English [by I. D.]. Folio. *A. Islip*, 1598. P1. 2. 38.

See also BREREWOOD (Edward) and BURIDANUS (Iohannes).

ARTICLES. Articles of Religion. See ENGLAND, CHURCH OF.

— Visitation Articles. See ENGLAND, CHURCH OF, and also under the respective dioceses, archdeaconries, &c.

T3. 5. 16. ASCHAM (Roger). Apologia pro coena Dominica. Themata Theologica. Expositiones in D. Pauli Epistolas.
8°. *Ex Typographia H. Middletoni pro F. Coldocks*, 1577.

L1. 5. 41. — The Scholemaster. Title-page lost. 4°. *J. Daye*, 1570.

H. 6. 35. ASHE (Thomas). ΕΠΙΕΙΚΕΙΑ et Table generall a les Annales del Ley.
8°. *For the Societie of Stationers*, 1609.

E4. 3. 6. — Le Primer Volume del Promptuarie.
1 vol. in 2 pts. Folio. *By the assignment of the Companie of Stationers*, 1614.

E4. 6. 24. — Un General Table a touts les several Livres de les Reports de Sir Edward Coke. 8°. *For the Societie of Stationers*, 1618.

ASHLEY (Robert). See BARRI (Christoforo); LE ROY (Louis).

ATHONA (Iohannes de). See LYNDWOOD (William).

D4. 6. 22. ATTERSOLL (William). The New Covenant, or a Treatise of the Sacraments. 8°. *W. Jaggard, solde by N. Bourne*, 1614.

F2. 4. 60. AUGUSTINE, *Saint, Bishop of Hippo*. See POLE (Reginald) *Cardinal*.
See also VINCENT, of Lerins.

F1. 2. 15. B., R. [Richard Bayly]. An Answere to Mr. Fisher's Relation of a Third Conference betweene a certaine B. and himselfe. Folio. *A. Islip*, 1624.
See WHITE (Francis).

S3. 5. 13. B., R. [i. e. Robert Parsons]. An Apologicall Epistle: Serving for a Praeface to a Booke entituled, A Resolution of Religion.
Imperfect, ends on Sig. g, 8. 8°. *Antwerp*, 1601.

G2. 7. 54. B., S. [i. e. S. Bredwell]. The Rasing of the Foundations of Brownisme. Title-page mutilated. 4°. *J. Windet*, 1588.

L1. 5. 41. B., W. The Free [or, True] Schoole of Warre. [Translated from the Italian by W. B.] 4°. *J. Bill*, 1625.

F3. 5. 15. B., W. The Non-Entity of Protestancy. Written by a Catholike Priest of the Society of Jesus. 8°. [*Douay*], 1633.

A3. 3. 1. BABINGTON (Gervase) *Bishop of Worcester*. Workes.
Folio. *M. Flesher*, 1637.

R1. 9. 21. BACON (Francis) *Viscount St. Albans*. Saggi Morali . . Con Della Sapienza degli Antichi. Tradotti in Italiano [by Sir T. Mathew].
8°. *G. Billio*, 1618.

R4. 3. 2. — The Historie of the Reigne of King Henry the Seventh.
Folio. *I. H. and R. Y.; sold by P. Stephens and C. Meredith*, 1629.

L1. 4. 31. — Certaine Miscellany Works. Published by W. Rawey.
4°. *J. Haviland for H. Robinson*, 1629.

BACON (Francis) *Viscount St. Albans.* De Sapientia Veterum Liber. Editio Quarta. 12°. *F. Kyngston, impensis J. Norton, & R. Whitaker,* 1634. L1. 6. 31.

— The Elements of the Common Lawes of England. 4°. *The Assignes of J. More ; sold by A. More and H. Hood,* 1636, 35. H. 8. 39.

— Of the Advancement and Proficience of Learning . . Written in Latin, interpreted by G. Wats. Folio. *Oxford, L. Lichfield for R. Young and E. Forrest,* 1640. N3. 2. 12.

BADDELEY (Ryc). The Boy of Bilson : or, a discovery of the impostures of certaine Romish Priestes in their Exorcisme. 4°. *F. K. for W. Barrett,* 1622. K2. 6. 45.

BALE (John) *Bishop of Ossory.* The True hystorie of the Christen departynge of the reverēde mā, D. Martyne Luther, collected by Justus Jonas, Michael Celius, and Joannes Aurifaber. . . 8°. M.D. LXVI [rather XLVI]. B1. 7. 4.

Sig. A–D⁸, ff. 32, num. The copy noticed in Lownes ends on f. 21, and does not contain the Sermon of Doctour Johan Pomerane and the Duke of Saxons Prayer.

— A Comedy concernynge thre lawes, of nature, Moses, and Christ. 8°. *per Nicolaum Bamburgensem,* [1550.] P2. 7. 70.

— The first two partes of the Actes or unchaste examples of the Englyshe Votaryes. 8°. *J. Tisdale,* [1550.] B1. 7. 14.

The first part only is paged, and that irregularly and incorrectly. First part ends on Sig. N. 3 one leaf of 'Authours names' apparently missing. Second part, complete, ends on Sig. V. 8.

— The Image of Both Churches after the . . Revelation of Sainct John, &c. 8°. *T. East,* [1560?.] F3. 5. 31.

— A Declaration of E. Bonners articles, concerning the cleargie of Lōdon dyocese. 8°. *J. Tysdale for K. Coldocke,* 1561. E1. 8. 69.

Hum. Dyson's copy.

BALL (John). A friendly triall of the grounds tending to Separation. 4°. *Cambridge, R. Daniel for E. Brewster, London,* 1640. E2. 5. 41.

BANCROFT (Richard) *Archbishop of Canterbury.* A Sermon preached at Pauls Crosse the 9 of February Anno 1588. 8°. *J. Norton,* 1636. B2. 4. 19.

— — A Briefe Discovery of the Untruthes contained in a Sermon preached the 8 of Februarie 1588, by D. Bancroft, &c. 4°. [1588.] G2. 7. 46.

— Another copy. Imperfect. S3. 3. 12.

— Dangerous Positions and Proceedings, published and practised under pretence of Reformation. 4°. *R. Young and R. Badger,* 1640. L1. 3. 28.

— Another copy. Some leaves mutilated. D4. 6. 29.

BANGOR, *Diocese of.* Articles to be enquired of in the first Visitation of E. Griffith, Bp. 4°. *R. Raworth for J. Jackson,* 1634. T3. 3. 28.

T3. 3. 28. BANGOR, *Diocese of.* Articles to be enquired of in the first Triennial Visitation of W. Roberts, Bp. 4°. *T. Badger*, 1640.

M2. 6. 55. BANISTER (Richard). A Treatise of one hundred and thirteene diseases of the eyes and eyeliddes. Second Ed. 12°. *F. Kyngston for T. Man*, 1612 [rather 1621].

I4. 3. 4. BARET or BARRETT (John). An Alvearie, or quadruple Dictionarie, newlie enriched with varietie of . . phrases, proverbs, &c. Imperfect. Folio. 1580.

B2. 5. 35. BARGRAVE (Isaac). A Sermon against selfe Policy. Preached at White-Hall in Lent. 4°. *N. Okes for J. Bartlett and J. Spencer*, 1624.

S3. 4. 12. BARLEY (William). A Discourse of the miserable captivitie . . of Richard Hasleton, borne in Braintree in Essex. 4°. *A. Ieffes*, 1595. Hum. Dyson's copy.

E2. 4. 25. BARLOW (William) *Bishop of Lincoln.* The Summe . . of the Conference . . at Hampton Court, Jan. 14, 1603, &c. 4°. *J. Norton, sold by J. Kirton and T. Warren*, 1638.

S3. 3. 12. — Another copy, title-page wanting.

See PARSONS (Robert) and T., F.

L4. 4. 1. BARNES (Barnabe). Foure Bookes of Offices: enabling privat persons for the special service of all good Princes and Policies. Folio. *A. Islip, at the charges of G. Bishop, T. Adams, and C. Burbie*, 1606.

BARNES (Robert). See TYNDALE (William).

BARO (Petrus Stempanus). See BIBLE, Expository Works, Jonah.

S3. 4. 13. BARRI (Christoforo). Cochin-China: Extracted out of an Italian Relation . . by C. B. . . and published by R. Ashley. 4°. *R. Raworth for R. Clutterbuck*, 1633.

O2. 3. 41. BARROUGH (Philip). The Methode of Phisicke. Whereunto is added the forme . . of making remedies. Folio. *T. Vautroullier*, 1583.

I3. 6. 43. — Eighth Edition. 4°. *G. Miller*, 1639.

E1. 8. 48. BARROW (Henry). A plaine Refutation of M. Giffards Booke intituled, A Short Treatise against the Donatistes of England. 4°. [*London*, 1605.]

O3. 2. 1. BARRY (James) *1st Baron Santry.* The Case of Tenures upon the Commission of Defective Titles. Folio. *Dublin, The Society of Stationers*, 1637.

BARTAS. See SALUSTE DU BARTAS (G. de).

O2. 3. 18. BARTHOLOMEUS *Anglicus.* De Proprietatibus Rerum. [Translated by John of Trevisa.] Folio. *In aedibus T. Bertheleti*, 1535.

BASIL, *Saint.* See POLE (Reginald) *Cardinal.*

BASTWICK (John). Elenchus Religionis Papisticae. Editio secunda. F3. 6. 13.
8°. *G. Jones*, 1627.

— Πράξεις τῶν Ἐπισκόπων, sive Apologeticus ad Praesules Anglicanos. E4. 5. 26.
Accedunt . . duae Epistolae. 8°. Anno 1636.

BATH and WELLS, *Diocese of.* Articles to be enquired of in the T3. 3. 28.
Second Triennial Visitation of W. Piers, Bishop, 1636.
4°. *M. Flesher*, 1636.

BAXTER (Nathaniel). Sir Philip Sydneys Ourânia, that is, Endimions K4. 4. 27.
Song and Tragedie, Containing all Philosophie, by N. B.
4°. *E. Allde for E. White*, 1606.

BAYLY (Richard). See B., R.

BEARD (Thomas). See PEDANTIUS.

— A Retractive from the Romish Religion. T3. 4. 38.
4°. *W. Stansby; sold by H. Fetherstone*, 1616.

BECANUS (Martinus). Supplicatio ad Imperatorem, &c. super causis F3. 6. 24.
generalis Concilii convocandi contra Paulum V. 4°. *B. Norton*, 1613.

— Apologia pro Christiano Batavo, non Calvinista, contra M. Becani. . . S3. 5. 29.
Quaestiones Miscellaneas. 8°. 1610.

BEDELL (William) *Bishop of Kilmore.* See WADSWORTH (James); See PAOLO, *Servita.*

BEDFORD, *Archdeaconry of.* Visitation Articles, 1640. E2. 6. 23.
4°. *T. Harper*, 1640.

BEDWELL (William). Mohammedis Imposturae. Written in Arabicke, C2. 7. 58.
done into English by W. Bedwell. Whereunto is annexed the Arabian
Trudgman. 4°. *R. Field*, 1615.

— A Briefe Description of the towne of Tottenham High-Crosse in K4. 4. 6.
Middlesex, &c. 4°. *J. Norton*, 1631.

— The Turnament of Tottenham. Written long since in verse by Mr. K4. 4. 6.
G. Pilkington. Published by Wilhlm Bedwell. 4°. *J. Norton*, 1631.

— Mesolabium Architectonicum . . invented long since by Mr. T. K4. 4. 6.
Bedwell . . and now published . . by Wilhelm Bedwell.
4°. *J. N. for W. Garet*, 1631.

See LA RAMÉE (Pierre de).

BEKINSAU (Joannes). De supremo et absoluto Regis Imperio. G1. 7. 30.
[Date in colophon: 1547.] 8°. *In aedibus T. Bertheleti*, 1546.

BELL (Thomas). The Catholique Triumph: conteyning a Reply to the F3. 6. 5.
pretended Answere of B. C. . . against The Tryall of the New
Religion. 4°. *For the Companie of Stationers*, 1610.

H3. 6. 14. BELLARMINE (Roberto) *Cardinal.* Athrawaeth Gristnogawl . . o'r Italaeg a gymreigwyd er budh Ysprydol i'r Cymru . . V. R. [i.e. John Salisbury]. 8°. *Permissu Superiorum* [*St. Omer*], 1618.

E4. 6. 8. BELLEWE (Richard). Les Ans du Roy Richard le Second collect' ensembl' hors de les Abridgments de Statham, Fitzherbert, et Brooke. 8°. *R. Robinson*, 1585.

BENNETT (John). See MUSIC.

L3. 2. 18. BENVENUTO, *pseud.* The Passenger: containing seaven exquisite Dialogues in Italian and English. 4°. *T. S. for R. Redmer*, 1612.

T3. 3. 27. BERKS, *Archdeaconry of.* Visitation Articles, 1631. 4°. *Oxford, J. Lichfield*, 1631.

S3. 4. 14. BERMUDAS. Orders and Constitutions . . for the Plantation of the Summer-Ilands, &c., 6 Febr. 1621. 4°. *F. Kyngston*, 1622.

T3. 4. 17. BERNARD (Richard). Plaine Evidences. The Church of England is Apostolicall, the seperation Schismaticall. 4°. *T. Snodham for E. Weaver and W. Welby*, 1610.

F3. 3. 21. — Look beyond Luther. 4°. *F. Kyngston, sold by E. Weaver*, 1624.

G2. 7. 45. — Rhemes against Rome. 4°. *F. Kyngston for R. Milbourne*, 1626.

B1. 7. 4. BÈZE (Theodore de). A Discourse . . containing the life and death of M. John Calvin, &c. Turned out of Frenche into English by I. S. 8°. [*London*, 1570.]

See BIBLE, Expository Works, Job.

BIBLES.

A. 3. 19. BIBLE—*Latin.* Testamenti Veteris Biblia Sacra, sive, Libri Canonici Latini recens ex Hebraeo facti . . . ab I. Tremellio & F. Iunio. Accesserunt Libri . . . Apocryphi, Latine redditi . . . a F. Iunio . . . quibus etiam adiunximus Novi Testamenti libros ex sermone Syro ab eodem Tremellio, & ex Graeco a T. Beza in Latinum versos . . . Secunda cura F. Iunii. Folio. *G. B. R. N. & R. B.* 1593·2.

C3. 5. 15. — Another edition [without Apocrypha]. 12°. *E. T. & A. M. Sumpt.* 1636.

B4. 4. 17. — *English.* [Matthewes or Taverner's Version.] Folio. *John Day*, 1551.
Imperfect, wanting title-page. It has only thirteen leaves of Preliminary matter, and ends on Sig. Tttt iiii, in the middle of the Epistle of S. Jude.

A. 3. 16. — [Cranmer's Version.] Folio. *T. Petyt and R. Redman for T. Berthelet*, 1540.
Imperfect. Fol. 1 of Psalter and the Table at end of New Testament are missing, and three leaves at beginning slightly mutilated.

A. 3. 17. — Another edition. Folio. *E. Whytchurche*, 1553.

BIBLE [Geneva Version.] Folio. *C. Barker*, 1582. A. 3. 21.

— Another edition. Folio. *R. Barker*, 1607. A4. 1. 13.

— [Douay Version.] 4°. *L. Kellam, Doway*, 1609–10. A3.6.17,18.

— [King James's Version.] 4°. *R. Barker*, 1612. B4. 5. 3.
Imperfect, wanting title-page and first leaf of Dedication, also a few leaves mutilated. This copy has Speed's Genealogies.

— Another edition. Folio. *R. Barker*, 1616. B4. 3. 9.
Apocrypha and New Testament only.

PSALMS—*Polyglott.* Psalterium Latino-Saxonicum vetus. a I. Spelmanno . . . editum. 4°. *R. Badger, Impensis P. Stephani & C. Meredith*, 1640. A3. 5. 6.

— *Latin.* Psalmi ex Hebraeo in Latinum conversi, scholiisque . . . illustrati ab I. Tremellio et F. Iunio. C3. 5. 24.
16°. *H. Denhamus Typographus G. Seresii*, 1580.

— *English Metrical Versions.* The Whole Booke of Psalmes, collected into englishe meter by T. Sternh[old] J. Hopkins and others &c. A. 3. 21, B.
Folio. *J. Day*, 1583.
Last four leaves slightly mutilated.

— Another edition. Folio. *For the Company of Stationers*, 1607. A4. 1. 13.

— Another edition. 4°. *For the Companie of Stationers*, 1610. B4. 5. 3.
Imperfect, wanting all after Sig. E 8, from middle of Ps. 115.

— Another edition. 12°. *G. M., for the Companie of Stationers*, 1635. O3. 5. 36.

— Another edition. 12°. *The Companie of Stationers*, 1635. C3. 5. 15.

— The Psalmes of David in Prose [Geneva Version] and Meeter. With their whole Tunes in foure or mo parts, and some Psalmes in Reports. Whereunto is added many godly Prayers. B4. 6. 11.
8°. *Edinburgh, The Heires of A. Hart*, 1635.

— The Psalmes of King David translated by King James. G3. 2.15, B.
Folio. *T. Harper*, 1636.

NEW TESTAMENT—*Greek.* Novi Testamenti Libri . . . cum notis . . . R. Stephani I. Scaligeri, I. Casauboni. Variae item Lectiones &c. B4. 5. 16.
8°. *Apud R. Whittakerum*, [Elzevir, Leyden], 1633.

— Another copy. C3. 5. 35.

— *English.* [Tyndale's] Version. 4°. *R. Jugge*, (1552). E1. 3. 39.

— Another edition. 8°. *Antwerp, M. Crom*, 1538. B4. 6. 19.
Imperfect, title-page missing, also Sig. * i. ii; A i, ii, vi, vii, and o. Revelation ends on Sig. m. viii.

— [Rhemish Version, Fourth Edition.] 4°. [*Paris*], *John Cousturier*, 1633. B4. 4. 21.

— The Text of the New Testament. . . . Translated by the Papists of Rhemes . . . Whereunto is added the Translation . . . commonly used in C4. 2. 21.

NEW TESTAMENT—*English* (cont.)

the Church of England [Bishops' Version], with a confutation of all such arguments . . as conteine impietie &c. by W. Fulke.
Folio. *R. Barker*, 1601.

[For criticisms of this translation:] See BERNARD (Richard), CARTWRIGHT (Thomas), FULKE (William), RAINOLDS (William), WHITAKER (William).

A3. 5. 1. — *Irish.* Folio. *Dublin, John Franckton*, 1602.

E2. 5. 4. — *Epistles and Gospels.* Here begynneth the Pistels and Gospels of the Sondayes and festivall holy dayes, newly corrected.
4°. *J. Herforde*, (1545?).

EXPOSITORY WORKS.

B1. 3. 28. PENTATEUCH. Annotations upon the five Bookes of Moses, the Booke of the Psalmes, and the Song of Songs, by Henry Ainsworth.
Folio. *For J. Bellamie*, 1627–6.

B1. 5. 34. JOB. Iobus, T. Bezae partim Commentariis, partim Paraphrasi illustratus etiam Ecclesiastes, ab eodem T. B., paraphrastice explicita.
8°. *G. Bishop*, 1589.

A. 3. 11. — Catena Graecorum Patrum in Beatum Iob Collectore Niceta edita, & Latine versa, opera . . . P. Iunii . . . Accessit . . . textus Iobi . . . iuxta veram LXX interpretationem.
Folio. *Ex Typographio Regio*, 1637.

A3. 4. 2. PSALMS. Decapla in Psalmos sive Commentarius ex decem linguis, antiquis Patribus, Rab: Historicis et Poetis. Novis typis Syr; et Arab: donatus a Ioanne Viccars Anglo. Folio. *Apud R. Young*, 1639.
Engraved title-page.

B4. 6. 21. — Analysis Logica triginta Psalmorum, a primo scilicet ad tricesimum primum: Authore G. Temple, Dubliniensis apud Hibernos Collegii Praeposito. 8°. *R. Field*, 1611.

D4. 4. 13. — The Book of Psalmes: Englished both in Prose and Metre, with Annotations, . . . by H. A[insworth]. 4°. *Amsterdam, Giles Thorp*, 1612.

— Another edition. See supra PENTATEUCH.

B2. 8. 38. — Lectures upon the xv. Psalme, by G. Downame.
4°. *A. Islip for C. Burbie*, 1604.

C4. 3. 1. — CLII Lectures upon Psalme li, by A. Hildersam.
Folio. *G. Miller for E. Brewster*, 1635.

B1. 5. 43. PROVERBS. A plaine Exposition of the 18th, 19th and 20th chapters of the Proverbs by J. Dod and R. Cleaver. 4°. *For R. Jackson*, 1610.

ECCLESIASTES. A Comment upon Coheleth or Ecclesiastes: Framed for the instruction of Prince Henri Our hope. By Hug Broughton. Anno 1605. 4°. [*London.*] C3. 5. 36.

— A Commentary, upon the whole Booke of Ecclesiastes &c. By M. Jermin. Folio. *H. Hodgkinsonne for J. Clark*, 1639. B4. 4. 14.

CANTICLES. G. Foliot Episcopi Londinensis, Expositio in Canticum Canticorum, una cum compendio Alcuini. Opera . . . P. Iunii &c. 4°. *Ex Typographio Regio*, 1638. C4. 5. 2.

— Annotation upon the Song of Songs. By H. Ainsworth. See supra PENTATEUCH.

DANIEL. Daniel his Chaldee Visions and his Ebrew: translated . . . and expounded by H. Broughton. 4°. *G. Simson*, [1597.] C3. 5. 36.
Imperfect, title-page lost and all matter before Sig. C, 1. Last leaf also mutilated.

— Daniel with a brief Explication by H. Broughton. 4°. *Hanaw, D. Aubri*, 1607. C3. 5. 36.

MINOR PROPHETS. Edwardi Livelei Annotationes in quinq; priores ex minoribus Prophetis, cum interpretatione. 8°. *Typis G. Bishop*, 1587. B1. 5. 33.

— Another copy. B2. 8. 48.

JONAH. P. Baronis Stempani in Ionam . . . Praelectiones 39 opera . . . O. Laki . . . collecta et ab Authore ipso recognita. Folio. *Apud J. Dayum*, 1579. C4. 3. 6.

— An Exposition upon the Prophet Jonah . . . by G. Abbott Maister of Universitie Colledge (Oxford) 4°. *R. Field*, 1600. B4. 6. 6.

OBADIAH. See infra HAGGAI.

HAGGAI. Aggeas and Abdias Prophetes, the one corrected, the other newly added, and both at large declared [by J. Pilkington]. 8°. *W. Seres*, 1562. B1. 5. 30.

GOSPELS. Commentaria Practica in totam Historiam Evangelicam, a D. Thoma Cartwrito conscripta. 4°. *s. l.* 1630. C4. 7. 29.

— A Postill or Collection of moste godly doctrine upon every gospell through the yeare [translated from the work of A. Corvinus]. 4°. *R. Wolfe*, 1550. B2. 8. 1.

— Postilla sive expositio epystolarum et evangeliorum dominicalium necnon de sanctis et eorum cōmuni una cum ferialibus tam de toto tempore anni quam (℟) etiam eorumdum sanctorum. 4°. *per Iulianum notarium*, 1509. D4. 4. 25.

— A Catholike and Ecclesiasticall Exposition of the Holy Gospell after S. Marke and Luke gathered by A. Marlorat, translated . . . by T. Timme. 4°. *T. Marsh*, 1583. C3. 5. 44.

B2. 2. 12. GOSPELS. CVIII Lectures upon the Fourth of John, by A. Hildersam Second edition. Folio. *G. Miller for E. Brewster*, 1632.

C1. 4. 12. EPISTLES OF S. PAUL. Theophylacti . . . in D. Pauli Epistolas Commentarii. Studio . . . Aug. Lindselli Episcopi Herefordensis . . . cum Latina P. Montani versione. Folio. *E Typographeo Regio*, 1636.

C4. 6. 21. CORINTHIANS. Prioris Corinthiacae epistolae expositio quaedam. [By Thomas Morton.] 8°. *Apud R. Dexter*, 1596.

B4. 6. 7. EPHESIANS. In Epistolam Pauli . . . ad Ephesios R. Rolloci commentarius. 4°. *Edinburgi, R. Waldegrave*, 1590.

C4. 5. 22. PHILIPPIANS. Lectures upon the Epistle to the Philippians . . . by H. Airay. Published by C. P[otter]. 4°. *E. Griffin for W. Bladen*, 1618.

B1. 4. 19. COLOSSIANS. Expositio Ep. D. Pauli ad Colossenses. Per . . . J. [Davenant] Sarisburiensem episcopum. Ed. secunda. Folio. *Cantabrigiae. Apud T. & J. Buck*, 1630.

A3. 4. 21. PHILEMON. A Commentary upon the Epistles of St. Paul to Philemon and to the Hebrewes with a Compendious Explication of the second and third Epistles of St. John, by W. Jones. Folio. *R. B. for R. Allot*, 1635.

HEBREWS. See supra PHILEMON.

II AND III JOHN. See supra PHILEMON.

B2. 4. 34. REVELATION. In S. Ioannis Apocalypsin Commentarius. Ad amussim clavis Apocalypticae [by J. Mede]. Ed. secunda. 4°. *Cantabrigiae, Apud T. Buck*, 1632.

C4. 5. 28. — The Seven Vials, or a briefe and plaine Exposition upon the 15: and 16: Chapters of the Revelation, by H. Burton. 4°. *W. Jones*, 1628.

E2. 8. 55. BILSON (Thomas) *Bishop of Winchester*. The true Difference betweene Christian subjection and un-Christian Rebellion. 4°. *J. Jackson and E. Bollifant*, 1586.

E2. 8. 63. — The effect of certaine Sermons touching the full Redemption of mankind by the death of Christ Jesus. 4°. *P. Short for W. Burre*, 1599.

D3. 3. 31. — The Survey of Christs sufferings for Mans Redemption: and of His descent to Hades. Folio. *M. Bradwood for J. Bill*, 1604.

E2. 8. 63. — The perpetuall Government of Christs Church. 4°. *For T. Adams*, 1610. See BROUGHTON (Hugh).

G3. 4. 34. BLACK-FRIARS. Something written by occasion of that fatall accident in the Blacke Friers on Sonday, being the 26 of October 1623 stilo antiquo, and the 5 of November stilo novo, or Romano. 4°. [*London*], 1623. See P., I. R.

BLAGRAVE (John). Baculum Familliare, Catholicon sive Generale. A Booke of the making and use of a Staffe . . As well to walke with, as for that it performeth Geometricall mensurations. 4°. *H. Jackson*, 1590. L4. 4. 21.

BLAKWELL (George). A Large Examination taken at Lambeth . . of M. G. Blakwell, made Archpriest of England, by Pope Clement 8. Also M. Blakwell's Letter to the Romish Catholickes in England, &c. 4°. *London, R. Barker*, 1607. D1. 6. 30.

BLUNDEVILLE (Thomas). Exercises . . necessary to be read . . of all that . . are desirous to have knowledge in Cosmographie, Astronomie and Geographie as also in Navigation . . Seventh Ed. . . enlarged by R. Hartwell. 4°. *R. Bishop, sold by W. Hope*, 1638, 36. N3. 4. 9.

BOLTON (Edmund). Nero Caesar, or Monarchie Depraved . . by the Translator of Lucius Florus. Folio. *T. S. for T. Walkley*, 1624. O1. 3. 45.

BOLTON (Robert). Instructions for a right comforting afflicted Consciences. 4°. *F. Kyngston for T. Weaver*, 1631. P2. 8. 49.

— A Three-fold Treatise: or Meditations Concerning the Word, the Sacrament of the Lords Supper, and Fasting. 4°. *E. Purslow for R. Harford*, 1634. C4. 5. 24.

— A short and private Discourse betweene Mr. Bolton and one M. S. concerning Usury. Published by E. B[agshawe]. 4°. *G. Miller*, 1637. C4. 5. 24.

BONNER (Edmund) *Bishop of London.* See HARPESFELD (John).

BOSSEWELL (John). Workes of Armorie. [MS. notes.] 4°. *In aedibus R. Tottelli*, 1572. L4. 5. 14.

BOURNE (William). The Mate for Mariners. 4°. L4. 5. 22.
Imperfect, title-page missing, ends on Sig. Cc. 4.

BOYS (John). An Exposition of all the principal Scriptures used in our English Liturgie, &c. Folio. *J. Haviland, for W. Aspley*, 1622. D4. 3. 14.

BRACTON (Henricus de). De Legibus et consuetudinibus Angliae. Folio. *Apud R. Tottellum*, 1569. H. 4. 31.

BRADFORTH (John). The Copye of a letter, sent to the Erles of Arundel, Darbie, Shrewsbury, and Penbroke, declarīg the nature of spaniardes. 8°. [*London*? 1555.] F1. 6. 31.
Imperfect, only three leaves of Preface.

BRADSHAW (William). The unreasonableness of the Separation: . . . an . . . Answere to . . . F. Johnson . . . Together with a Rejoinder, against J. Canne (a Leader of the . . . Brownists in Amsterdam). 4°. 1640. E2. 5. 38.

BRADWARDINUS (Thomas) *Archbishop of Canterbury.* De Causa Dei contra Pelagium et de virtute causarum Libri tres: opera et studio H. Savili nunc primum editi. Folio. *Ex officina Nortoniana. Apud I. Billium*, 1618. C2. 3. 33.

K4. 5. 21. BRANDOLINUS (Lippus). De Ratione Scribendi Libri tres. 8°. *Apud H. Middletonum*, 1573.

BREDWELL (S.). See B., S.

F2. 5. 58. BRERELEY (John) *pseud.* [i.e. James Anderton of Lostocke]. The Protestants Apologie for the Roman Church. 4°. [*S. Omer*?] 1608.

F2. 4. 58. — The Liturgie of the Masse. 4°. *Colen*, 1620.

L1. 4. 21. BREREWOOD (Edward). Enquiries touching the diversity of Languages and Religions. 4°. *J. Bill*, 1622.

M1. 5. 35. — Another Edition. 4°. *J. Norton for Joyce Norton and R. Whitaker*, 1635.

*Liber | Narcissi Marsh | ex dono | Reverendi viri Josephi | Maynard S. Th: B. et Exon: Coll: Rectoris | dignissimi | 1662.

E3. 4. 18. — Tractatus Ethici: sive Commentarii in aliquot Aristotelis Libros ad Nichomachum. 4°. *Oxoniae, G. Turner, Impensis E. Forrest*, 1640.

K4. 4. 27. BRETON (Nicholas). Melancholike humours, in verses of divers natures set downe by Nich: Breton Gent. 4°. *R. Bradocke*, 1600.

K4. 4. 27. — An olde mans Lesson and a young mans Love. 4°. *For E. White*, 1605.

See MARY MAGDALEN, *Saint*.

D4. 4. 22. BRIDGES (John) *Bishop of Oxford*. A Defence of the Government established in the Church of Englande. 4°. *J. Windet for T. Chard*, 1587.

E4. 6. 4. — The Supremacie of Christian Princes over all Persons throughout their Dominions. Title-page lost. 4°. 1573.

See TRAVERS (Walter).

L4. 1. 18. BRIGGS (Henry). Logarithmicall Arithmetike. Folio. *G. Miller*, 1631.

BRINKELOW (Henry). See MORS (Roderigo) *pseud.*

T3. 3. 27. BRISTOL, *Diocese of*. Articles to be ministered &c. in the fourth Visitation of R. Wright, Bp. 4°. *I. N. for W. Garrett*, 1631.

T3. 3. 28. — Articles to be ministered &c. in the first Visitation of R. Skinner, Bp. 4°. *G. Miller*, 1637.

See also GLOUCESTER and BRISTOL (*Diocese of*).

H. 7. 38. BRITTON (J.) *Bishop of Hereford*. [On the laws of England.] Second edition. Faithfully corrected . . . by E. Wingate. 8°. *The assignes of J. Moore*, 1640.

N2. 6. 21. BROOKE (Ralph). A Discoverie of certaine errours (prejudicing Noble discents) published . . . in the much commended Britannia 1594 [by W. Camden]. . . By Yorke Herault. 4°. [1596.]

BROOKE (Ralph). A Catalogue and Succession of the Kings Princes Dukes and Viscounts of this Realme of England. Folio. *W. Jaggard*, 1619. M1. 3. 50.

BROOKE (*Sir* Robert). La Graunde Abridgement. Folio. *In aedibus R. Tottelli*, 1586. H. 5. 33.

See BELLEWE (Richard).

— Ascuns novel cases de les ans & temps le Roy H. 8. Edw. 6 & la Roygne Mary. Escrie ex la graund Abridgement. 8°. *In aedibus T. Wight*, 1604. E4. 6. 10.

BROOKES (Matthew). The House of God, a sermon preached at Pauls Crosse, Dec. 24, 1626. 4°. *G. P. for R. Cartwright*, 1627. E2. 7. 47.

BROUGHTON (Hugh). Declaration of generall corruption of Religion Scripture and all learning wrought by D. Bilson. 4°. [*Amsterdam*?] 1603. C3. 5. 36.

— Two little workes defensive of our Redemption. Four leaves without pagination. 4°. [*Amsterdam*?] 1604. C3. 5. 36.

— Two Epistles unto great men of Britanie, in the yeare 1599. Printed now the second time . . . Translated by the Auctour. 4°. [*Amsterdam*?] 1606. C3. 5. 36.

— Principall Positions for groundes of the holy Bible. A Short Oration of the Bibles Translation. Positions Historique: and of the Apocrypha. Tobit . . . Judith . . . handled. 4°. [*Amsterdam*?] 1609. C3. 5. 36.

— A Require of Agreement to the groundes of Divinitie Studie. 4°. s.l., 1611. C3. 5. 36.

— A Letter to a Friende touching Mardochai his age—(a light to Gabriels Seaventies). 4°. *W. White*, 1612. C3. 5. 36.
Thomas Hobbes's copy.

— Observations upon the first ten Fathers [Adam—Noah]. 4°. *W. White*, 1612. C3. 5. 36.

— A Seder Olam, that is: Order of the World, or yeares from the Fall to the Restoring. 4°. *W. White*, 1613. C3. 5. 36.

— M. Broughton's Letters . . . against the . . . Abp. of Canterbury about Sheol and Hades, answered. 4°. *J. Wolfe*, 1599. L1. 3. 28.
Title-page mutilated.

See also BIBLE.—Expository Works. Ecclesiastes and Daniel.

BROUGHTON (Richard). The Ecclesiasticall Historie of Great Britaine . . . The first Tome. . . . Folio. *Doway*, *The Widowe of M. Wyon*, 1633. D1. 4. 41.

BROWNING (John). Concerning Publike-Prayer and the Fasts of the Church. Six Sermons. 4°. *R. Badger*, 1636. B2. 4. 19.

E1. 8. 45. BROWNISTS. An Apologie . . . of . . . Brownists against such imputations as are layd upon them by the Heads . . . of the Universitie of Oxford. 4°. [*Amsterdam*], 1604.

See also ABBOTT (Robert), ALISON (R.), B., S., BARROW (Henry), BRADSHAW (William), CLYFTON (Richard), DAYRELL (John), FOWLER (John), GIFFARD (George), HALL (Joseph), JUNIUS (Francis), LAWNE (Christopher), PAGET (John), WHITE (Thomas).

S3. 4. 12. BRUTON (William). Newes from the East Indies: or, a Voyage to Bengalla . . . &c. 4°. *J. Okes, sold by H. Blunden*, 1638.

E1. 6. 22. BUCHANAN (George). Ane Admonition direct to the trew Lordis mantenaris of the Kingis Graces Authoritie. 8°. *Imprentit at Striviling be Robert Lekprivik*, 1571.

N2. 3. 23. — Rerum Scoticarum Historia . . . Accessit De Jure Regni apud Scotos Dialogus. Folio. *Edinburgi, Ad exemplar A. Arbuthneti*, 1583.

P2. 4. 36. BUCK (Jam). A Treatise of the Beatitudes or Christs happy men. 4°. *B. A. and T. F. for J. Clark and W. Cooke*, 1637.

D4. 5. 34. BUCKERIDGE (John) *Bishop of Ely*. A Sermon touching Prostration and Kneeling in the worship of God. 4°. *J. Bill*, 1618.

O1. 5. 3. BUDDEN (John). Gulielmi Patteni, cui Waynfleti agnomen fuit Wintoniensis eccl. praesulis vita. 4°. *Oxoniae, I. Barnesius*, 1602.

E1. 6. 22. BULLINGER (Heinrich). The Judgement of . . H. Ballinger in certeyne matters of religion. 8°. [*Emden*], 1566.

K2. 6. 44. BULLOCUS (Henricus). Oratio habita Cātabrigiae . . ad D. Thomā Cardinalem . . Archiepiscopum Eboracensem, &c. 4°. *Cantabrigiae, I. Siberch*, 1521.

G1. 8. 49. BUNNY (Edmund). Of Divorce for Adulterie, and Marrying againe: With a Note . . that R. P[arsons] was answered. 4°. *Oxford, J. Barnes*, 1610.

See CHRISTIAN DIRECTORY.

C4. 3. 13. BUNTING (Henry). Itinerarium totius Sacrae Scripturae. . . Also a short Treatise of the Weights, &c., mentioned in the Scriptures, Collected out of the Works of H. B., and done into English by R. B. 4°. *A. Islip*, 1636.

E2. 8. 62. BURGES (John). An Answer to A Reply to Dr. Mortons Generall Defence of three Nocent Ceremonies, &c. 4°. *A. Matthews for R. Milbourne*, 1631.

E2. 8. 62. — The Lawfulness of Kneeling in the Lords Supper: also, somewhat of the Crosse in Baptisme. 4°. *A. Matthews for R. Milbourne*, 1631.

See COVELL (William).

BURGO (Iohannes de). Pupilla oculi. oĩbus presbyteris precipue Anglicanis summe necessaria . . . Folio. *Impensis Wilhelmi bretton. Venũdatur Londõ. Paris, Wolfgangus hopylius*, 1510. Original binding. E2. 3. 42.

BURIDANUS (Iohannes). Questiones in decem libros Ethicorum Aristotelis. 4°. *Oxoniae, L. L., impensis H. Cripps, E. Forrest, H. Curtayne & J. Wilmot*, 1637. E3. 4. 19.

— Quaestiones in octo libros Politicorum Aristotelis. 4°. *Oxoniae, G. Turner*, 1640. N3. 4. 7.

BURTON (Henry). See BIBLE, Expository Works, Revelation.

BURTON (Robert). The Anatomy of Melancholy. By Democritus Junior. Thirde Edition. Folio. *Oxford, J. Lichfield, for H. Cripps*, 1628. L4. 3. 30.

BURTON (William). The Description of Leicester Shire. Folio. *For J. White*, [1622]. M1. 3. 39.

BUTLER (Charles). Συγγένεια. De Propinquitate Matrimonium impediente Regula. 4°. *Oxoniae, J. Lichfield & G. Turner*, 1625. G2. 5. 39.
Edward Gwynn's copy.

BYFIELD (Nicholas). Directions for the private reading of the Scriptures. Third Edition. 12°. *W. Stansby for N. Butter*, [1626]. G3. 5. 38.
Imperfect, title-page missing, also Sig. A 12, B 1. Last leaf mutilated.

BYTHNER (Victorinus). Lingua eruditorum Hoc est, Nova et Methodica Institutio Linguae Sanctae. Title-page lost. 8°. *Oxoniae, Typis G. Turner*, 1638. C3. 4. 22.

C., A. The Dalmatian Bishop discovered [against M. A. de Dominis]. 4°. F2. 5. 10.
Imperfect, title-page and preface missing.

C., H. [Sir E. Sandes, MS. note]. The Catholike Moderator: written in French by a Catholike Gentleman, trans. [by W. W. acc. to Ed. 2]. 4°. *For N. Butter*, 1623. G3. 5. 60.

— — Second Edition. 4°. *For N. Butter*, 1623. F3. 3. 21.

C., T. See CARTWRIGHT (Thomas).

C., Th. A. I. Catholique Traditions. . . Written in French, by Th. A. I. C. [M. Eudes] and translated into English by L. O[wen]. 4°. *W. Stansby for H. Fetherstone*, 1609. L1. 4. 27.

C., W. A Replie unto a certaine Libell, latelie set foorth by Fa: Parsons intituled, A manifestation of the folly of secular Priestes. 4°. *s. l.*, 1603. L1. 4. 27.

C., W. Polimanteia; England to her three daughters, Cambridge, Oxford, Innes of Court, and to all her inhabitants; Religions speech to Englands children; Loyalties speech to Englands children. Title-page lost. 4°. *Cambridge, J. Legate*, 1595. L3. 2. 17.

E2. 4. 25. CADE (Antony). An Appendix to the foregoing sermon [Conscience It's Nature and Corruption, *J. Williams*, 1661] concerning the Ceremonies of the Church of England.
4°. *Printers to the University of Cambridge*, 1636.

O1. 7. 67. CAIUS (Ioannes). De antiquitate Cantabrigiensis Academiae, Londinensi authore. Adiunximus assertionem antiquitatis Oxoniensis Academiae, ab Oxoniensi quodam [T. Caio]. 8°. *Per H. Bynneman*, 1568.

G4. 4. 11. — Another edition. 4to. *In aedibus I. Daij*, 1574.
Imperfect, title-page missing.

M2. 7. 36. — De Canibus Britannicis. De rariorum Animalium et Stirpium Historia. De Libris propriis. 8°. *Per G. Seresium*, 1570.

K1. 5. 54. — De pronunciatione Græcae et Latinae linguae cum Scriptione nova libellus. 4°. *In aedibus I. Daij*, 1574.

G4. 4. 11. — Historiae Cantabrigiensis Academiae ab urbe condita Liber primus (— secundus). 4°. *In aedibus I. Daij*, 1574.

CAIUS (Thomas). See CAIUS (Ioannes).

E1. 8. 21. CALDERWOOD (David). Altare Damascenum ceu Politia Ecclesiae Anglicanae obtrusa Ecclesiae Scoticanae . . 4°. *s. l.*, 1623.

G3. 5. 31. — A Dialogue betwixt Cosmophilus and Theophilus anent the Urging of new ceremonies upon the Kirke of Scotland. 8°. [*Edinburgh*], 1620.

G3. 5. 31. — The Speach of the Kirk of Scotland to her beloved Children.
8°. [*Edinburgh*?], 1620.

L1. 3. 21. CAMBRIDGE, *University of.* True Copies of all the Latine Orations made . . at Cambridge, on . . the 25 and 27 of Februarie . . 1622. With their translations into English.
4°. *W. Stansby for R. Meighen*, 1623.

I. 5. 28. CAMDEN (William). Britannia. 8°. *Per R. Newbery*, 1586.

M1. 2. 33. — Another Edition. *Folio. Impensis G. Bishop and J. Norton*, 1607.
Presentation Copy to Sir T. Lake.

M1. 4. 60. — Britain . . translated newly into English by P. Holland.
Folio. *F. K. R. Y. and I. L. for Joyce Norton and R. Whitaker*, 1637.

R5. 2. 37. — Another impression, same ed. Ireland, pp. 55–148.

N2. 6. 22. — Remaines concerning Britaine. 4°. *J. Legatt for S. Waterson*, 1614.

See BROOKE (Ralph). See also N., M.

CAMPION (Edmund). See IRELAND.

K4. 4. 27. CAMPION (Thomas). The Description of a Maske presented before the Kinges Maiestie at White Hall, on twelft night last, in honour of the Lord Hayes, and his Bride. 4°. *J. Windet for J. Brown*, 1607.
Title-page lost. Five pp. of music at end.

CANTERBURY, *City and Diocese of.* Articles to be ministered &c. in the Visitation of Sir N. Brent, Commissary Generall. 4°. *For R. Thrale.* T3. 3. 27.

See SOMNER (William).

— *Diocese of.* Articles to be enquyred in thordinary visitation of . . the Lorde Cardinall Pooles grace, Archbp. In the yeare . . M.D.C.LVI (i. e. 1556). 4°. *Cantorbury, Jhon Michel.* T3. 3. 27.

— — Articles to be enquired of in the Visitation of M. Parker, Archbp., in the yeare 1573. 4°. *R. Wolfe*, 1573. T3. 3. 27.

— — Articles to be inquired of in the first Metropoliticall Visitation of R. Bancroft, Archbp., 1607. 4°. *R. Blower*, 1607. E2. 6. 23.

— *Province of.* Articles to be inquired of in the Visitation of M. Parker, Archbp. in the second yeare of . . . Elizabeth. 4°. *R. Wolfe*, 1560. T3. 3. 27.

— — Articles to be enquired of in the Visitation of E. Grindall, Archbp. In the xviii yeare of . . . Elizabeth. 4°. *W. Seres*, 1576. T3. 3. 27.

— Articles to be enquired of in the Visitation of E. Grindall, Archbp. 4°. *W. Seres*, 1577. E1. 7. 57.

— Articles to be enquired of in the Visitation of E. Grindall, Archbp., in the xxiiii yeere of . . . Elizabeth. 4°. *C. Barker*, 1582. T3. 3. 27.

— Articles to be enquired of in the first Visitation of R. Bancroft, Archbp. 4°. *R. Blower for T. Pavier*, 1605. E1. 7. 57.

— Articles to be enquired of in the Visitation of W. Laud, Archbp. 4°. *R. Badger*, 1633. T3. 3. 28.

CAPGRAVE (Ioannes). Nova Legenda Anglie. Folio. *ī domo Winādi de Worde*, 1516. D2. 5. 48.

CARADOC, *of Llancarfan.* The historie of Cambria . . . translated by H. Lhoyd [Llwyd] . . . Corrected . . . by D. Powel. 4°. *R. Newberie and H. Denham*, [1584]. N2. 5. 32.

CAREW (Richard), of Antonie. The Survey of Cornwall. 4°. *S. S. for J. Jaggard*, 1602. I. 5. 22.

Imperfect, wanting the table of the Seconde Booke.

CARLETON (George) *Bishop of Chichester.* Jurisdiction Regall, Episcopall, Papall. 4°. *Impensis J. Norton*, 1610. G3. 7. 48.

— Consensus Ecclesiae Catholicae contra Tridentinos. 8°. *In officina Nortoniana, apud I. Billium*, 1613. F1. 6. 20.

— Ἀστρολογομανία: The Madnesse of Astrologers. An Examination of Sir C. Heydons Booke. Published by [Thomas] V[icars], B. of Divinity. 4°. *W. Jaggard for W. Turner of Oxford*, 1624. G2. 8. 48.

— Vita Bernardi Gilpini. 4°. *Per G. Jones*, 1628. T3. 4. 16.

T3. 4. 39. CARLILE (Christopher). A Discourse of Peters life . . . Also an interpretation upon 2 Thessalonians, chapter 2. 4°. *R. Ward*, [1580?].

F3. 6. 12. — A Discourse concerning two divine Positions . . . touching the descension of . . . Christe into Hell. 8°. *R. Ward*, 1582.

T3. 3. 27. CARLISLE, *Diocese of.* Articles to be enquired of in the Visitation of B. Potter, Bp., 1632. 4°. *A. M.*, 1632.

CARMINUM Proverbialium loci communes. See I., S. A.

I3. 6. 3. CARPENTER (Nathanael). Geography delineated forth in two Bookes. 4°. *Oxford, J. Lichfield and W. Turner for H. Cripps*, 1625.

S3. 4. 12. CARTWRIGHT (John). The Preachers Travels. Wherein is set downe a true Journall to the confines of the East Indies. 4°. *For T. Thorppe, sold by W. Burre*, 1611.

E2. 4. 33. CARTWRIGHT (Thomas). A Replye to an answere made of M. Doctor Whitgifte against the Admonition to the Parliament. by T. C. 4°. [*London*, 1573 or 4].

E2. 4. 33. — The second Replie of Thomas Cartwright agaynst . . . Whitgifts second answer touching the Churche Discipline. 4°. [*Zurich*], 1575.

E2. 4. 33. — — The Rest of the second Replie. 4°. [*Zurich*], 1577.

B2. 8. 56. — Σὺν θέῳ ἐν Χριστῷ. The Answere to the Preface of the Rhemish Testament. 8°. *Edinburgh, R. Waldegrave*, 1602.

A3. 4. 14. — A Confutation of the Rhemists Translation, &c. Folio. [*Leyden*], 1618.

See BIBLE, Expository Works, Gospels.

E1. 8. 24. CASAUBON (Isaac). Ad Frontonem Ducaeum S. J. Theologum Epistola. 4°. *J. Norton*, 1611.

R3. 9. 3. — Another edition. 8°. *J. Norton*, 1611.

D1. 3. 23. — De Rebus Sacris et Ecclesiasticis Exercitationes xvi. Folio. *Ex officina Nortoniana apud I. Billium*, 1614.

R1. 3. 18. — Another copy.

T3. 5. 26. — Corona Regia. 8°. *Pro officina Regia J. Bill*, 1615.

P1. 4. 30. CASAUBON (Meric). A Treatise of Use and Custome. 4°. *I. L.*, 1638.

F3. 5. 52. — Another copy. *Dud: Loftus.*

F3. 5. 48. CATECHESIS Religionis Christianae quae traditur in Ecclesiis et Scholis Electoralis Palatinatus. 12°. *Oxoniae, G. Turner*, 1629.

E1. 6. 18. CATECHISMUS BREVIS Christianae Disciplinae [by J. Poynet]. Adiuncti sunt Articuli, de quibus in Synodo Londinensi 1552 . . . inter Episcopos . . . convenerat. 8°. 1553.

CATHOLIKE MODERATOR. See C., H.

CATHOLIQUE TRADITIONS. See C., Th. A. I.

CAXTON'S CHRONICLE. See ENGLAND.

CECIL (*Sir* Edward). A Speech made in the lower House of Parliament, Anno 1621. 4°. [*London*], 1624. D1. 6. 29.

CECIL (Edward) *Viscount Wimbledon*. A Journall of the action which . . . Edward Lord Cecyl . . . did undertake upon the Coast of Spaine, 1625. 4°. [*London*], 1626. S3. 4. 13.

CHALONER (*Sir* Thomas) the Elder. De Republica Anglorum Instauranda. Accessit in laudem Henrici Octavi . . . Carmen Panegyricum. Item . . . miscellanea &c. [Edited by W. Malim]. Imperfect, title-page lost. 4°. *T. Vautrollerius*, 1579. G4. 4. 12.

CHALONER (Edward). Credo Ecclesiam Sanctam Catholicam [and] The Original and Progresse of Heresie. *Sir Thomas Wentworth doth owe this Booke.* 4°. *W. Stansby*, 1625. C4. 5. 28.

— Another Edition. 12°. *R. Bishop, sold by J. Cowper*, 1638. F2. 6. 5.

CHAMBER (John). A Treatise against judicial Astrologie. 4°. *J. Harison*, 1601. O2. 5. 20.

— Astronomiae Encomium. 4°. *I. Harisonus*, 1601. O2. 5. 20.

CHAPMAN (George). Σκιὰ νυκτός. The Shadow of Night: containing two poeticall Hymnes. 4°. *R. F. for W. Ponsonby*, 1594. K4. 4. 27.

CHAUCER (Geoffrey). Workes. [Edited by T. Speght.] Folio. *A. Islip*, 1602. K4. 1. 17.

CHEKE (*Sir* John). The hurt of Sedition, how grievous it is to a common welth. (The true subject to the Rebell.) 8°. *W. Seres*, 1569. G4. 5. 43.

CHESTER, *Diocese of*. Articles to be inquired of in the Visitation of G. Lloyd, Bp., 1605. 4°. *S. Stafford*, 1605. S3. 4. 23.

— Articles to be considered on in the Triennial Visitation of J. Bridgeman, Bp., 1637. 4°. *For H. Seile*, 1637. T3. 3. 28.

CHICHELE (Henry) *Archbishop of Canterbury*. See DUCKS (Arthur).

CHICHESTER, *Archdeaconry of*. Visitation Articles, 1638. 4°. *B. A. for R. Meighen*, 1638. E2. 6. 23.

— *Diocese of*. Articles to be enquired of in the Visitation of R. Montagu, Bp., 1634. 4°. *M. Flesher*, 1634. T3. 3. 28.

— — Articles to be enquired of in the first Visitation of Brian Duppa, Bp., 1638. 4°. *R. Badger*, 1638. T3. 3. 28.

CHILLINGWORTH (William). See FLOYD (John).

CHRISTENDOM. A pithie, and most earnest exhortation, concerning the estate of Christiandome, &c. 8°. *Antwerpe*, 1583. S3. 5. 12.

CHRISTIAN DISCIPLINE. See CATECHISMUS BREVIS.

E2. 4. 44. CHRISTIAN MAN. A Necessary Doctrine and Erudition for any Christen Man. Original binding. 4°. *T. Barthelet*, 1543.

E2. 4. 38. — Pia et Catholica Christiani Hominis Institutio. Original binding. 4°. *Apud T. Bertheletum*, 1544.

C4. 5. 23. — Another copy.

T3. 4. 25. CHRISTOPHERSON (Michael). A Treatise concerning AntiChrist. Conteyning an Answere to M. G. Downam . . . The Second Part. 4°. *s. l.*, 1614.

CHRYSOSTOM. See JOHN CHRYSOSTOM, *Saint.*

CHURCH. A Disputation of the Church. See E., F.

G3. 5. 25. CLEAVER (Robert). A Declaration of the Christian Sabbath. 12°. *Aug. M. for R. Milbourne*, 1630.

Imperfect. Second title-page torn.

See BIBLE, Expository Works, Proverbs.

C2. 7. 20. CLEMANGIIS (Nicolaus de). Speculum Ecclesiae Pontificiae. . . . Huic accesserunt duae eiusdem Epistolae, Tractatus P. de Aliaco . . . aliaque edita opera . . . E. Bulklei. 8°. *Impensis G. Bishop*, 1606.

C1. 4. 34. CLEMENT I, *Saint*, *Pope*. Ad Corinthios Epistola prior, ed. P. Iunius. 4°. *Oxonii, J. Lichfield*, 1633.

D3. 3. 24. — Another copy.

K3. 6. 9. CLENARD (N.). Graecae Linguae Institutiones. Cum scholiis et praxi P. Antesignani Rapistagnensis. 8°. *J. Norton*, 1612.

L1. 3. 38. [CLERKE (B.)]. Fidelis Servi subdito Infideli Responsio, una cum errorum examine quae continentur in libro de visibili Ecclesiae Monarchia a N. Sandero conscripta. 4°. *Apud I. Dayum*, 1573.

H. 8. 40. CLERKE (William). The Triall of Bastardie: Annexed . . . touching the prohibition of Marriage. 4°. *A. Islip*, 1594.

L1. 5. 41. — Another copy.

G2. 7. 46. CLYFTON (Richard). An Advertisement concerning a Book published by C. Lawne, against the exiled Church at Amsterdam. 4°. *s. l.*, 1612.

COAL. A Coale from the Altar. See HEYLIN (Peter); POCKLINTON (John); PRYNNE (William); WILLIAMS (J.).

C2. 7. 50. COCUS (Robertus). Censura quorundam Scriptorum, quae a Pontificiis . . . citari solent &c. 4°. *Impensis G. Barret*, 1614.

G2. 8. 46. COKE (*Sir* Edward). His Speech and Charge. With a Discoverie of the Abuses and Corruption of Officers. 4°. *For N. Butter*, 1607.

E4. 3. 21. — La neufme Part des Reports. Folio. *For the Societie of Stationers*, 1613.

COKE (*Sir Edward*). La Dix^me^ Part des Reports. E4. 3. 21.
Folio. *For the Societie of Stationers*, 1629.
La Unz^me^ Part. Folio. *The Assignes of J. More*, 1631. E4. 3. 21.

Epitome undecim Librorum Relationum. E4. 5. 33.
Ed. E. Trotman. 8°. *Per assignat. J. More*, 1640, 12 mo.

See ASHE (Thomas); PARSONS (Robert).

COLCHESTER, *Archdeaconry of.* Visitation articles, 1631. E2. 6. 23.
4°. *B. Alsop and T. Fawcet*, 1631.

COLET (John). Aeditio, una cum quibusdam G. Lilii Grammatices rudimentis. 8°. *Antwerpiae, Vidua M. Caesaris, impensis I. Coccii*, 1539. B2. 6. 43.

COLLINS (Samuel). Increpatio Andreae Endaemono-Iohannis Iesuitae, de infami Parallelo, et renovata Assertio Tortura Torti. F3. 6. 7.
4°. *C. Legge Acad. Cant. Typog.*, 1612.

— Epphata to F. T. [i. e. T. Fitzherbert] or, The Defence of the . . . Bishop of Elie . . . concerning his Answer to Card. Bellarmines Apologie. G2. 7. 50.
4°. *For H. Perry*, 1628.

COMBACHIUS (Johannes). Metaphysicorum Libri duo. Ed. Tertia. N3. 5. 18.
12°. *Oxonii, G. Turner*, 1633.

COMINES (Philippe de). The Historie of P. de Commines [Translated by T. Danett]. F4. 4. 4.
Folio. *A. Hatfield for J. Norton*, 1596.

CONTARINI (Gasparo) *Cardinal.* The Common-Wealth and Government of Venice . . . Translated out of Italian . . . by L. Lewkenor . . . G4. 4. 19.
4°. *J. Windet for E. Mattes*, 1599.

COOKE (Alexander). Pope Joane. A Dialogue . . . proving that a woman called Joane was Pope of Rome. B1. 8. 46.
4°. *For E. Blunt and W. Barret*, 1610.

— More Worke for A Masse Priest. 4°. *W. Jones*, 1621. K2. 6. 45.

— The Abatement of Popish Braggs pretending Scripture to be theirs. E2. 5. 39.
4°. *W. Jones*, 1625.

COOPER'S CHRONICLE. See LANQUET (Thomas).

COOPER (Thomas) *Bishop of Winchester.* Thesaurus Linguae Romanae et Britannicae. K2. 3. 23.
Folio. 1578.

COOPER (Thomas) *Preacher of God's Word.* The Mystery of Witchcraft. O2. 6. 46.
12°. *N. Okes*, 1617.

CORBET (John). See NICANOR (Lysimachus) *pseud.*

CORTES (Martin). The arte of Navigation . . . Written in the Spanishe tongue by M. C. . . Translated . . . by R. Eden. 4°. *R. Jugge*, 1572. L4. 5. 22.

H. 6. 40. [COSIN (Richard)]. An Answer to . . . a certeine factious libell . . . under the title of An Abstract of certeine Acts of Parliament. 4°. *H. Denham for T. Chard*, 1584.

G2. 8. 52. — An Apologie for sundrie proceedings by Jurisdiction Ecclesiasticall. 4°. *The Deputies of C. Barker*, 1593.

G3. 6. 2. — Another copy.

L1. 4. 27. COTTON (Pierre). Anti-Coton, or, a Refutation of Cotton's Letter, touching the killing of kings. To which is added, A Supplication of the Universitie of Paris, for the preventing of the Jesuites opening their schooles. Both translated out of the French, by G. H. 4°. *T. S. for R. Boyle*, 1611.

E2. 5. 39. COTTON (*Sir* Robert). A Short View of the Long Life and Raigne of Henry the Third, King of England. 4°. 1627.

K2. 6. 47. — Another copy.

O3. 2. 18. — An Abstract out of the Records of the Tower, Touching the Kings Revenue. 4°. *For G. Tomlinson, T. A. and A. C.*

G2. 7. 44. COVELL (William). A just and temperate Defence of the five Books of Ecclesiastical Policie: written by M. R. Hooker. 4°. *P. Short for C. Knight*, 1603.

G2. 7. 44. — A modest and reasonable examination, of some things in use in the Church of England . . . against a Booke called the (Plea of the Innocent). 4°. *For C. Knight*, 1604.

G2. 7. 44. — A briefe Answer unto certaine Reasons by way of an Apologie delivered to the . . . Bp. of Lincolne, by Mr. J. Burges. 4°. *G. S. for C. Knight*, 1606.

T3. 3. 27. COVENTRY and LICHFIELD, *Diocese of*. Articles to be enquired of in the first Visitation of R. Neile, Bp., 1610. 4°. *For C. Knight*, 1610.

T3. 3. 28. — Articles to be ministered in the third Visitation of R. Wright, Bp., 1639. 4°. *I. R. for R. Whitaker*, 1639.

B1. 7. 4. COVERDALE (Miles) *Bishop of Exeter*. A shorte Recapitulacion . . . of Erasmus Enchiridion. 8°. *Ausborch, Adam Anonimus*, 1545.

B1. 7. 4. — The defence of a certayne poore Christen man. 8°. *Nurenbergh*, 1545.

R*3. 5. 28. — The olde fayth. 8°. 1547.

R*3. 5. 28. — The Christen state of Matrymonye. 8°. *N. Hyll for R. Kele*, 1552.

D2. 8. 25. — Certain Letters of such true Saintes and holy Martyrs of God, as, in the late bloodye persecution . . . gave their lyves. 4°. *J. Day*, 1564.

S3. 4. 12. COVERTE (Robert). A true . . . report of an Englishman, that (being

cast away in the farthest part of the East Indies) travelled . . . through many . . . kingdomes . . .
4°. *W. Hall for T. Archer and R. Redmer*, 1612.

COWELL (John). Institutiones Iuris Anglicani. H. 6. 22.
8°. *Cantabrigiae, I. Legat. Extant Londini apud S. Waterson*, 1605.

CRAKANTHORP (Richard). Justinian the Emperor defended, against Card. Baronius. G3. 4. 34.
4°. *G. Eld, sold by N. Newbery*, 1616.

— The Defence of Constantine: with a Treatise of the Popes temporall Monarchie. E2. 7. 51.
4°. *B. Alsop for J. Teage*, 1621.

— Defensio Ecclesiae Anglicanae contra M. A. de Dominis . . . Iniurias. a J. Barkham editum. E2. 3. 26.
4°. *Ex Typographia Bibliopolarum*, 1625.

— Vigilius Dormitans. Romes Seer overseene. Or, a Treatise of the Fift Generall Councell. Published by Geo. C. F1. 2. 18.
8°. *M. F. for R. Mylbourne*, 1631.

CRANMER (Thomas) *Archbishop of Canterbury*. A Defence of the true and catholike doctrine of the Sacrament of the body and bloud of our Saviour Christ. F3. 3. 27.
4°. *R. Wolfe*, 1550.

— A Confutatiõ of unwrittẽ verities 8°. [*R. Wolfe*, 1558]. F1. 6. 31.

— An Aunswere . . . unto a . . . cavellation, devised by S. Gardiner against the true . . . doctrine of the . . . Sacrament of the body and bloud of our Saviour. . . . Wherein is also . . . aunswered . . . the booke of Doct. R. Smith. F1. 2. 19.
Folio. *J. Daye*, 1580.

CRASHAW (William). Sermon preached at the Crosse, Feb. 14, 1607. Justified by the Authour, both against Papist and Brownist. Second impression. B2. 8. 42.
4°. *H. L. for M. Lownes*, 1609.

— Falsificationum Romanorum: et Catholicarum restitutionum Tomi primi Liber primus. F3. 6. 24.
4°. *R. Field, impensis M. Lownes*, 1606.

See R., I.

— The New Man: or a Supplication from . . . a Roman Catholike unto James, the Monarch of Great Brittaine . . . Touching . . . a necessity of a Generall Councell. . . . Translated into English by W. C. . . . G3. 4. 34.
4°. *B. Alsop for G. Norton*, 1622.

See PAPAL EXCHEQUER.

CROMPTON (Richard). L'Authoritie et Jurisdiction des Courts de la Majestie de la Roygne. H. 8. 25.
4°. *In aedibus C. Yetsweirti*, 1594.

— Star-Chamber Cases . . . collected . . . out of Mr. C. his Booke, entituled The Jurisdiction of divers Courts. H. 8. 33.
4°. *For J. Grove*, 1630.

See FITZHERBERT (*Sir* Anthony).

T3. 4. 33. CROWLEY (Robert). A setting open of the subtyle Sophistrie of T. Watson . . . which he used in hys two Sermons made before Queene Mary . . . Lent 1553 4°. *H. Denham*, 1569.

E4. 5. 10. — Fryer John Frauncis of Nigeon in Fraunce. A Replication to that aunswere which Fryer J. F. . . . hath made to a Letter, that his Mother caused to be . . . sent to him out of England. 4°. *J. Charlewoode* (1586).
Running title is 'Reade all: or reade nothing.'

F1. 8. 42. CROY (Francis de). The three Conformities: or The Harmony of the Romish Church with Gentilisme, Judaisme and auncient Heresies . . . translated [by J. Hart]. 4°. *E. Griffin*, 1620.

L1. 7. 52. CURIO (Caelius Secundus). Pasquine in a Traunce. 4°.
Imperfect.

C2. 7. 23. CYPRIAN, *Saint.* De Unitate Ecclesiae. Ed. I. Stephani.
8°. *Apud T. Harperum impensis P. Stephans & C. Meredith*, 1632.

C1. 6. 49. — De bono Patientiae, collatus cum MS. Oxoniensibus editus a. I. Stephano.
12°. *Oxoniae, Apud J. Lichfield impensis H. Curteyne*, 1633.

See POLE (Reginald) *Cardinal.*

F2. 5. 10. D., B. A briefe Refutation of John Traskes Judaical and novel Fancyes. By B. D., Catholike Deuine. 4°. s. l. 1618.

D2. 7. 33–35. D., N. [N. Doleman, *pseud.* i. e. R. Parsons]. A Treatise of three Conversions of England from Paganisme to Christian Religion.
3 vols. 8°. [*S' Omers*], 1603–4.

T3. 4. 16. DALECHAMP (Caleb). Exercitationes duae. 4°. *Per G. Jones*, 1624.

DALMATIAN BISHOP discovered. See C., A.

O3. 2. 2. DALTON (Michael). The Countrey Justice. Third Edition.
Folio. *For the Societie of Stationers*, 1626.

DANETT (Thomas). See COMINES (P. de).

F1. 2. 13. DAVENANT (John) *Bishop of Salisbury.* Praelectiones de duobus in Theologia Controversiis Capitibus.
Folio. *Cantabrigiae, Ex Academiae Typographeo*, 1631.

F1. 2. 13. — Determinationes Quaestionum quarundam Theologicarum.
Folio. *Cantabrigiae, Apud T. & J. Buck ac R. Daniel*, 1634.

E1. 6. 14. — Ad Fraternam Communionem inter Evangelicas Ecclesias restaurandam Adhortatio . . . 12°. *Cantabrigiae, Ex officina R. Danielis*, 1640.

See BIBLE, Expository Works, Colossians.

K4. 4. 27. DAVIES (John) *of Hereford.* Summa Totalis. 4°. *W. Jaggard*, 1607.
Title-page lost.

K4. 4. 27. — Wittes Pilgrimage, (by Poeticall Essaies) Through a World of amorous Sonnets, &c. 4°. *For J. Browne*, [1610?].

DAVIES (John) *Rector of Mallwyd.* Antiquae Linguae Britannicae . . . vel Cambricae . . . Rudimenta. 8°. *Apud I. Billium*, 1621. L3. 3. 36.

— Antiquae Linguae Britannicae . . . Dictionarium Duplex. Accesserunt Adagia Britannica. Folio. *R. Young, impensis I. Davies*, 1632. K2. 4. 43.

DAVY DU PERRON (Jacques) *Cardinal.* The Reply of the Cardinall of Perron to the King of Great Britaine. Translated [by E. Cary, Vicountess Falkland]. Folio. *Douay, M. Bogart*, 1630. F2. 2. 32.

DAYRELL (John). A Treatise of the Church. Written against them of the Separation, commonly called Brownists. 4°. *W. Jones*, 1617. G2. 7. 45.

DECACHORDON. A Decacordon of ten quodlibeticall Questions concerning religion and state [by W. Watson]. 4°. [*Douay*?], 1602. E2. 3. 28.

DEE (John). See LEOWITZ (Cyprianus von).

DEIOS (Lawrence). That the Pope is That Antichrist: and An answer to the Objections of Sectaries. 8°. *G. Bishop and R. Newberie*, 1590. T3. 5. 23.

DEMOCRITUS JUNIOR. See BURTON (Robert).

DEMONSTRATION. See ENGLAND, CHURCH OF.

DEMOSTHENES. Praelectiones in Philippicam de Pace Demosthenis A. Dounaei. 8°. *Apud I. Billium*, 1621. L1. 6. 40.

— Ὁ κατὰ Ἀνδροτίωνος λόγος. καί, Δημοσθένους κατὰ Ἀριστογείτονος, λόγος πρῶτος. 8°. *I. Legatus . . . Academiae Cantabrigiensis, Typ.* First work only. Sig. (A^8, B^6). L1. 6. 40.

DERING (Edward). A Sparing Restraint of many lavishe untruthes [in the controversy between Dr. Thos. Harding and Bp. Jewel]. 4°. *H. Denham for H. Toy*, [1568]. F1. 8. 52.

DESAINLIENS (Claude). See H., C.

DIGGES (*Sir* Dudley). The Defence of Trade. In a Letter to Sir T. Smith. 4°. *W. Stansby for I. Barnes*, 1615. K2. 6. 47.

DIGGES (Leonard). A Geometrical practical Treatize named Pantometria. Folio. *A. Jeffes*, 1591. N3. 2. 28.

— A Booke named Tectonicon, shewing the exact measuring of Land, the . . . use of the Carpenters Ruler . . . And . . . a little Treatise . . . of . . . the profitable Staffe. 4°. *T. Orwin*, 1592. L4. 4. 21.

DOCTRINE. A Necessary Doctrine, &c. See CHRISTIAN MAN.

DOD (John). A Remedy against privat Contentions. A . . . Sermon. 4°. *F. Kyngston for T. Man*, 1610. S3. 3. 7.

— A Plaine . . . Exposition on the Lords Prayer. 4°. *M. D. for D. Pakeman*, 1635. C4. 5. 32.

See BIBLE, Expository Works, Proverbs.

H. 8. 33. DODDRIDGE (*Sir* John). The History of the . . . Principality of Wales, Dutchy of Cornewall, and Earldome of Chester.
4°. *T. Harper for G. Emondson and T. Alchorne*, 1630.

O3. 2. 18. — Another copy. Title-page and Preface lost.

H. 8. 33. — A Compleat Parson: or a Description of Advowsons . . . published . . . by W. F. 4°. *B. A. and T. F. for J. Grove*, 1630.

H. 8. 40. — Another copy.

H. 8. 33. — The English Lawyer. 4°. *The Assignes of J. More*, 1631.

H. 7. 28. DOLEMAN (R.) *pseud.* [i. e. R. Parsons]. A Conference about the next Succession to the Crowne of England. 8°. *Imprinted at N.*, 1594.

L1. 4. 27. DOMINIS (Marco Antonio de) *Archbishop of Spalato.* A Manifestation of the Motives Whereupon the Archbp. of Spalato . . Undertooke his Departure thence. 4°. *J. Bill*, 1616.

R2. 3. 21. — De Republica Ecclesiastica Libri x.
Folio. *Ex officina Nortoniana apud I. Billium*, 1617.

R2. 3. 22. — Pars secunda, continens libros quintum et sextum, cum appendicibus, &c.—1620.

S3. 5. 13. — M. Antonius de Dominis declares the cause of his Returne, out of England. Translated out of the Latin Copy printed at Rome.
12°. [*Douay*?], 1623.

D1. 6. 55. — M. Ant. de Dñis . . . His Shiftings in Religion. A Man for many Masters [by R. Neile, Bp. of Durham]. 4°. *J. Bill*, 1624.

K2. 6. 45. — Another copy.

K2. 6. 45. — A Relation sent from Rome, of the Processe, Sentence and Execution Done upon the Body, Picture, and Bookes of Marcus Antonius de Dominis . . . after his death. 4°. *J. Bill*, 1624.

See C., A.; CRAKANTHORP (Richard).

F3. 4. 43. DONNE (John) Pseudo Martyr. Wherein . . . this conclusion is evicted: that those which are of the Romane Religion ought to take the oath of Allegeance. 4°. *W. Stansby for W. Burre*, 1610.

C4. 6. 24. — Devotions upon Emergent Occasions. 12°. *For T. Jones*, 1627.

F3. 6. 27. DORMAN (Thomas). A Disproufe of M. Nowelles Reproufe.
4°. *Antwerp, J. Laet*, 1565.

See NOWEL (Alexander).

C4. 5. 28. DORT, *Synod of.* Suffragium collegiale Theologorum Magnae Britanniae de quinque controversis Remonstrantium Articulis.
Title-page lost.

DOW (Christopher). Innovations unjustly charged upon the Present Church and State. An Answer to Mr. H. Burton. D4. 6. 17.
4°. *M. F. for I. Clark*, 1637.

DOWNAME (George) *Bishop of Derry*. A Defence of the Sermon preached at the Consecration of the Bp. of Bath and Welles. E1. 8. 49.
4°. *T. Creed, W. Hall, and T. Snodham*, 1611.

— Papa Antichristus, sive Diatriba de Antichristo. B2. 2. 44.
4°. *Ex officina Nortoniana, apud I. Billium*, 1620.

— An abstract of the duties commanded, and sinnes forbidden in the Law of God. E3. 5. 27.
8°. *F. Kyngston*, 1625.

— A Treatise of Justification. Folio. *F. Kyngston for N. Bourne*, 1633. F1. 2. 20.

— A godly and learned treatise of Prayer. [Edited by J. Downame.] E1. 5. 12.
4°. *Cambridge, R. Daniel for N. Bourn*, 1640.

See BIBLE, Expository Works, Psalms. Also CHRISTOPHERSON (Michael).

DOWNE (John). Certaine Treatises. F1. 4. 25.
4°. *Oxford, Lichfield for E. Forrest*, 1633.

— A Treatise of the true nature and definition of justifying faith: against N. Baxter. F1. 5. 41.
4°. *Oxford, J. Lichfield for E. Forrest*, 1635.

DOWNES (Andrew). See DEMOSTHENES and LYSIAS.

D[OWNING], C[alybute]. A Discourse of the State Ecclesiasticall of this Kingdome, in Relation to the Civill. H. 8. 40.
4°. *Oxford, W. Turner*, 1633.

DRAYTON (Michael). Poly-Olbion. I. 3. 24.
Folio. *For J. Marriott, I. Grismand and T. Dewe*, 1622.

DREBBEL (Cornelius). See TYMME (Thomas).

DUARENUS (Franciscus). De Sacris Ecclesiae Ministeriis ac Beneficiis. Item, Pro Libertate Ecclesiae Gallicae adversus Romanam aulam Defensio Parisiensis Curiae . . . P. Rebuffi . . . tractatum de decimis. G2. 8. 16.
8°. *Impensis G. Bishop*, 1585.

DU BARTAS. See SALUSTE DU BARTAS (G. de).

DUCKS (Arthur). Vita H. Chichele, Archbp. Cantuariensis, sub Regibus Henric: V. et VI. D2. 8. 36.
4°. *Oxoniae, I. Barnesius*, 1617.

DUDLEY (Robert) *Earl of Leicester*. The Copy of a Leter concerning some proceedings of the Erle of Leycester and his friendes in England. O1. 7. 11.
8°. 1584.

Running title: A letter of State of a Scholar of Cambrige.

DURHAM, *Diocese of*. Articles to be enquired of in the Primarie Visitation of T. Morton, Bp., 1640. T3. 3. 28.
4°. *For. R. Whitaker*, 1640.

E., C. See HALL (Joseph).

F2. 5. 54. E., F. [i. e. E. Lechmere, or Stratford]. A Disputation of the Church, wherein the old religion is maintained.
Title-page lost. 8°. [*Doway, the widdow of M. Wyon*, 1632].

T3. 3. 14. E., M. The Application of the Lawes of England for Catholike Priesthood, and the Sacrifice of the Masse. 4°. *Cullen*, 1623.

N2. 4. 42. EADMER, *the monk*. Eadmeri Monachi Cantuariensis Historiae, ed. I. Seldenus. Folio. *Typis et impensis G. Stanesbeii, ex officinis R. Meighen & T. Dew*, 1623.

S3. 4. 12. EAST INDIES. *East India Company*. A Discourse of the Voyage of the Fleete set forth the 20 of Aprill 1601 to the East Indies, &c. 4°. *For T. Thorpe, sold by W. Aspley*, 1603.
Hum. Dyson's copy.

S3. 4. 13. — A Remonstrance of the Directors of the Netherlands E. I. Company, touching the bloudy proceedings against the English at Amboyna, with the Acts of the Processe, and the Reply of the English East I. Co. 4°. *J. Dawson for the East India Co.*, 1632.

K2. 6. 47. — A Relation of the . . . Proceedings against the English at Amboyna . . . by the Netherlandish Govenour, &c. Third Impression. 4°. *G. Purslowe for N. Newberry*, 1632.
Title-page of part 2, dated 1624 (Sig. F. 3) is missing.

I. 6. 18. EDEN (Richard). The History of Travayle in the West and East Indies and other countreys. With a discourse of the Northwest passage . . . augmented . . . by R. Willes. 4°. *R. Jugge*, 1577.

See CORTES (Martin).

G4. 5. 43. ELUIDEN (Edmond). A Neweyeres gift to the Rebellious persons in the North partes of England. Primo Januar. 1570. 8°. *R. Watkyns*, [1570].

T3. 3. 28. ELY, *Diocese of*. Articles to be inquired of in the first Visitation of M. Wren, Bp. 4°. *R. Badger*, 1638.

N3. 5. 27. ENGLAND. Historia Britannica. Commentarioli tres [Edited by M. H. i. e. Matthias Hunt]. 12°. *Oxoniae, L. Lichfield impensis M. Hunt*, 1640.

— Nova Legenda Anglie. See CAPGRAVE (Ioannes).

N2. 4. 13. — Cronycle of Englonde with ye fruyte of tymes. The Descrypcyon of Brytayne, &c. See also STATUTES. Folio. *W. de Worde*, 1502.

V3. 6. 10. 18. ENGLAND. ELIZABETH, *Queen*. A Proclamation concerning the Pope's granting to Dr. Harding &c. authoritie to reconcile Englishmen to the Romane Church. *John* [*Cawood*].
Imperfect, corner of sheet torn.

ENGLAND. ELIZABETH, *Queen.* An Aunswere to the Proclamation of the rebels in the North [in verse]. 8°. *W. Seres*, 1569. G4. 5. 43.
Imperfect, only 6 leaves.

— The Copie of a Letter to the . . . Earle of Leycester, Lieutenant generall of all her Maiesties forces in . . . the lowe Countreys. With a report of certeine petitions from . . . Parliament. 4°. *C. Barker*, 1586. L1. 7. 50.

— Orders . . . for the reliefe and stay of the present dearth of graine within the Realme. 4°. *C. Barker*, 1586. E1. 7. 57.

— Orders . . . to be executed in such . . . places, as are . . . infected with the plague . . . 4°. *C. Barker*, [1590?]. E1. 7. 57.

— A Petition directed to her . . . Maiestie, wherein is delivered. 1. A meane howe to compound the civill dissention in the church of England. 2. A proofe that they who write for Reformation, doe not offend against the stat. of 23 Eliz. c. 4°. [*London*, 1590]. S3. 3. 12.

— A Declaration of the true Causes of the great Troubles, presupposed to be intended against the realm of England [by R. Parsons]. 8°. [*Cologne*?] 1592. S3. 5. 10.

See MENDOZA (Bernardino de).

— JAMES I, *King.* A Supplication to the Kings . . . Maiestie, Wherein, severall reasons of State and Religion are briefly touched. 4°. [*Douay*?] 1604. T3. 3. 14.

— A Petition apologeticall presented to the Kinges . . . Maiesty, by the lay Catholikes of England. [Edited by J. Lecey]. 4°. *Doway, J. Mogar*, 1604. T3. 3 .14.

— Remonstrances made by the Kings . . . Ambassadour, unto the French King and the Queene his Mother. Concerning the marriages with Spaine. As also certayne opinions maintayned by Cardinal Perron. Together with the French Kings Letter to the Prince of Conde, and the Prince his Answere. Translated according to the French Copie. 4°. *W. Stansby for N. Butter*, 1615. L1. 5. 41.

— A Proclamation . . . concerning Ale-houses. 4°. *B. Norton and J. Bill*, 1618. G2. 8. 46.

— CHARLES I, *King.* Articles of Peace . . . Concluded in the names of Charles . . . King of Great Britaine . . . And Philip the fourth King . . . of Spaine, &c. In a treaty at Madrit . . . 1630. 4°. *R. Barker and the Assignes of J. Bill*, 1630. S3. 4. 15.

— The Kings . . . Declaration . . . concerning lawfull sports to be used. 4°. *R. Barker and the Assignes of J. Bill*, 1634. E1. 5. 40.

C4. 6. 6. ENGLAND, CHARLES I, *King*. Certain necessary Directions, as-well for the Cure of the Plague, as for preventing the Infection; together with His Maiesties Proclamation . . . and a Decree in Starre-Chamber. 4°. *R. Barker and the Assignes of J. Bill*, 1636.

ENGLAND, CHURCH OF.

— Articles of 1552. See CATECHISMUS BREVIS.

E1. 7. 57. — — agreed on by the Archbishoppes &c. . . . 1562 . . . Put foorth by the Queenes authoritie. 4°. *R. Jugge and Cawood*, 1571.

S3. 4. 23. — — Another edition. 4°. *The Deputies of C. Barker*, 1593.

E2. 6. 23. — — Another edition. 4°. *R. Barker and the Assignes of J. Bill*, 1633.

E1. 5. 40. — — The Faith, Doctrine, and Religion professed . . . in England . . . Expressed in thirty nine Articles . . . prooved . . . by T. Rogers. 4°. *J. Legatt*, 1633.

E1. 7. 57. — Constitutions and Canons Ecclesiasticall . . . 1603. 4°. *R. Barker*, 1604.

S3. 4. 23. — Another copy.

E1. 5. 40. — Another edition. 4°. *J. Norton for Joyce Norton and R. Whitaker*, 1633.

E2. 4. 25. — Another copy.

E2. 4. 25. — Constitutions and Canons Ecclesiasticall . . . 1640. 4°. *R. Barker and the Assignes of J. Bill*, 1640.

E2. 7. 46. — Another copy.

C4. 5. 25. — Homilies. 4°. *R. Jugge and J. Cawood*, 1569. 2 pts.
Part 2 imperfect.

X1. 2. 2. — Another edition. Folio. *J. Bill*, 1623.

B2. 2. 9. — Another edition. Folio. *R. H. and J. N. for R. Whitaker*, 1640.

E2. 6. 23. — Injunctions. Injunctions geven by the Quenes Maiestie Anno. Dom. 1559. 4°. *R. Jugge and J. Cawood*, [1559].

E1. 5. 40. — Another edition. 4°. *By the Assignement of R. Barker*, 1600.

S3. 4. 23. — Another copy.

E2. 6. 23. — Visitation Articles. Articles to be enquyred in the Visitation in the fyrste yeare of Elizabeth, &c. 4°. *R. Jugge and J. Cawood*, 1559.

E1. 5. 40. — Another edition. 4°. *By the Assignement of R. Barker*, 1600.

S3. 4. 23. — Another copy.

T3. 3. 28. — Articles to bee enquired of . . . within the Deanery of [Shoreham] in the yeare [1624].
One leaf; Place and date filled in in MS.

G2. 5. 48. — Reformatio Legum Ecclesiasticarum. 4°. *T. H. et R. H. impensis D. Frere*, 1640.

ENGLAND, CHURCH OF.—*Appendix.* A Collection of certaine sclaunderous Articles gyven out by the Bishops against such faithfull Christians as they . . . deteyne in their Prisons, with the answeare of the Prisoners. 4°. 1590. S3. 3. 12.

— A Demonstration of the trueth of that Discipline which Christ hath prescribed for the governement of his Church [by J. Penry?]. 8°. *s. l., n. d.* E1. 6. 22.

— Another copy. G2. 7. 51.

— A Remonstrance or plaine Detection of some of the Faults . . . in a Book Entituled A Demonstration of Discipline. 4°. *G. Bishop and R. Newberie*, 1590. L1. 3. 28.

— A Treatise of the Ministery of the Church of England. Discussed in two letters [by A. H., i. e. A. Hildersham and by F. Jo., i. e. F. Johnson]. Also . . . some notes touching the Lordes Prayer. 4°. [*London*], 1595. S3. 3. 12.

— An Assertion for true and Christian Church-Policie. 8°. *s. l.*, 1604. E1. 6. 60.

— Certaine Demandes with their grounds drawne out of holy Writ, and propounded . . . by some . . . Gentl unto the reverend Fathers of Canterbury . . . London . . . Lincolne . . . Worcester . . . Exeter . . . Peterborough. 4°. 1605. S3. 3. 12.

— A Christian . . . offer of a . . . Conference . . . about the . . . Controversies betwixt the Prelats and the late deprived Ministers. 4°. 1606. S3. 3. 12.

— A Scholasticall Discourse against Symbolizing with Antichrist in Ceremonies: especially in the Signe of the Crosse. Folio. *s. l.*, 1607. E2. 2. 23.

See MOCKET (Richard).

ERASMUS (Desiderius). See COVERDALE (Miles).

ERONDELLE (P). Nova Francia: or the Description of that Part of New France which is one continent with Virginia . . . Translated . . . into English by P. E[rondelle]. 4°. *Impensis G. Bishop*, 1609. I. 5. 24.

ESSEX, *Archdeaconry of.* Visitation Articles. 4°. *T. Haveland*, 1610. T3. 3. 27.

ESTIENNE (Henri). A World of Wonders . . . or, a Preparative Treatise to the Apologie for Herodotus . . . Translated [by R. C.]. Folio. *For J. Norton*, 1607. L1. 3. 49.

EUDES (E). See C., Th. A. I.

EUROPAE SPECULUM. See OWEN (Lewis); SANDYS (*Sir* Edwin).

EUSEBIUS *Pamphili.* The Ecclesiasticall Histories of . . . Eusebius, Socrates and Evagrius . . . Translated . . . by M. Hanmer. Fourth Edition. Folio. *George Miller, sold by M. Sparke*, 1636–37. G3. 2. 14.

Part 5 has the imprint *T. Cotes for M. Sparke*, 1637.

EVAGRIUS. See EUSEBIUS.

T3. 5. 27. EVANS (Lewys). The Castle of Christianitie, detecting the long erring estate of the Romaine Church. 8°. *H. Denham*, 1568.

T3. 3. 28. EXETER, *Cathedral.* Visitation Articles. 4°. *T. Purfoot*, 1609.

T3. 3. 27. — *Diocese of.* Articles to be enquired of, in the Visitation of John Walton, Bp. in the xxi yeare of . . . Elizabeth. 4°. *T. Purfoote*, 1579.

T3. 3. 27. — — Articles to be enquired of in the Visitation of V. Carey, Bp., 1625. [in his Lord.ps peculiars] MS. note. 4°. 1625.

T3. 3. 27. — — Articles to be enquired of in the trienniall Visitation, Holden, 1627, by the authority of G. Abbot, Archbp. of Canterbury. 4°. 1627.

F2. 4. 59. F., I. [Fisher (John) *pseud.*, i. e. John Percy]. The Answere unto The Nine Points of Controversy, Proposed by our late Soveraygne . . . And the Rejoynder unto D. F. White. 4°. [*Douay*], 1626.

E1. 5. 22. F., T. Reply in defence of his Supplement to the Discussion &c. impugned by . . . R. Widdrington, &c. 4°. *s. l.*, 1614.

N2. 4. 14. FABYAN (Robert). Chronicle. 2 vols. in one. Folio. [*R. Pynson*, 1516]. No title-page. Sig. Gg vi is supplied in facsimile MS.

G4. 2. 12. — The Chronicle of Fabian, continued to thende of Queene Mary [also an account of Q. Elizabeth to 8th May]. 2 vols. in one. Folio. *J. Kyngston*, 1559.

N3. 3. 26. FALE (Thomas), Horologiographia. The Art of Dialling. 4°. *F. Kyngston*, 1633.

FARMER (John). See MUSIC.

F1. 5. 35. FEATLEY (Daniel). The Romish Fisher caught and held in his owne net. 4°. *H. L. for R. Milbourne*, 1624.

F1. 5. 35. — An Appendix to the Fishers net: together with a Description of the Romish Wheele, or Circle. 4°. *For R. Milbourne.*

F1. 7. 49. — The Grand Sacrilege of the Church of Rome, In taking away the sacred Cup from the Laiety . . . Together with two Conferences. 4°. *F. Kyngston for R. Milbourne*, 1630.

D3. 3. 30. — Clavis Mystica: a key opening divers difficult and mysterious texts . . . handled in seventy sermons. Folio. *R. Y. for N. Bourne*, 1636.

G2. 6. 44. — Transubstantiation exploded: or an Encounter with Richard [Smith] . . . annexed a . . . disputation with C. Bagshaw. 12°. *G. M. for N. Bourne*, 1638.

See JEWEL (John) *Bishop of Salisbury*; LYNDE (*Sir* Humphrey).

FECKENHAM (John de). Two homilies upon the first, second and third articles of the Crede. 4°. *In aedibus R. Caly.* S3. 3. 7.
The date 1553 is supplied in MS.

FELIPPE (Bartholome). The Counseller. Written in Spanish by Bartholomew Phillip . . . Englished by I. T. [John Thorius]. 4°. *J. Wolfe*, 1589. E4. 5. 2.

FENNER (Dudley). An Answere unto the Confutation of J. Nichols his Recantation. 4°. *J. Wolfe for J. Harrison and T. Manne*, 1583. G2. 7. 46.

See ANTIQUODLIBET.

— A Parte of a register contayninge matters written by diuers godly and learned, which . . . desire the reformation of our Church. 4°. *s. l., n. d.* G2. 7. 51.

FIELD (Richard) *Dean of Gloucester*. Of the Church, five Bookes. Third Edition. Folio. *Oxford, W. Turner*, 1635. F1. 2. 16.

FISHER (Ambrose). A Defence of the Liturgie of the Church of England, or, Booke of Common Prayer. 4°. *W. S. for R. Milbourne*, 1630. D4. 5. 35.

FISHER (John) *pseud.* [i. e. John Percy]. See B., R.; F., I.; FEATLEY (Daniel).

FITZ-GEFFREY (Charles). Affaniae: sive Epigrammatum Libri tres: Eiusdem Cenotaphia. 8°. *Oxoniae, I. Barnesius*, 1601. K3. 4. 11.

FITZ-HERBERT (*Sir* Anthony). The boke of Surveyeng and of improvements. (Extenta manerii). 4°. *R. Pynson*, 1523. L4. 5. 19.
Sig. a_1 a_4 lost.

— La Graunde Abridgement. See BELLEWE (Richard). Folio. *In aedibus R. Tottelli*, 1577. H. 5. 1.

— La Nouvelle Natura breviũ corrige per laucteur, avecques un table . . . cõposee per G. Rastell. Original binding. 8°. *In aedibus R. Tottelli*, 1553. H. 7. 12.

— Another edition. Original binding. 8°. *In aedibus R. Tottelli*, 1581. E4. 5. 16.

— L'Office et aucthorite de Justices de peace, in part collect per . . . A. F. et ore enlarge per R. Crompton. 8°. *R. Tottill*, 1583. H. 8. 37.

FITZHERBERT (Thomas). The First Part of a Treatise concerning Policy and Religion. 4°. [*Douay*?] 1606. F2. 5. 60.

— The Second Part, 1610.

See COLLINS (Samuel); F., T.; WIDDRINGTON (R.).

FITZSMON (Henry). A Catholike Confutation of M. J. Riders Clayme of Antiquitie; and a caulming Comfort against his Caveat. 4°. *Roan*, 1608. F3. 6. 28.

N3. 5. 23. FLEETWOOD (William). Annalium Regum Edwardi 5ti, Rich 3ii, et Hen 7mi, Hen 8vi Elenchus. 12o. *In aedibus Ianae Yetsweirt*, 1597.

See PLOWDEN (Edmund).

FLEMING (Abraham). See JUNIUS (Adrianus).

L1. 4. 39. FLETCHER (Phineas). Locustae, vel Pietas Iesuitica. The Locusts or Apollyonists. 4o. [*Cambridge*] *Apud T. & I. Bucke*, 1627.

N1. 4. 37. FLORENTIUS. *Wigorniensis Monachus* (Florence of Worcester) Chronicon ex Chronicis. Accessit etiam continuatio usq; ad A.D. 1141 &c. 4o. *T. Dausonus pro R. Watkins*, 1592.

K2. 3. 32. FLORIO (Giovanni). Queen Anna's New World of Words, or Dictionarie of the Italian and Englishe tongues. Folio. *M. Bradwood for E. Blount and W. Barrett*, 1611.

T3. 3. 11. FLOYD (John). The Church conquerant over humane Wit, demonstrated by M. W. Chillingworth in his booke The Religion of Protestants a Safe Way to Salvation. 4o. [*St. Omer*], 1638.

T3. 3. 11. — The Totall Summe, or, no danger of Damnation unto Roman Catholiques: proved by the Confessions, and Sayings of M. W. Chillingworth his Booke. 4o. [*St. Omer*], 1639.

See P., I. R.; R., I.

FOLIOT (Gilbert) *Bishop of London*. See BIBLE, Expository Works, Canticles.

E1. 5. 39. FORBES (John). Irenicum Amatoribus Veritatis et Pacis in Ecclesia Scoticana. 4o. *Aberdoniae*, 1629.
Title-page missing.

K2. 6. 45. FORSET (Edward). A Defence of the Right of Kings, wherein the Power of the Papacie over Princes is refuted and the oath of Allegeance justified [against R. Parsons]. 4o. *B. A. for N. Butter*, 1624.

B2. 8. 37. FOTHERBY (Martin) *Bishop of Salisbury*. Foure Sermons. Whereunto is added, An answere unto objections . . . concerning the use of the Crosse. 4o. *H. Ballard for C. K. & W. C.*, 1608.

F3. 2. 11. — Atheomastix: Clearing foure Truthes against Atheists and Infidels. Folio. *N. Okes*, 1622.

G2. 7. 45. FOWLER (John). A Shield of Defence against the arrowes of schisme shot abroad by Jean de L'escluse, [also] a declaration touching a booke intituled, The profane schisme of the Brownists. 4o. *Amsterdam, H. Laurenson*, 1612.

See LAWNE (Christopher).

F1. 6. 22. FOX (John). De Christo gratis justificante. Contra Osorianam justitiam. 8o. *T. Purfutius, impensis G. Byshop*, 1583.

See HADDON (Walter).

FOXE (Luke). North-West Fox, or, Fox from the North-West passage . . . together with . . . Mr. Hall's three Voyages to Groynland. I. 6. 22.
4°. *B. Alsop and T. Fawcet*, 1635.

FRANCE. A Discourse upon the present state of France [by M. Hurault]. L1. 7. 50.
4°. 1588.

FRANCKLIN (Richard). Ὀρθοτονία, Seu Tractatus de tonis in lingua Graecanica. Second Edition. 8°. *A. Mathewes pro G. Sheres*, 1633. K1. 6. 19.

FRAUNCE (Abraham). The Lamentations of Amintas for the Death of Phillis . . . translated out of Latine into English Hexameters. K4. 4. 27.
4°. *R. Robinson for T. Gubbin*, 1596.

FREAKE (William). The Doctrines and Practices of the Societie of Jesuites. 4°. *B. A. and T. Fawcet for G. Gibbs*, 1630. L1. 4. 27.

FREE School of Warre. See B., W.

FRIERS CHRONICLE. See G., T.

FRITH (John). See TYNDALE (William).

FULBECKE (William). The Pandectes of the law of Nations. H. 6. 47.
4°. *T. Wight*, 1602.

— A Parallele of the Civill Law, the Canon Law, and the Common Law . . . of England. 4°. *For the Company of Stationers*, 1618. H. 6. 47.

— The Second Part of the Parallele, &c. 4°. *T. Wight*, 1602. H. 6. 47.

— A Direction or Preparative to the Study of the Law. O3. 3. 3.
8°. *For the Company of Stationers*, 1620.

FULKE (William). T. Stapleton and Martiall (two Popish Heretikes) confuted. 8°. *H. Middleton for G. Bishop*, 1510. F1. 6. 21.

— Antiprognosticon contra inutiles Astrologorum praedictiones. S3. 5. 34.
8°. *Ex officina H. Suttoni, impensis H. Toij*, 1560.

— D. Heskins D. Sanders, and M. Rastel accounted . . . three pillers . . . of the Popish Synagogue . . . overthrowne, &c. F1. 6. 42.
8°. *H. Middleton for G. Bishop*, 1579.

— A Retentive to stay good Christians, in true Faith . . . against R. Bristow. Also [against] N. Sander. 8°. *T. Vautroullier for G. Bishop*, 1580. F1. 6. 21.

— A Rejoynder to Bristows Replie in defence of Allens scroll of Articles. Also the cavils of N. Sander . . . confuted. F1. 6. 15.
8°. *H. Middleton for G. Bishop*, 1581.

— A briefe Confutation of a Popish Discourse, by J. Howlet, Contayning Reasons, why Papistes refuse to come to Church. T3. 3. 15.
4°. *T. Dawson for G. Byshop*, 1581.

B2. 8. 53. FULKE (William). A Defence of the . . . true translations of the Holie Scriptres, against G. Martin, of Rhemes.
8°. *H. Bynneman for G. Bishop*, 1583.

See BIBLE, N. T., Rhemish Version.

G3. 4. 34. G., G. A brief treatise against the Priesthood and Sacrifice of the Church of Rome. 4°. *W. Jones*, 1634.

K2. 6. 45. G., T. The Friers Chronicle: or the true Legend of Priests and Monkes Lives. 4°. *For R. Mylbourne*, 1623.

O2. 3. 33. GALEN (Claudius). Opuscula Varia, a T. Goulstono . . . recensita et . . . traducta. 4°. *Typis R. Badger, sumptibus P. Stephani et C. Meredith*, 1640.

F2. 4. 38. GARDINER (Stephen) *Bishop of Winchester.* A Detection of the Devils Sophistrie. 8°. *J. Herforde, at the costes . . . of R. Toye*, 1546.
Original binding.

Q. 7. 37. — De vera obedientia. An oration made in Latine . . . with the Preface of E. Bonner . . . translated . . .
Rome before ye castle of S. Angel at the signe of S. Peter.
8°. [*rather, London, H. Singleton*], 1553.

B2. 5. 35. GAREY (Samuel). Ientaculum Iudicum: or, A Breake-Fast for the Bench . . . [Assize Sermons].
4°. *B. A. for M. Law, sold by E. Casson at Norwich*, 1623.

H. 8. 38. GARNET (Henry). A true . . . Relation of the whole proceedings against . . . Garnet a Jesuite and his Confederats. 4°. *R. Barker*, 1606.

E2. 3. 43. GASCOIGN (Thomas). Oure Ladyes myroure. Folio. *R. Fawkes*, 1530.
First and second parts. Sig. A 1, lost. Hum. Dyson's copy.

K2. 6. 46. GATAKER (Thomas). Of the Nature and Use of Lots.
4°. *E. Griffin, sold by W. Bladen*, 1619.

F1. 6. 46. — A Discussion of the Popish Doctrine of Transubstantiation.
4°. *I. L. for W. Sheffard*, 1634.

B2. 2. 17. — Certaine Sermons. Folio. *J. Haviland for F. Clifton*, 1637.

B2. 2. 17. — Saint Stevens last Will and Testament. A Funerall Sermon at the Enterrement of Mrs. Joice Featly. Folio. *E. P. for N. Bourne*, 1638.

G2. 7. 57. GAUTIUS (Frigeuillaeus). Palma Christiana, seu, Speculum veri status Ecclesiastici, &c. 4°. *J. Wolfius*, 1593.

T3. 3. 14. GEE (John). The Foot out of the Snare: Whereunto is added a Catalogue of bookes vented within two yeeres last past in London, by the Priests. 4°. *H. L. for R. Milbourne*, 1624.

GEE (John). The Foot out of the Snare . . . Third Edition, carrying also a gentle Excuse unto M. Musket, for stiling him Jesuite, [with Catalogues of Romish Priests, Jesuites, and Physicians in London]. C4. 5. 28.
4°. *H. L. for R. Milbourne*, 1624.

— — Fourth Edition, with a catalogue of such as dispense, print, &c. Popish Bookes about London. 4°. *H. L. for R. Milbourne*, 1624. D1. 6. 29.

— New Shreds of the old Snare. Containing the Copies of divers Letters. Special Indulgences. A Catalogue of English Nunnes. D1. 6. 29.
4°. *For R. Mylbourne*, 1624.

GELLIBRAND (Henry). See JAMES (Thomas) *Captain.*

GEMINUS (Papyrius). Papyrii Gemini Eleatis Hermathena seu de Eloquentiae Victoria. 4°. *Ex praeclara Cantabrigia*, 1522. K2. 6. 44.

GENTILIS (Albericus). De Juris Interpretibus Dialogi sex. G2. 5. 15.
8°. *Apud J. Wolfium*, 1582.

— Lectionum et Epistolarum quae ad jus civile pertinent Liber I & II. G1. 6. 24.
8°. *J. Wolfius*, 1583.

— Ad Tit. C. de Maleficiis et Math. et ceter. similibus Commentarius. Item Commentatio ad L. III. c. De professor. & medic. G2. 5. 20.
4°. *Oxoniae, I. Barnesius*, 1593.
Edward Gwynn's copy.

— Regales Disputationes tres: i. e. De potestate Regis absoluta. De unione Regnorum Britanniae. De vi civium in Regem semper iniusta. G2. 5. 29.
4°. *Apud T. Vautrollerium*, 1605.
Edward Gwynn's copy.

See HOWSON (J.); RAINOLDS (John).

GENTILLET (Innocent). A Discourse upon the meanes of wel governing a Kingdome. Against N. Machiavell. Translated . . . by S. Patericke. R*3. 3. 9.
Folio. *A. Islip*, 1602.

GERALDSON (Cornelius). An Addition to the Sea Journal . . . of the Hollanders unto Java, with the exposition of certain words of the people of Madagascar: and with a dictionary of the language of Malacca. S3. 4. 13.
4°. *J. Wolfe*, 1598.

GERARD (John). The Herball or generall Historie of Plantes . . . Enlarged . . . by T. Johnson. Folio. *A. Islip, J. Norton and R. Whitakers*, 1633. I3. 2. 1.

GESNER (Conrad). See MOUFET (Thos.).

GIFFARD (James). See H., C.

GIFFORD, or GIFFARD (George). A plaine Declaration that our Brownists be full Donatists . . . Also a replie to M. Greenwood. S3. 4. 16.
4°. *For T. Cooke*, 1590.

— A short Treatise against the Donatists of England whome we call Brownists. See BARROW (Henry). 4°. *J. Windet for T. Cooke*, 1590. S3. 4. 16.

GIFFORD (William) *Archbishop of Rheims.* See SUTCLIFFE (Matthew).

F3. 2. 10. GIL (Alexander). The Sacred Philosophie of the Holy Scripture. Folio. *A. Griffin for J. Norton and R. Whitaker*, 1635.

S3. 4. 12. GILBERT (*Sir* Humphrey). A Discourse of a Discoverie for a new Passage to Cataia. 4°. *H. Middleton for R. Jhones*, 1576.

O2. 3. 16. GILBERT (William). De Magnete, Magneticisque Corporibus, et de magno magnete tellure. Folio. *P. Short*, 1600.

N2. 6. 4. GILDAS. Gildae, cui cognomentum est Sapientis, de excidio et conquestu Britanniae, &c. [Edited by J. Josselin]. 8°. *J. Daius*, 1568.

GILLESPIE (George). See SCOTLAND, CHURCH OF.

GILPIN (Bernard). See CARLETON (George).

GLANVILLA (Bartholomeus de). See BARTHOLOMEUS *Anglicus.*

H. 6. 36. GLANVILLA (Ranulphus de). Tractatus de Legibus & Consuetudinibus regni Angliae. 8°. *In aedibus T. Wight*, 1604.

E4. 5. 34. — Another copy. See SAINT GERMAIN (Christopher).

T3. 3. 27. GLOUCESTER and BRISTOL, *Diocese of.* Articles to bee enquired of, in the Visitation of J. Bullingham Bp. in the xxvii yeare of . . . Elizabeth. 4°. *For N. Ling*, 1585.

T3. 3. 27. — — In the 36 yeere of . . . Elizabeth. 4°. *J. Roberts*, 1594.

T3. 3. 27. GLOUCESTER, *Diocese of.* Visitation Articles in the third Visitation of G. Goodman, Bp., 1631. 4°. *Oxford, J. Lichfield*, 1631.

T3. 3. 27. — — in his fourth Visitation, 1634. 4°. *T. Harper for N. Butter* [1634].

E2. 6. 23. — — in his sixt Visitation, 1640. 4°. *T. Harper*, 1640.

F3. 3. 21. GOD'S Love to Mankind manifested by Dis-prooving his absolute Decree for their Damnation, [by Samuel Hoard]. 4°. [*London*], 1633.

A. 6. 14. GODWIN (Francis) *Bishop of Hereford.* A Catalogue of the Bishops of England, since the first planting of Christian Religion in this Island. 4°. *For T. Adams*, 1615.

A. 6. 15. — De Praesulibus Angliae Commentarius. 4°. *Ex officina Nortoniana, apud I. Billium*, 1616.

H3. 2. 22. — Rerum Anglicarum Henrico VIII, Edwardo VI, et Maria Regnantibus Annales. Folio. *Ex officina Nortoniana, apud I. Bill*, 1616.

N2. 4. 32. — Annales of England. Written in Latin . . . Englished . . . and inlarged . . . by Morgan Godwyn. Folio. *A. Islip and W. Stansby*, 1630.

E2. 7. 47. GOFFE (Thomas). Deliverance from the Grave. A Sermon preached at St. Maries Spittle in London. 4°. *For R. Mab*, 1627.

F1. 8. 48. GOLBURNE (John). Acts of the . . . Conference holden at Paris . . . 1566. Betweene two Doctors of Sorbon and two Ministers of the Reformed Church. Translated by J. G. 8°. *T. Creede*, 1602.

GOOGE (Barnabe). The Popish Kingdome, or reigne of Antichrist, written in Latine verse by Thomas Naogeorgius, and englyshed by B. G. 4°. *H. Denham for R. Watkins*, 1570. G2. 7. 46.

— The Spiritual Husbandrie. [Part of last item]. Last leafe torn. G2. 7. 46.

GORECIUS (Leonhardus). Oratio L. Goretii . . . de matrimonio . . . Regis ac Reginae Angliae, Hispaniae, &c. 4°. *In aedibus G. Powell*, 1554. K2. 6. 44.

GORGES (*Sir* Arthur). A true transcript . . . of His Maiesties Letters Pattent for an office to be called the Publicke Register for generall Commerce. 4°. *For J. Budge*, 1611. H4. 3. 11.

GOULART (Simon). The Wise Old Man . . . Translated out of French (by T. W.) [T. Williamson?]. 4°. *For N. Bourne*, 1621. R*3. 5. 9.

GRAY (Francis). The Judges Scripture, or Gods Charge to Charge-givers. A Sermon. 4°. *For R. Milbourne*, 1636. E2. 5. 39.

GREENEWEY (R.). See TACITUS (Caius Cornelius).

GREENHAM (Richard). Workes: revised, &c., by H. H. [Henry Holland]. Fifth Edition. Folio. (*T. Creede*) *for W. Welby*, 1611, 1612. F1. 2. 12.

GREGORY *of Nazianzus*, *Saint*. In Iulianum Invectivae duae, ed. R. Montagu. 4°. *Etonae*, *I. Norton*, 1610. C1. 4. 35.

GREGORY, *Saint*, surnamed *The Great*, *Pope*. De Cura Pastorali liber, ed. a I. Stephano. 8°. *T. Harper*, *impensis P. Stephens et C. Meredith*, 1629. C2. 7. 23.

GROOT (Huig de). Poemata, collecta olim a fratre ejus G. G. . . . Accesserunt . . . alia nonnulla eiusdem Autoris . . . per R. H. redacta. 8°. *Per R. Hodgkinsonum*, 1639. K4. 5. 38.

GRYPHUS (Petrus). Oratio quam erat habiturus . . . ad . . . Hēricū VII Anglie Regē: ni paratā expositionē immatura Regis mors prevenisset. 4°. *R. Pynson*, [1509]. K2. 6. 44.

— Another copy.

GUICCIARDINI (Francesco). The Historie of Guicciardin. Reduced into English by Geffray Fenton. Folio. *R. Field*, 1599. T3. 4. 15.

GUNTER (Edmund). Canon Triangulorum, sive Tabulae Sinuum et Tangentium artificialium. 4°. *G. Jones*, 1623. N2. 4. 9.

GWYNNETHE (John). A Declaracion of the state, wherein all heretikes dooe leade their lives. 4°. *T. Berthelet*, 1554. N1. 8. 47.

H., A. A Treatise of the Ministery of the Church of England. See ENGLAND, CHURCH OF. G2. 5. 42.

K3. 5. 19. H., C. The French Schoole Maister. . . . First collected by Mr. C[laude] H[ollybrand, i. e. C. Desainliens], and now . . . corrected . . . by James Giffard. 8°. *T. Purfoot for T. Knight*, 1631.

H., I. See HOWLET (John).

H., H. See HOLLAND (Henry).

H., S. See HARSNET (Samuel).

O1. 3. 43. HABINGTON (William). The Historie of Edward the Fourth, King of England. Folio. *T. Cotes for W. Cooke*, 1640.

L1. 4. 46. HADDON (Walter). Lucubrationes (Orationes et Epistolae) passim collectae et editae stud. T. Hatcheri. 4°. *Apud G. Seresium*, 1567.

L1. 4. 46. — Poemata, stud. T. Hatcheri edita. 4°. *Apud G. Seresium*, 1567.

F1. 8. 55. — Contra Hieron. Osorium, Responsio Apologetica per . . . G. H. inchoata; Deinde . . . continuata per I. Foxum. 4°. *Ex officina I. Daij*, 1577.

D1. 7. 35. HAKEWILL (George). Scutum Regium, id est, Adversus omnes regicidas . . . Ecclesiae consensus. 8°. *Impensis I. Crosley*, 1612.

F1. 5. 28. — An Answere to a Treatise written by Dr. Carier . . . Wherein he layeth downe sundry politike Considerations, By which hee was reconciled to the Church of Rome. 4°. *J. Bill*, 1616.

P1. 2. 34. — An Apologie or Declaration of the Power and Providence of God in the Government of the World. Third Edition. Folio. *Oxford, W. Turner*, 1635.

I. 3. 8 & 9. HAKLUYT (Richard). The principal Navigations . . . of the English Nation. 3 vols. in 2. Folio. *G. Bishop, R. Newberie and R. Barker*, 1598, 99, 1600.

HALL (Arthur). See A., F.

N2. 4. 10. HALL (Edward). The Union of the two noble and illustre famelies of Lancastre and Yorke. Folio. *R. Grafton*, 1550.

S3. 4. 16. HALL (Joseph) *Bishop of Norwich.* A Common Apologie of the Church of England against the Brownists, &c. 4°. *For E. Edgar*, 1610.

R5. 8. 15. — Polemices Sacrae pars prior. Roma Irreconciliabilis. 8°. *H. A. impensis S. Macham*, 1612.

C4. 2. 8. — Workes . . . The Second Tome: Containing the Contemplations upon the History of the New Testament . . . with Divers Treatises. Folio. *M. Flesher for N. Butter*, 1633, 1634.

E2. 5. 37. — An Humble Remonstrance to the High Court of Parliament by a dutifull Sonne of the Church. 4°. *For N. Butter*, 1640.

E2. 5. 37. — Episcopacie by Divine Right asserted. 4°. *R. B. for N. Butter*, 1640.

HALL (Joseph). A Refutation of M. J. Hall his apologeticall Discourse, for the Marriage of Ecclesiastical Persons, written by C. E. [Edward Coffin] a Catholike Priest. 8°. *s. l.*, 1619. G3. 5. 51.

HAMILTON (James) *First Duke of Hamilton.* [The Duke's Vindication of himself, beginning :] 'It will, no doubt, seeme strange &c.' 4°. *His Majesties Printer for Scotland*, 1638. E2. 4. 18.

HANMER (Meredith). See EUSEBIUS ; see also IRELAND.

HARPESFELD (John). Concio quaedam . . . habita in Ecclesia Paulina Londini 26 Oct. 1553. Cui accedunt . . . Wilhelmi Pii Decani Cicestrensis et Iohannis Wymslei Archidiaconi Londini Orationes laudatoriae. Item M. Hugonis Westoni, Decani Westmonasterii . . . Oratio . . . cum responso . . . R. P. D. Edmundi Londiniensis Episcopi. 8°. *In aedibus I. Cawodi*, 1553. E1. 6. 18.

HARRAB (Thomas). Tessaradelphus, or the foure Brothers [Lutheranisme, Calvinisme, Anabaptisme and Anglianisme]. The qualities of whom are contayned in this old Riddle : T3. 3. 14.

Foure bretheren were bred at once
Without flesh, blood, or bones.
One with a beard, but two had none,
The fourth had but halfe one. 4°. *s. l.*, 1616.

HARRIOT (Thomas). Artis Analyticae Praxis, ad aequationes Algebraicas resolvendas. [Edited by W. Warner]. Folio. *Apud R. Barker, et haered. I. Billii*, 1631. M3. 1. 22.

HARRY (George Owen). The Genealogy of . . . James . . . King of Great Brittayne . . . with his descent from Noah. 4°. *S. Stafford for T. Salisbury*, 1604. S3. 4. 8.

— Another copy. H4. 5. 36.

HARSNET (Samuel) *Archbishop of York.* A Declaration of Popish Impostures . . . Practised by Edmunds, alias Weston. Title-page of 1604 pasted over one of 1603. 4°. *J. Roberts*, 1603. E1. 8. 50.

HART (James). Κλινική, or the Diet of the Diseased. Folio. *J. Beale for R. Allot*, 1633. O2. 3. 42.

HARVEY (Gabriel). Ciceronianus, vel Oratio post reditum, habita Cantabrigiae. 4°. *Ex officina H. Binneman*, 1577. L1. 4. 32.

— Rhetor, vel duorum dierum Oratio, De Natura, Arte & Exercitatione Rhetorica. 4°. *Ex officina H. Binneman*, 1577. L1. 4. 32.

— Gratulationum Valdinensium libri quatuor. 4°. *Ex officina H. Binnemani*, 1578. L1. 4. 32.

L1. 5. 41. HARVEY (John). A discoursive Probleme concerning Prophesies . . . Devised . . . in abatement of the . . . threatenings . . . denounced this present yeere 1588. 4°. *J. Jackson for R. Watkins*, 1588.

C4. 3. 2. HAYNE (Thomas). The General View of the Holy Scriptures: Times, Places, and Persons. Second Edition. Folio. *I. B. and S. B. for H. Ockould*, 1640.

G4. 4. 22. HAYWARD (*Sir* John). The First Part of the Life and raigne of King Henrie the IIII. 4°. *J. Wolfe*, 1599.

L1. 5. 41. — A Treatise of Union of the two Realmes of England and Scotland. Imperfect. 4°. *F. K. for C. B.*, 1604.

G4. 4. 9. — The Lives of the III Normans, Kings of England: William the first. William the second. Henry the first. 4°. *R. B.*, 1613.

G2. 8. 46. — Of Supremacie in Affaires of Religion. 4°. *J. Bill*, 1624.

K2. 6. 25. — Another copy.

G4. 4. 22. — The Life and Raigne of King Edward the sixth. 4°. *For J. Partridge*, 1630.

HEIDELBERG CATECHISM. See URSINUS (Zacharias).

T3. 5. 52. HEIGHAM (John). Via vere tuta, or The Truly Safe Way. Discovering The Danger of M. J. Preston, and Sir H. Lindes Un- Safe Way. 8°. *S. Omers*, 1631.

B2. 2. 37. HEINSIUS (Daniel). Sacrarum Exercitationum ad Novum Testamentum libri XX. Second edition. 4°. *Cantabrigiae, Ex officina R. Danielis*, 1640.

E2. 7. 46. HENRIC (James). The Curtaine of Church-Power and Authoritie in things called indifferent. 4°. *s. l.*, 1632.

HENRY III, *King of England.* See COTTON (*Sir* R.).

G2. 5. 62. HENRY VIII, *King of England.* Gravissimae . . . totius Italiae et Galliae Academiarū censurae . . . de veritate illius propositionis. Videlicet q3 ducere relictam fratris mortui sine liberis ita sit . . . prohibitum: ut nullus Pontifex . . . dispensare possit. Original binding. 4°. *In officina T. Bertheleti*, 1530.

HENRY, *Prince of Wales* (*Son of James I*). See SYLVESTER (Joshua).

L3. 2. 15. — Sundry Funeral Elegies on the untimely Death of the most excellent Prince . . . Composed by severall Authors. 4°. *H. Lownes*, 1613.

E2. 6. 23. HEREFORD, *Diocese of.* Articles to be enquired of in the Second Visitation of G. Coke, Bp. 4°. *T. Harper*, 1640.

C4. 6. 20. HERMANN, *Archbishop of Cologne.* A simple and religious consultation . . . by what meanes a Christian reformation . . . may be begon. 8°. *J. Daye*, 1547.

G3. 4. 31. HEYLIN (Peter). The History of the Sabbath. 4°. *T. Harper for H. Seile*, 1636.

HEYLIN (Peter). A Coale from the Altar, or, an Answere to a Letter written to the Vicar of Gr[antham] against the placing of the Communion Table at the East end of the Chancell. 4°. *For R. Milbourne*, 1636. G3. 4. 32.

— Antidotum Lincolniense. Or an Answer to a Book entituled, The Holy Table, name and thing. 4°. *For I. Clark*, 1637. E2. 5. 31.

HIGGESON or HIGGINSON (John). New-Englands Plantation. Or a . . . Description of that Countrey. Whereunto is added a Letter, sent by Mr. Graves out of New-England. Second Ed. 4°. *T. & R. Cotes for M. Sparke*, 1630. I. 6. 22.

HIGGINS (John). A Mirour for Magistrates . . . enlarged with a last part [by R. Niccolls] called a Winter nights Vision . . . with a Poem annexed, called Englands Eliza. 4°. *F. Kyngston*, 1610. G4. 4. 37.

See JUNIUS (Adrianus).

HILDEBRANDT (Andreas). The Genealogie . . . of the Kings in Sueden . . . Translated . . . by Sir S. L. Knight. 4°. *For J. Boler*, 1632. N2. 8. 2.
Edward Gwynn's copy.

HILDERSAM (Arthur). The Doctrine of Fasting and Praier, and Humiliation for Sinne. Delivered in Sundry Sermons at the Fast . . . 1625, and, A Sermon preached in Ashby-Chappell, 1629. 4°. *G. Miller for E. Brewster*, 1633. C3. 5. 37.

— Three Sermons on the Sacrament. Title-page lost. 4°. C3. 5. 37.

See BIBLE, Expository Works, Psalms; also S. John's Gospel. See also ENGLAND, CHURCH OF.

HOARD (Samuel). See GOD'S LOVE, &c.

HOBBES (Thomas). De Mirabilibus Pecci, Carmen. 4°. *s. l.* (1636). K2. 6. 47.

HOLINSHED (Raphaell). The First and Second Volumes of Chronicles . . . augmented to the yeare 1586, by J. Hooker alias Vowell, &c. Folio. *At the expenses of J. Harrison, G. Bishop, R. Newberie, H. Denham, and T. Woodcocke*, 1587. N2. 1. 20.

— The third Volume of Chronicles. Folio. [*London*, 1587]. N2. 1. 21.

HOLLAND. Newes from Holland . . . A true Relation of the strange floating of Ice, and the great Inundation . . . about Herwynen in January, 1624. . . . Also a remarkable Discourse of a Child found in Geyland . . . holding in his hands two pieces of money; and uttering strange Speeches . . . 4°. *For N. Butter*, 1624. D1. 6. 29.

HOLLAND (Henry). Monumenta Sepulchraria Sancti Pauli. Untill this present yeere . . . 1614. . . . and a Catalogue of all the Bishops of London, &c. 4°. *For M. Law, and H. Holland*, [1614]. K2. 6. 45.

HOLLAND (Philemon). See CAMDEN (William), PLINIUS SECUNDUS (Caius).

HOLLYBRAND (Claude). See H., C.

C1. 6. 48. HOMILIES. Two Homilies concerning the meanes how to resolve the controversies of this time. Trans. out of French.
12°. *Oxford, J. Barnes*, 1612.

See ENGLAND, CHURCH OF.

HONDY or HONDIUS (Iodocus) i.e. HONDT (Joos de), Engraver. See MERCATOR.

HOOKER (John). See HOLINSHED (Raphaell), LEGH (Gerard).

K3. 4. 10. HORATIUS FLACCUS (Quintus). Poemata, Scholiis . . . a J. Bond illustrata. 8°. *Impensis G. Bishop*, 1606.

HOTMAN (François). See VARAMUNDUS (Ernestus).

E1. 8. 42. HOWARD (Henry) *Earl of Northampton.* A Defensative against the poyson of supposed Prophesies. 4°. *J. Charlewood*, 1583.

D1. 6. 30. HOWARD (William). A Patterne of Christian Loyaltie. In what manner the New Oath of Allegiance . . . may . . . be taken by Roman Catholikes.
4°. *R. Badger*, 1634.

HOWES (Edmund). See STOW (John).

F2. 6. 23. HOWLET (John) *pseud.* [i. e. Robert Parsons]. A Discours contayning Reasons why Catholiques refuse to goe to Church.
8°. *Doway* [*London*], *J. Lyon*, 1580.

D3. 5. 29. HOWSON (John) *Bishop of Durham.* A Sermon. Wherein is discoursed that all buying and selling of Spirituall promotion is unlawfull.
4°. *For T. Adams*, 1597.

S3. 3. 7. — A Second Sermon, preached at Paules Crosse May, 1598, upon S. Matt. xxi. 12, 13. 4°. *A. Hatfield for T. Adams*, 1598.

D3. 5. 29. — Another copy.

G1. 8. 50. — Uxore dimissa propter fornicationem aliam non licet superinducere. Accessit defensio contia reprehensiones T. Pyi, &c. [With a letter by J. Rainolds, and by Albericus Gentilis.]
4°. *Oxoniae, I. Barnesius, & veneunt Londini apud S. Watersonum*, 1606.

B2. 5. 35. — Certaine Sermons. Wherein is proved, that Saint Peter had no Monarchicall power over the rest of the Apostles, &c. 4°. *T. S. for J. Pyper*, 1622.

D3. 5. 29. — Another copy.

K2. 6. 48. HUARTE NAVARRO (Juan de Dios). Examen de Ingenios. The Examination of mens Wits . . . Trans. out of the Spanish by M. Camillo Camilli. Englished out of his Italian, by R[ichard] C[arew].
4°. *A. Islip, for T. Man*, 1594.

L3. 2. 21. — Another edition. 4°. *A. Islip*, 1604.

HUISH (Alexander). Lectures upon the Lords Prayer: Begun in the yeares 1622 & 23. 4°. *W. Turner*, 1626. E3. 4. 28.

HUMPHREY (Lawrence). Ad Illustrissimam R. Elizabetham . . . Oratio Woodstochiae habita, An. 1572, August 31. 4°. *Apud I. Dayum*, 1572. K2. 6. 44.

— J. Juelli . . . Episcopi Sarisburiensis vita et mors, eiusque verae doctrinae defensio, &c. 4°. *Apud I. Dayum*, 1573. D2. 7. 57.

— Oratio ad . . . Reginam Elizabetham in Aula Woodstochiensi habita anno 1575, Sept. 11. 4°. *Typis H. Binnemanni, impensis G. Bishop*, 1575. K2. 6. 44.

— Iesuitismi Pars Prima: sive De Praxi Romanae Curiae contra Resp. & Principes. 8°. *H. Middletonus, impensis G. B.* 1582. D2. 6. 23.

— Iesuitismi Pars secunda: Puritanopapismi . . . confutatio. 8°. *H. Middletonus, impensis G. Byshop*, 1584. D2. 6. 23.

HUNT (Matthias). See ENGLAND. Historia Britannica.

HURAULT (M.). See FRANCE.

I., S. A. Carminum Proverbialium . . . Loci Communes, in gratiam iuventutis selecti. 8°. *T. Dawsonus ex assignatione C. Barkeri.* Title-page lost. K3. 5. 11.

I., S. R. N. [i. e. T. Scott of Utrecht]. Votivae Angliae: Reasons . . . to perswade his Majestie to drawe his Royall Sword, for the restoring of the Pallatynat and Electorat to his Sonne in Lawe. 4°. *Utrecht*, 1624. D1. 6. 29.

— Another copy. L1. 4. 28.

— Vox Caeli, or Newes from Heaven. Of a Consultation there held by . . . King Hen. 8, Edw. 6, Prince Henry, Queene Mary . . . Elizabeth, and . . . Anne. Whereunto is annexed two Letters written by Queene Mary from Heaven. 8°. *Printed in Elisium* [*Utrecht?*], 1624. L1. 4. 28.

JACKSON (Thomas) *Dean of Peterborough.* The Humiliation of the Sonne of God. 4°. *M. Flesher, for I. Clark*, 1636. E1. 5. 25.

— A Treatise of the Consecration of the Sonne of God to his everlasting Priesthood. 4°. *Oxford, J. Lichfield*, 1638. F1. 5. 38.

JACOB (Henry). An Attestation that the Church government ought to bee always with the peoples free consent. Also this, That a true Church . . . contayneth no more ordinary Congregations but one. 8°. [*Geneva?*], 1613. E1. 6. 63.

JAMES I, *King of Great Britain and Ireland.*

— Workes. Published by James, Bishop of Winton. Folio. *R. Barker and J. Bill*, 1616. O1. 2. 5.

O1. 2. 4. JAMES I. Opera, edita ab J. Montacuto Vintonensi Episcopo. Folio. *Apud B. Nortonum et I. Billium*, 1619.

R5. 9. 3. — Apologie pour le Serment de Fidelité que le . . . Roy de la grand' Bretagne requiert de tous ses sujets. 8°. *Ches. J. Norton*, 1609.

See BIBLE, Psalms. See also ABBOT (Robert) *Bishop of Salisbury*, HARRY (G. O.), and ENGLAND, James I, *King*.

K2. 5. 8. JAMES (Thomas) *Sub-Dean of Wells*. Ecloga Oxonio-Cantabrigiensis . . . Catalogum . . . Librorum Manuscriptorum in . . . Bibliothecis . . . Academiarum, Oxoniae & Cantabrigiae. 4°. *A. Hatfield, impensis G. Bishop & I. Norton*, 1600.

C2. 7. 49. — An Apologie for John Wickliffe . . . With answere to Father Parsons. 4°. *Oxford, J. Barnes*, 1608.

F1. 4. 22. — A Treatise of the Corruption of Scripture, Councels, and Fathers, by Prelats . . . of the Church of Rome . . . 4°. *H. L., for M. Lownes*, 1611.

K2. 5. 34. Catalogus universalis Librorum in Bibliotheca Bodleiana. 8°. *Oxoniae, I. Lichfield & I. Short*, 1620.

K2. 6. 45. — The Humble . . . Request of T. James . . . to the Church of England; for, and in the behalfe of Bookes touching Religion. 8°. [*Oxford*? 1625?].

K2. 6. 45. — An Explanation . . . of the Supplication of D. James, lately exhibited to the Clergy of England, &c. 4°. *Oxford, J. Lichfield & W. Turner*, 1625.

T3. 3. 15. — A Manuduction, or Introduction unto Divinitie: containing a Confutation of Papists by Papists. 4°. *Oxford, for H. Cripps and H. Curteyne*, 1625.

E1. 7. 58. — Index Generalis Librorum prohibitorum a Pontificiis . . . in usum Bibliothecae Bodleianae. 12°. *Oxoniae, G. Turner*, 1627.

S3. 3. 15. — Catalogus Interpretum S. Scripturae, iuxta numerorum ordinem, quo extant in Bibliotheca Bodleiana. 4°. *Oxoniae, I. Lichfield*, 1635.

I. 6. 22. JAMES (Thomas) *Captain*. The Voyage of Captain T. James in his intended Discovery of the North west Passage. With Appendices by M. Henry Gellibrand . . . And by W[illiam] W[atts]. 4°. *J. Legatt for J. Partridge*, 1633.

JERMIN (Michael). See BIBLE, Expository Works, Ecclesiastes.

D2. 8. 33. JESUITS. The Jesuites Catechisme. Published in French [by Étienne Pasquier] and translated into English [by W. Watson?]. 4°. [*London*?], 1602.

See HUMPHREY (Lawrence).

F1. 7. 52. JEWEL (John) *Bp. of Salisbury*. Adversus T. Hardingum, volumen alterum. 4°. *T. Vautrollerius, impensis T. Chard*, 1578.

JEWEL (John). Workes . . . And a briefe discourse of his life [by D. Featley]. Folio. *J. Norton*, 1611. F1. 1. 8.

See HUMPHREY (Lawrence).

INDEX POETICUS, commonstrans Descriptiones, Comparationes, &c. Quae habentur apud Poetas. 12°. *F. Kyngston*, 1634. K1. 7. 60.

INDULGENCES. [Indulgence in aid of the completion of the north porch and chantry chapel of Hereford Cathedral, A. D. 1518?, pasted on inside cover of Psalter of 1524.] E1. 6. 17.

See also PAPAL EXCHEQUER.

INQUISITION, *Tribunal of.—Spain.* A Discoverie of sundry subtill Practices of the Holy Inquisition of Spaine . . . Translated out of Latine. 8°. *For J. Bellamie*, 1625. C1. 7. 18.

JO., F. See ENGLAND, CHURCH OF.

JOBSON (Richard). The Golden Trade: or, A discovery of the River Gambra, and the Golden Trade of the Aethiopians. 4°. *N. Okes, sold by N. Bourne*, 1623. I. 6. 22.

JOANNIS Metropolitani Euchaitensis Versus Iambici nunc primum in lucem editi cura M. Busti Etonensis. 4°. *Etonae, I. Norton*, 1610. C1. 4. 35.

JOHN *Chrysostom, Saint, Patriarch of Constantinople.* Opera. 8 vols. Folio. *Etonae, J. Norton*, 1612–1613. C1. 2. 7–14.

— De Providentia, Dei, ac Fato, orationes sex: J. Checo Cantabrigiensi interprete. 8°. *R. Wolfe*, 1545. C1. 6. 36.

See POLE (Reginald) *Cardinal.*

JONES (William). See BIBLE, Expository Works, Philemon.

JONSON (Benjamin). Workes. Folio. *W. Stansby*, 1616. K4. 2. 11.

— Workes, i. e. The Magnetick Lady: or, Humors reconciled [pp. 65–116 incl. cut out]. The Sad Shepherd, Masques (Sep. pag.) Underwoods (1640). Horace, his art of Poetrie made English (1640) sep. pag. The English Grammar (1640). Timber (1641). Folio. *London*, 1640. Title-page lost. K4. 2. 12.

— Workes. The second Volume Containing . . . Bartholomew Fayre, The Staple of Newes. The Divell is an Asse. Folio. General t. p. *For R. Meighen*, 1640. K4. 2. 13.

Separate t. p. s. *Printed by I. B. for R. Allot*, 1631.

— Volpone or the Foxe. 4°. *For T. Thorppe*, 1607. L3. 2. 23.

JOYE (George). A Compendyouse Somme of the very Christen relygyon, gathered faythfully out of holy Scripture. 8°. *J. Byddell*, 1535. B1. 7. 4.

IRELAND. The Historie of Ireland, collected by . . . M. Hanmer, E. Campion and E. Spenser. Folio. *Dublin, The Societie of Stationers*, 1633. N2. 4. 15.

E1. 5. 19. IRELAND, *Church of.* Constitutions, and Canons Ecclesiastical, treated upon . . . In Synod . . . at Dublin, 1634.
4°. *Dublin, A. Crook and S. Helsham* [1635].

S3. 4. 19. IRONSIDE (Gilbert). Seven Questions of the Sabbath briefly disputed after the manner of the Schooles.
Imperfect. 4°. *Oxford, L. Lichfield, sold by E. Forrest,* 1637.

M2. 1. 2. ISAACSON (Henry). Saturni Ephemerides sive Tabula Historico-Chronologica. Folio. *B. A. and T. F. for H. Seile and H. Robinson,* 1633.

C4. 6. 6. JULIUS (Alexander). Descriptio horrendi Parricidii a Papanae religionis assertoribus designatae in Iacobum Regem.
4°. *Edinburgi, R. Charteris,* 1606.

C4. 6. 6. — Ill. D. Gordoniae Comitis Einziae Haeredis Marchionatus Huntlei, et . . . Anne Campbellae filiae Comitis Argatheliae Epithalamium.
4°. *Edinburgi, R. Charteris,* 1607.

C4. 6. 6. — In ill. Dom. Annam-Duglasiam, Comitissam Argatheliae, Epicedium.
4°. *Edinburgi, R. Charteris,* 1607.

C4. 6. 6. — N. D. D. Kethi, Haeredis Comitatus Martialis, et . . . Mariae Areskinae filiae . . . Comitis Marriae Epithalamium. 4°. *Edinburgi, R. Charteris,* 1609.

C4. 6. 6. — Pietas ill. Dom. Principis . . . Graemorum Familiae, Comitis Montisrosarum in patrem. 4°. *Edinburgi, R. Charteris,* 1609.

C4. 6. 6. — Mater compellat filium sibi superstitem, [or,] Vitae Beatae Speculum [Annabellae Murraviae, Comitissae Marriae, ob. Feb. 1603]. 4°.

C4. 6. 6. — N. Comitis Lothianae, Domini Neobotelli R. Cari, et . . . Annabellae Campobellae Filiae . . . Comitis Argatheliae Epithalamium.
4°. *Edinburgi, T. Finlason,* 1611.

C4. 6. 6. — In Henricum Fridericum primogenitum Iacobi . . . Regis Lachrymae.
4°. *Edinburgi, T. Finlason,* 1612.

C4. 6. 6. — Poemata Sacra i. e. Paraphrasis Poetica Hobadiae (4°. *Edinburgi, T. Finlason,* 1614), Chabakkuki, (4° *R. Charteris,* 1610), Maleaci (4°. *A. Hart,* 1611), 4, 5 & 11 capitum Prophetiae Ieschahiae (4°. *R. Charteris,* 1609). General t. p. incl. Descriptio horrendi Parricidii.
Edinburgi, T. Finlason, 1614.

C4. 6. 6. — Ad ter Maximum M. Britanniae . . . Regem, . . . Carmen ἀχαρίστικον. 4°.

C4. 6. 6. — Ad Augustissimum M. Brit. . . . Regem. 4°.

C4. 6. 6. — Sylvarum Liber (Principis Henrici Genethliacum, Carmen gratulatorium, de Jacobi 6 Sterlinum reditu). 4°. *Edinburgi, T. Finlason,* 1614.

C4. 6. 6. — Ob . . . eventum Coniugii . . . Frederici 5 Electoralis Palatinatus Principis . . . et . . . Elizabethae Filiae . . . Regis Magnae Britanniae . . . . . Carmen, &c. 4°. *Edinburgi, T. Finlason,* 1614.

JUNIUS (Adrianus). The Nomenclator, or Remembrancer. Written . . . in Latine, Greeke, French, and other forrein tongues, and now in English by J. Higins. With . . . Index . . . by A. Fleming. 8°. *For R. Newberie & H. Denham*, 1585. K1. 7. 8.

JUNIUS (Francis). Certayne Letters. Two by . . . Mr. F. J., Divinitie Reader at Leyden. The other by the exiled English Church . . . at Amsterdam . . . Together with the Confession of faith prefixed. 4°. *s. l.*, 1602. G2. 7. 46.

JUNIUS (Patricius). See YOUNG (Patrick).

KEILWEY (Robert). Relationes quorundam Casuum selectorum ex libris R. K. . . . Folio. *In aedibus T. Wright*, 1602. H. 4. 25.

KELLET (Edward). Miscellanies of Divinitie. Folio. *The Printers to the Universitie of Cambridge; sold by R. Allot*, 1635. F3. 2. 12.

KELLISON (Matthew). A Treatise of the Hierarchie and divers orders of the Church against the Anarchie of Calvin. 8°. *Doway, G. Pinchon*, 1629. G2. 7. 16.

KING (John) *Bishop of London.* A Sermon [on Ps. xi. 2–4] preached at Whitehall the 5 day of November, 1608. 4°. *Oxford, J. Barnes*, 1608. C4. 5. 28.
Title-page torn.

— The Bishop of London his Legacy. Or Certaine Motives of D. King, for his change of Religion. Advt. signed A. B. 4°. *s. l.*, 1623. T3. 3. 14.

— Another copy. [With MS. note ascribing it to Musket.] O3. 4. 24.

KNIGHT (Francis). A Relation of seaven yeares slaverie under the Turkes of Argeire. 4°. *T. Cotes for M. Sparke, Jun.* 1640. S3. 4. 12.

KNOLLES (Richard). The Generall Historie of the Turkes. Fift edition. Folio. *A. Islip*, 1638. N2. 2. 16.

KNOX (John). A faythful admonition made by J. Knox unto the professours of Gods truthe in England. 8°. *Kalykow* [*Geneva*?] 1554. Q. 7. 37.

L., A. Antimartinus sive Monitio cuiusdam Londinensis ad Adolescentes utriusque Academiae contra Martin Marprelat. 4°. *G. Bishop & R. Newbery*, 1589. T3. 4. 15.

L., I. The Lawes Resolutions of Women's Rights: or the Laws Provision for Woemen. 4°. *The Assignes of J. More, sold by J. Grove*, 1632. H. 8. 47.

L., I. P. P. See PERRIN (J. P.).

LAMBARD (William). Ἀρχαιονομία, sive, De priscis Anglorum legibus libri (Anglo-Saxon and Latin). 4°. *Ex officina I. Daii*, 1568. H. 8. 45.

— A Perambulation of Kent, first published in 1576, and now increased. 4°. *E. Bollifant*, 1596. H. 8. 16.
Edward Gwynn's copy.

— Eirenarcha, or, of the offices of the Justices of Peace. 8°. *For the Companie of Stationers*, 1614. H. 8. 5.

H. 8. 5. LAMBARD (William). The Duties of Constables, Borsholders, Tythingmen . . . Church Ministers and Churchwardens, &c.
8°. *For the Companie of Stationers*, 1614.

H. 7. 43. — Archeion (Archion), or a Discourse (Commentary) upon the High Courts of Justice in England. 8°. *E. P. for H. Seille*, 1635.

H. 8. 14. — Another edition. 8°. *For D. Frere*, 1635.
Variations of Frere's edition in brackets.

E1. 6. 34. LAMBETH ARTICLES. Articuli Lambethani. Cura et impensis F. G.
12°. *G. D. Veneunt apud R. Beaumont*, 1611.

LANGBAINE (Gerard). See RANCHIN (Guillaume).

N2. 5. 30. LANQUET or LANQUETTE (Thomas). Coopers Chronicle . . . augmented unto the vii yere of . . . Queene Elizabeth that nowe is Anno. 1565. the first day of Auguste. 4°. [*London*].

N3. 4. 38. LA RAMÉE (Pierre de). Via Regia ad Geometriam. The Way to Geometry . . . translated and enlarged by W. Bedwell.
8°. *T. Cotes, sold by M. Sparke*, 1636.

See PISCATOR (Ioannes), and TEMPLE (William).

E2. 4. 25. LAUD (William) *Archbishop of Canterbury*. A Speech delivered in the Starr-Chamber . . . 1637. Concerning pretended Innovations in the Church. 4°. *R. Badger*, 1637.

G3. 4. 32. — Another copy.

G3. 4. 34. — Another copy.

P2. 2. 17. — A Relation of the Conference betweene W. Lawd . . . and Mr. Fisher the Jesuite . . . With an Answer to A. C. Folio. *R. Badger*, 1639.

F3. 3. 3. — Another copy.

See B., R.

M2. 6. 62. LAURENS (André de). De Morbis Melancholicis . . . tractatus. E Lingua Gallica in Latinam conversus stud. T. Moundefordi . . . Huic accedit eiusdem Dictio brevior de Laude Medicorum et fraude Empiricorum. 8°. *Ex officina Typ. F. Kingstoni*, 1599.

LAW. See STATUTES.

H. 6. 38. — Les Termes de la Ley: or, Certaine difficult Termes of the Common Lawes expounded. 8°. *For the Companie of Stationers*, 1629.

H4. 3. 17. — A Briefe Declaration For What manner of speciall Nusance concerning private dwelling Houses, a man may have his remedy by Assize.
4°. *For W. Cooke*, 1636.

G2. 7. 45. LAWNE (Christopher). The Prophane Schisme of the Brownists Discovered by C. Lawne, J. Fowler, C. Sanders, R. Bulward, Lately returned into the bosome of the Church of England. 4°. *s. l.*, 1612.

G2. 7. 46. — Another copy.

LAWNE (Christopher). Brownisme turned the In-side out-ward. G2. 7. 45.
4°. *For W. Burre*, 1613.

LECEY (John). See ENGLAND.—James I, *King*.

LECHMERE (Edmund). See E., F.

LEGH (Gerard). The Accedens of Armory [with an address to the reader by R. Argall]. L4. 5. 14.
4°. *R. Tottell*, 1568.
MSS. notes and achievements signed *John Vowel, alias Hoker*.

LEIGH (Valentine). The moste profitable science of Surveying of Landes. H. 8. 43.
4°. [*M. Jennings, London*, 1577].
Lower half of title-page missing, Preface dated 27th Oct., 1562.

LELAND (John). Naeniae in mortem Thomae Viati equitis incomparabilis. O1. 4. 39.
4°. [*R. Wolf*] *Ad signum aenei Serpentis*, 1542.

— Genethliacon . . . Eäduerdi Principis Cambriae. O1. 4. 39.
4°. *Apud R. Wolfium*, 1543.

— Assertio inclytissimi Arturij Regis Britanniae. O1. 4. 39.
4°. *Apud I. Herford*, 1544.

— Commentarii in Cygneam Cantionem Indices Britannicae antiquitatis locupletissimi. O1. 4. 39.
4°. [*Londini*, 1545].

— John Leyland's new yeeres Gyft, given of him to King Henrie the VIII. Concerning his search for Englandes antiquities. N2. 6. 21.
4°. [1596].
See BROOKE (Ralph).

LE LOYER (Pierre) *Sieur de la Brosse*. A Treatise of Specters or Straunge Sights. Newly done out of French into English [by Z. Jones]. O2. 7. 52.
4°. *Val. S. for M. Lownes*, 1605.

LE MACON (Robert) dict *de la Fontaine*. Les Funerailles de Sodome et de ses filles, descriptes en vingt Sermons . . . Plus ung aultre Sermon sur le Psaume 34, &c. R5. 8. 17.
8°. *R. Field*, 1600.

LENNARD (Samson). See PERRIN (J. P.).

LEO the Great, *Saint, Pope of Rome*. See POLE (Reginald) *Cardinal*.

LEONE (Giovanni) *Africano*. A Geographical Historie of Africa written in Arabicke and Italian by John Leo a More . . . Translated by J. Pory. I. 4. 44.
Folio. *Impensis G. Bishop*, 1600.

LEOWITZ (Cyprianus von). Brevis et perspicua Ratio iudicandi Genituras, . . . Praefixa est, Admonitio per H. Wolfium . . . Adiectus est . . . libellus J. Dee . . . Authore. O2. 7. 48.
4°. *H. Suttonus*, 1558.

LE ROY (Louis). Of the interchangeable Course, or Variety of Things in the whole World. Written in French by Loys le Roy called Regius . . . translated by R[obert] A[shley]. L4. 4. 1.
Folio. *C. Yetsweirt*, 1594.
See ARISTOTLE.

O1. 7. 72. LESLIE or LESLEY (John) *Bishop of Ross.* A Treatise touching the Right of . . . Marie Queene of Scotland to the succession of the Croune of England. 8°. [*Rheims*], 1584.
Hum. Dyson's copy, with his book-label.

See PHILIPPES (Morgan) *pseud.*

LEWKENOR (*Sir* Lewis). See CONTARINI (Gasparo).

LHUYD (Humphrey). See LLWYD.

LICHFIELD, *Diocese of.* Visitation Articles. See COVENTRY, *Diocese of.*

L1. 7. 25. LIGHTFOOT (John). Erubhin or Miscellanies Christian and Judaicall, and others. 8°. *G. Miller for R. Swayne and W. Adderton*, 1629.

LILY (William). See COLET (John).

S3. 3. 12. LINCOLN, *Diocese of.* An Abridgment of that booke which the Ministers of Lincoln Diocess delivered to his Maiestie upon the first of December last. 4°. [*London?*] 1605.

T3. 3. 27. — Visitation Articles, 1594. W. Wykeham, *Bishop.* 4°. *J. Roberts*, 1594.

T3. 3. 27. — — 1614. R. Neile, *Bishop.* 4°. *For C. Knight*, 1614.

T3. 3. 27. — — 1630 and 1631. J. Williams, *Bishop.* 4°. *The Printers to the Universitie of Cambridge.*

T3. 3. 27. — — 1635. J. Williams, *Bishop.* 4°. *The Printers to the Universitie of Cambridge*, 1635.

T3. 3. 28. — — In the triennial Visitation of W. Laud, Archbp. of Canterbury . . . during the suspension of the L. Bishop there, 1638. 4°. *R. Badger*, 1638.

K2. 6. 47. LINCOLN (Elizabeth) *Countess of.* The Countesse of Lincolnes Nurserie. Sig. A-D^4. 4°. *Oxford, J. Lichfield and J. Shortt*, 1622.

L'ISLE (William). See AELFRICIUS *Abbas.*

E4. 5. 6. LITTLETON (*Sir* Thomas). Les Tenures de Monsieur Littleton, ouesque certaine cases addes per auters de puisne temps.
Wide margin and interleaved with annotations. 8°. [*R. Tottell*], 1591.

O3. 3. 30. — Another edition. 12°. *In aedibus T. Wight & B. Norton*, 1599.

R2. 8. 42. — Another edition. 16°. *The Assignes of J. More*, 1639.

E4. 6. 18. — Another copy.

LITURGIES

BREVIARIES. Portiforium seu Breviariū ad usum ecclesie Sarisburiensis. Pars Estivalis. 4°. *Paris, F. Regnault,* 1535. D4. 4. 7.
Title-page has, *Londini* 1555.

— Another edition. 8°. *Paris, F. Regnault,* 1555. F2. 6. 8.
Imperfect. Ends on Sig. PP1.

— Another edition, Pars Hyemalis & Estivalis. *Paris, J. Amazeur pro G. Merlin,* 1556. D4. 3. 24.

HOURS. Hore btissime virginis Marie ad legitimū Sarisburiēsis ecclesie ritum : cum quindecim orationibus beate Brigitte ac multis aliis orationibus pulcherrimis et indulgētiis cū tabula aptissima iā ultimo adiectis. 4°. *Paris, Nicolaus hicq̄mā impensis Francisci Byrckmā,* 1519. E1. 3. 36.
Device of F. Regnault on last page.

HYMNALS. See also PSALTERS.

— Expositio hymnoꝝ totius anni secūdū usum Saꝝ diligētissime recognitoꝝ &c. 4°. *per Wynandum de Worde,* 12 Iunii, 1514. E2. 5. 44.

— Expositio Sequētiarū &c., &c. 4°. *per Wynandum de Worde,* 8 Iulii, 1514. E2. 5. 44.
Original binding.

— Expositio hymnorū . . secūdum usum Sarū &c. 4°. *per Wynandum de Worde,* 14 Iunii, 1515. D4. 6. 23.

— Expositio Sequētiarū &c. 4°. *per Wynandum de Worde,* 8 Iunii, 1515. D4. 6. 23.

MANUALS. Manuale ad usum insignis ecclesie Sarisburiensis. 4°. *Rothomagi, impensis R. Valentini,* 1555. D4. 4. 12.

— Manuale quoddā scc̄m usum matris ecclesie Eboraceñ. 4°. *Impensis . . . J. Gachet in civitati Eboraceñ moram tenentis.* E2. 5. 47.

MISSALS. Missale ad usum ecclesie Saꝝ. Folio. *Paris, impensis . . . F. Regnault,* 1531. G3. 1. 12.
Original binding.

— Another edition. 4°. *Ex officina R. Hamillonis. Venale habetur Rothomagi, in edibus R. Valētini,* 1554. E2. 4. 50.
Original binding.

— Missale ad usū . . . ecclie Eboracēsis. 4°. *Sumptibus . . . J. Gachet,* 1530. E2. 7. 48.
Imperfect. Four leaves missing in Kalendar, i.e. March–October inclusive. Sig. B6.

PRIMERS. This prymer of Salysbury use is set out a long wout ony serchyng. 8°. *Rothomagi, Nicolaus le Roux, impēsis F. Regnault,* 1538. C4. 6. 11.

E2. 7. 8. PRIMERS. The Manuall of prayers, or the prymer in Englyshe . . . Set forth by Jhon [Hilsey] late byshoppe of Rochester &c., &c.
Hum: Dyson's copy. 8°. *J. Mayler for J. Waylande*, 1539.
Imperfect. Sig. A ii containing dedication to Lord Crumwell is missing. Also Pystels and Gospels which are added in some copies.

F2. 6. 10. — The Primer and Cathechisme, sette furthe by the Kynges highnes and his Clergie, corrected accordyng to the Statute.
8°. *R. Grafton*, 1552.

E2. 5. 4. — An uniforme and Catholyke Prymer in Latin and Englishe, newly set forth by certayne of the cleargye with the assente of the Lorde Cardinall Pole: to be only used according to the Quenes hyghnes letters patentes.
4°. *J. Waylande*, 1555.

E2. 7. 50. PROCESSIONALS. Processionale ad usum insignis ecclie Saꝛ.
4°. *Londini*, 1555.

E2. 4. 28. — Another edition. 4°. (*London*, 1555).
Imperfect, wanting title-page, tabula, and colophon.

E2. 4. 43. PSALTERS. Psalteriū cū antiphonis dñicalibꝰ ⁊ ferialibus suis locis insertis una cū hymnis ecclesie Saꝛ. & Eboraceñ. deserviētibus.
4°. *per Wynandum de Worde*, 1503.

E1. 6. 17. — Another edition. Indulgence of 1518? pasted on inside cover.
8°. *per R. Pynson*, 1524.

BOOK OF COMMON PRAYER.

E2. 2. 20. Folio. *in officina R. Graftoni* . . . 1549. Mense Martii.

G3. 2. 23. — Folio. *in aedibus R. Graftoni* . . . Mense Iunii, 1549.
Imperfect, wanting all before 'An Ordre for Mattins,' &c., except a mutilated leaf containing the Kalendar for 'Aprill' and 'Maie.'

E1. 3. 39. — 4°. *in officina E. Whitchurche*, 1552.

A4. 1. 13. — Folio. *R. Barker*, 1607.

A. 3. 16, B — 4°. *R. Barker*, 1611.

B4. 3. 9. — Folio. *R. Barker*, 1616.

O3. 5. 36. — 12°. *R. Barker, and the Assignes of J. Bill*, 1634.

G3. 2. 15. — [*for the use of the Church of Scotland*].
Folio. *Edinburgh, R. Young*, 1637.
First ed.

D4. 6. 12. —*Latin.* Liber Precum Publicarum &c. 4°. *Apud R. Volfium*, (1560).
Original binding.

V3. 5. 58. — *Irish.* Folio. *Dublin, John Franckton*, 1608.
Title-page missing, but reproduced in facsimile. A few leaves slightly mutilated.

See MARBECK, J.

BOOK OF COMMON PRAYER. *Appendix.* A Survey of the Booke of Common Prayer, by way of 197 Queres, with a View of (22) London Ministers exceptions. 8°. [*London*], 1606. E1. 6. 63.

ORDINALS. The Forme and maner of makyng and consecratyng of Archebishoppes, Bishoppes, Priestes and Deacons. 4°. *R. Grafton*, 1549. S3. 4. 23.

SPECIAL FORMS OF PRAYER. A Fourme to be used in Common Prayer twyse a weke, and also an order of publique fast, to be used euery Wednesday. xxx Julii 1563. 4°. *R. Jugge and J. Cawood*, 1563. E1. 7. 57.

— An order for publike Prayers to be used on Wednesdayes and Frydayes within the Province of Canterburie. 4°. *C. Barker*, [1586]. B2. 8. 1.

— Certaine Prayers collected out of a forme of godly Meditations, Set forth by his Maiesties Authoritie. Together with the order of a Fast to be kept euery Wednesday. 4°. *R. Barker*, 1603. E1. 7. 57.

— Prayers and Thankesgivings to be used. For the happy deliverance of his Maiestie &c., from the intended Massacre by Gunpowder, the 5th of November 1605. 4°. *R. Barker.* E1. 7. 57.

— A Forme of Common Prayer, together with an order of Fasting. 4°. *B. Norton and J. Bill*, 1625. E2. 7. 47.

— A Forme of Prayer, necessary to bee used in these dangerous times. 4°. *B. Norton and J. Bill*, 1626. E2. 7. 47.

— A Forme of Prayer, necessary to bee used in these dangerous times of Warre: Wherein we are appointed to fast. 4°. *B. Norton and J. Bill*, 1628. E2. 7. 47.

LIVELY (Edward). See BIBLE, Expository Works, Minor Prophets.

— A Chronologie of the Persian Monarchie. 8°. *F. Kingston for T. Man, J. Porter and R. Jacson*, 1597. S3. 5. 26.
Much mutilated at beginning and end.

LLOYD (Lodowik). The Consent of Time, disciphering the errors of the Grecians, of the Romans, of the Persians, disagreeing with the Hebrewes. 4°. *G. Bishop & R. Newberie*, 1590. M2. 3. 41.

LLWYD (Humphrey). See CARADOC; also PRICE (*Sir* John).

L'OBEL (Matthias de). See PENA (Petrus).

LOEUS (Robertus). Effigiatio Veri Sabbathismi. 4°. *J. Norton*, 1605. G2. 7. 49.

LOGIE (Andrew). Cum Bono Deo. Raine from the Clouds: or, An Answere to that Quaeritur, Where was your church before Luther? 4°. *Aberdene, E. Raban*, 1624. F3. 3. 21.

LONDINENSIS. See CAIUS (Iohannes).

E1. 7. 57. LONDON. Orders appointed to bee executed in the Citie of London, for setting Roges and idle persons to work. 4°. *J. Daye* [1587].

L1. 3. 29. — The Decree for Tythes To be Paid in London. 4°. *J. Wolfe*, 1596.

T3. 3. 28. — *Archdeaconry of.* Visitation Articles [1634]. One leaf, B. L. 4°.

T3. 3. 27. — *Diocese of.* Visitation Articles, 1554. E. Bonner, *Bishop.* 4°. *In aedibus T. Cawodi*, 1554.

T3. 3. 27. — — Injunctions geven [in the same Visitation]. 4°. *J. Cawood*, 1555.

T3. 3. 27. — — In the xix year of . . . Elizabeth. John Aylmer, *Bishop.* 4°. *W. Seres*, 1577.

T3. 3. 27. — — 1607. Thomas Rabis, *Bishop.* 4°. *H. Ballard*, 1607.

T3. 3. 28. — — 1612. John King, *Bishop.* 4°. *For A. Garbrand*, 1612.

E2. 6. 23. — — 1618. John King, *Bishop.* 4°. *G. Eld*, 1618.

T3. 3. 27. — — 1627. George Monteigne, *Bishop.* 4°. *For N. Butter*, 1627.

T3. 3. 27. — — 1628. William Laud, *Bishop.* 4°. *For N. Butter*, 1628.

T3. 3. 28. — — 1634. William Juxon, *Bishop.* 4°. *For N. Butter.*

L3. 4. 27. LONGINUS (Dionysius Cassius). Liber De grandi loquentia sive Sublimi dicendi genere. Ed. G. L[angbaine]. 8°. *Oxonii, impensis G. Webb*, 1638.

I. 5. 17. LOPES (Duarte). A Report of the Kingdome of Congo . . Drawen out of the writinges . . . of Odoardo Lopes by P. Pigafetta. Translated by A. Hartwell. 4°. *J. Wolfe*, 1597.

B1. 8. 45. LORD (Henry). A Display of two forraigne Sects in the East Indies vizt: The Sect of the Banians and the Sect of the Persees. 4°. *For F. Constable*, 1630.

R*3. 4. 23. LUIS de Grenada. The Sinners Guide, by . . . F. Lewes of Granada, . . . digested into English by Francis Meres. 4°. *R. Field for E. Blount*, 1614.

K4. 5. 22. LUNA (John de). A short . . . art for to learne . . . the Spanish Tongue. Another title-page in Spanish. 8°. *W. Jones*, 1623.

M1. 7. 54. LYDIAT (Thomas). Defensio Tractatus de variis Annorum formis contra J. Scaligeri obtrectationem, &c. 8°. *F. Kyngston*, 1607.

M1. 7. 36. — Emendatio Temporum compendio facta ab initio Mundi ad praesens usque. 8°. *F. Kyngston*, 1609.

L4. 5. 34. — Solis et Lunae Periodus, sive Annus Magnus. 8°. *Typis G. S.*, 1620.

L4. 5. 34. — Ad . . . H. Savilium . . . Epistola Astronomica de Anni Solis mensura. 8°. *Typis H. Lowns*, 1621.

LYNDE (*Sir* Humphrey). A Case for the Spectacles, or A Defence of Via Tuta, in Answer to I. R. [John Floyd]. Together with a supplement to the Knights Answer. And A Sermon preached at his Funerall by D. Featley. See HEIGHAM (John). F1. 5. 21.
4°. *M. P[arsons] for R. Milbourne*, 1638.

LYNDWOOD or LYNDEWODE (Gulielmus) *Bishop of St David's*. Provinciale seu Constitutiones Angliae. Cui adiiciuntur Constitutiones Legatinae D. Othonis et D. Otheboni cū . . . interpretatione. . . I. de Athon [John Acton]. Folio. *In inclita Parisiorū Academia Impressum. Impensis W. Brettoñ, London*, 1505, 1506. G2. 3. 8.

LYSIAS. Eratosthenes, praelectionibus illustrata A. Dunaei. K1. 6. 42.
8°. *I. Legatus . . . Acad. Cant. Typ.* 1593.

M., I. [Gervase Markham]. The Teares of the Beloved : or the Lamentation of Saint John. 4°. *S. Stafford : sold by J. Browne*, 1600. K4. 4. 27.

M., M. T. The Life and Death of Sir Thomas Moore, by M. T. M. [i. e. Thomas or Cresacre More or Moore]. 4°. [*Paris* ?], 1631. G4. 4. 4.
Title-page missing.

M., T. See MARTIN (Thomas).

MACCHIAVELLI (Niccolo). See GENTILLET (Innocent).

MACON. See LE MACON (Robert).

MALIM (William). See CHALONER (*Sir* Thomas, the elder).

MALONE (William). A Reply to Mr. James Ussher his Answere. The uniforme consent also of Antiquity is declared to stande for the Roman Religion. 4°. *s. l.*, 1627. F3. 6. 3.

MANUZIO (Aldo). Phrases Linguae Latinae . . . in Anglicum sermonem conversae. 8°. *Pro Societate Stationariorum*, 1636. L3. 4. 36.

MANWOOD (John). A Treatise and Discourse of the Lawes of the Forrest . . . Also of the Purallee, &c. O3. 2. 24.
4°. *T. Wight and B. Norton*, 1598.

MARBECK (John). The booke of Common praier noted. (J. Merbecke). E2. 5. 43.
4°. *R. Grafton*, 1550.

— A Concordāce. (J. Marbek). Folio. *R. Grafton*, 1550. B4. 4. 9.

— A Booke of Notes and Common places, with their expositions. B4. 5. 9.
8°. *T. East*, 1581.

MARKHAM (Gervase). See M., I. ; also MARY MAGDALEN, *Saint*.

MARLORAT (Augustine). See BIBLE, Expository Works, Gospels.

MARPRELATE (Martin) *pseud.* See L., A.

G2. 5. 42. MARTIN (Thomas). A Traictise. . . provyng that the pretended marriage of Priestes, and professed persones, is no mariage . . . Herewith a confutation of Doctour Poynettes boke by T. M. [or by S. Gardiner?] 4°. *In aedibus T. Caly*, 1554.

G2. 5. 42. — A Defence of priestes mariages, agaynst a Civilian namying hymselfe Thomas Martin. 4°. *R. Jugge, n. d.*

G4. 2. 9. MARTYN (William). The Historie and Lives of the Kings of England: unto the end of the Raigne of Henry VIII. Folio. *For J. Boler*, 1628.

MARTYR (Petrus V.). See VERMIGLI (P. M.)

MARTYROLOGIUM. The Martiloge in englysshe. See WHYTFORD (R.).

G3. 5. 23. — The Roman Martyrologe according to the reformed Calendar . . . translated by G. K[eynes] of the Society of Jesus. 8°. [*London*], 1627.

MARY, *The Blessed Virgin.* See GASCOIGN (Thomas).

K4. 4. 27. MARY MAGDALEN, *Saint.* Marie Magdalens Lamentations for the Losse of her Master Jesus [by N. Breton or by G. Markham]. 4°. *A. Islip for E. White*, 1601.

B2. 5. 35. MASON (Edmund). A Sermon preached before his Majestie at Oatelands, on the 28 of July 1622. 4°. *J. Bill*, 1622.

E2. 2. 18. MASON (Francis). Vindiciae Ecclesiae Anglicanae. 2nd ed. Folio. *Per F. Kyngstonum*, 1625.

P2. 7. 54. MASON (Henry). The new art of Lying, covered by Jesuits under the Vaile of Equivocation. 12°. *For J. Clark*, 1634.

C3. 5. 23. MATTHEW (Tobias) *Archbishop of York.* Concio apologetica adversus Campianum. 12°. *Oxoniae, L. Lichfield, impensis E. Forrest*, 1638.

L1. 4. 24. MATTHIAS, *Emperor of Germany.* Newes from Francfort, Concerning the election of the . . . Emperor Matthias . . . 4°. *For H. Holland*, 1612.

MEDE (Joseph). See BIBLE, Expository Works, Revelation.

MEDIOLANO (Iohannes de). See SALERNO.

L1. 7. 50. MENDOZA (Bernardino de). The Copie of a Letter sent out of England to Don B. Mendoza Ambassadour in France for the King of Spain, declaring the state of England [by R. Leigh?] . . . Whereunto are adjoyned . . . Advertisements concerning the losses happened to the Spanish Navie, &c. 4°. *I. Vautrollier, for R. Field*, 1588.

I3. 2. 14. MERCATOR. Historia Mundi: or Mercator's Atlas . . . enlarged with new mappes . . . by . . . Iudicus Hondy. Englished by W[ye] S[altonstall]. Folio. *T. Cotes for M. Sparke and S. Cartwright*, 1635.
There is also an engraved title-page for the second edition, with the imprint: *for M. Sparke*, 1637.

MERES (Francis). See LUIS.

MICHAELIS (Sebastian). A Discourse of spirits, containing whatsoever is necessarie for the Argument of Sorcerers. 4°. *For W. Aspley*, [1612?]. R*3. 5. 6.

MILLES (Thomas). The Catalogue of Honor or Tresury of true Nobility, proper to Great Britaine. Folio. *W. Jaggard*, 1610. M1. 1. 4.

MINADOI (John Thomas). The History of the Warres betweene the Turkes and the Persians translated . . . by A. Hartwell. 4°. *J. Wolfe*, 1595. K2. 7. 55.

MINSHEU (John). Ἡγεμὼν εἰς τὰς γλώσσας, id est, Ductor in Linguas. The Guide into tongues. Folio. *Apud J. Browne*, 1617. K3. 1. 20.

— Second edition. Folio. *J. Haviland*, 1627. K3. 1. 1.

MINUCIUS FELIX (Marcus). Octavius. 12°. *Oxoniae, impensis T. Huggins & H. Curteyn*, 1627. C1. 6. 48.

MIRROR. A Mirour for Magistrates. See HIGGINS (John).

— Oure Ladyes myroure. See GASCOIGN (Thomas).

MISSELDEN (Edward). Free Trade, or the Meanes to make Trade florish. 8°. *J. Legatt for S. Waterson*, 1622. E4. 6. 21.

MOCKET (Richard). Doctrina et Politia ecclesiae Anglicanae. 4°. *Apud I. Billium*, 1616. E2. 3. 27.

MONTAGU or MOUNTAGUE (Richard) *Bishop of Norwich.* Diatribae upon the first part of the late History of Tithes [by J. Selden]. 4°. *F. Kyngston for M. Lownes*, 1621. G2. 5. 27.

— Another copy. G2. 6. 54.

— Analecta Ecclesiasticarum Exercitationum. Folio. *Pro Societate Bibliopolarum*, 1622. D1. 4. 40.

— Immediate Addresse unto God alone. A Treatise of the Invocation of Saints. 4°. *W. Stansby for M. Lownes and W. Barrett*, 1624. F1. 5. 30.

— Another copy. G2. 7. 55.

— A Gagg for the new Gospell? No: a new Gagg for an old Goose, &c. 4°. *T. Snodham for M. Lownes and W. Barrett*, 1624. G2. 7. 55.

— Appello Caesarem. 4°. *For M. Lownes*, 1625. F1. 5. 30.

— Apparatus ad origines Ecclesiasticas. Folio. *Oxoniae, L. Lichfield*, 1635. D1. 4. 37.

— De Originibus Ecclesiasticis Commentationum tomus primus. Folio. *M. Flesher & R. Young*, 1636. D1. 4. 3.

— Θεανθρωπικον, seu de Vita Jesu Christi Domini nostri originum Ecclesiasticarum . . . pars posterior. Folio. *R. Olton & Eliz. Purslow*, 1640. D1. 4. 36.

— — A dangerous Plot discovered. By a Discourse Wherein is proved, That Mr. R. Mountague: Laboureth to bring in the faith of Rome and Arminius, &c. [by Anthony Wotton]. 4°. *For N. Bourne*, 1626. T3. 3. 15.

L1. 2. 4. MONTAIGNE (Michel de). The Essayes [translated by J. Florio]. Third edition. Folio. *M. Flesher for R. Royston*, 1632.

MORE (Thomas or Cresacre). See M., M. T.

L1. 2. 6. MORE (*Sir* Thomas). Workes . . . wrytten by him in the Englysh tonge. Folio. *At the costes . . . of J. Cawod, J. Waly* [*or Walley*] *and R. Tottell*, 1557.

S3. 3. 39. MORLEY (Thomas). Plaine and Easie Introduction to Practicall Musicke. Folio. 1597 or 1608.

Imperfect title and some leaves missing at beginning.

See also MUSIC.

F3. 3. 4. MORNAY (Philippe de). *Seigneur du Plessis-Marly*. Foure Bookes of the Institution of the Eucharist. Second edition. Folio. *J. Windet for I. B., T. M. and W. P.*, 1600.

F3. 5. 60. — Another copy.

F3. 3. 4. — The Mysterie of Iniquitie: that is to say, The Historie of the Papacie. Folio. *A. Islip*, 1612.

C2. 7. 51. — A Woorke concerning the trunesse of Christian Religion . . . Begunne to be translated into English by . . . Sir P. Sidney . . . and . . . finished by A. Golding. Fourth edition. 8°. *G. Purslowe*, 1617.

F1. 6. 31. MORS (Roderigo) *pseud.* [i. e. Henry Brinkelow]. The Complaint of Roderyck Mors unto the parlament house of Englande. For the redresse of certeyne wicked lawes. 8°. *Imprinted at Geneve in Savoye by Myghell boys*, [1550].

The Work ends on Q 3.

MORTON (Thomas) *Bishop of Durham*.

See BIBLE, Expository Works, Corinthians.

G3. 4. 34. — An exact Discoverie of Romish Doctrine in the Case of Conspiracie and Rebellion by T. M. 4°. *F. Kyngston, for C. B. and E. W.*, 1605.

R5. 7. 16. — Apologiae Catholicae, in qua Paradoxa, &c., quae Iesuitae . . . Protestantibus impingunt . . . diluuntur. De Notis Ecclesiae. 2 parts. 8°. *J. Norton*, 1606.

F1. 8. 40. — Pars secunda. 4°. *Impensis G. Bishop & J. Norton*, 1606.

T3. 4. 23. — A Full Satisfaction concerning a double Romish Iniquitie. 4°. *R. Field for E. Weaver*, 1606.

D3. 3. 29. — A Catholike Appeale for Protestants, out of the confessions of the Romane Doctors, &c. Folio. *Impensis G. Bishop & J. Norton*, 1610.

F1. 6. 52. — The Encounter against M. Parsons. 4°. *For J. Bill*, [1610].

D4. 5. 34. — A Defence of the Innocencie of the three Ceremonies of the Church of England. The Second Impression. 4°. *For W. Barrett*, 1619.

See BURGES (John).

MORTON (Thomas) *Bishop of Durham.* The grand Imposture of the (now) Church of Rome. F1. 8. 54.
4°. *G. Miller for R. Mylbourne, n. d.* [1619–1632].

— Of the Institution of the Sacrament of the blessed Bodie and Blood of Christ. F1. 2. 10.
Folio. *W. Stansby for R. Mylbourne,* 1631.

— Antidotum adversus Ecclesiae Romanae de Merito proprie dicto ex Condigno Venenum. L1. 4. 20.
4°. *Cantabrigiae, ex Academiae . . . Typographeo,* 1637.

See R., P.

MORYSON (Fynes). An Itinerary containing his ten yeeres Travell. F4. 3. 15.
Folio. *J. Beale,* 1617.

MOUFET (Thomas). Insectorum Theatrum, olim ab E. Wottono, C. Gesnero, T. Pennio inchoatum: Tandem T. Moufeti . . . opera . . . perfectum. L4. 2. 15.
Folio. *Ex officina . . . T. Cotes, et venales extant apud G. Hope,* 1634.

MUSIC. Adson (John). Courtly masquing Ayres, composed to 5. and 6. Parts, for Violins, Consorts, and Cornets. 4°. *T. S. for J. Browne,* 1621. S3. 3. 18–22.
Five parts; Quintus missing.

— Bennet (John). Madrigalls to foure Voyces (Cantus). S3. 3. 33.
4°. *W. Barley, the assigné of T. Morley,* 1599.

— Farmer (John). The first set of English Madrigals to foure Voices (Cantus). S3. 3. 33.
4°. *W. Barley, the assigné of T. Morley,* 1599.

— Morley (Thomas). Canzonets, or little short Songs to three Voyces (Altus, Cantus). S3. 3. 33.
4°. *T. Est, the assigné of W. Byrd,* 1593.

— — The first Booke of Canzonets to two Voyces (Cantus & Tenor). S3. 3. 33.
4°. *T. Este,* 1595.

— — The first Booke of Balletts to five Voyces (Cantus & Quintus). S3. 3. 33.
4°. *T. Este,* 1595.

— — Madrigals to foure Voyces . . . with some Songs added by the Author (Altus & Cantus). S3. 3. 33.
4°. *T. Este, the assigné of T. Morley,* 1600.

— Yonge (Nicholas). Musica Transalpina, Madrigales translated of foure, five and sixe partes . . . with the first and second part of La Verginella, made by Maister Byrd upon two Stanza's of Ariosto, &c.; 4 parts. S3. 3. 23–26.
4°. *T. East, the assigné of W. Byrd,* 1588.

— — The Second Booke of Madrigalles, to 5. and 6. voices: translated out of sundrie Italian Authors. 6 parts. S3. 3. 27–32.
4°. *T. Este,* 1597.

MUSKET alias FISHER (George). See GEE (John); KING (John).

T3. 3. 16. N., N. [Laurence Anderton?]. The Progenie of Catholicks and Protestants. 4°. *Rouen, By the Widow of N. Courant*, 1633.
Last page of Table torn.

F4. 4. 13. NANNINI (Remigio) *Fiorentino*. Civill Considerations upon many Histories . . . and principallie upon those of Guicciardin, by the Lord Remy of Florence, and done into French by G. Chappuys, and out of French into English by W. T. Folio. *F. K. for M. Lownes*, 1601.

NAOGEORGIUS (Thomas). See GOOGE (Barnaby).

H. 7. 44. NATURA BREVIUM. La vieux Natura brevium dernierment corrigee et amend' & cy nouvelment imprimee. 8°. *In aedibus R. Tottelli*, 1584.

NECESSARY DOCTRINE. See CHRISTIAN MAN.

NEILE (Richard) *Bishop of Durham*. See DOMINIS (Marco Antonio de).

G2. 8. 48. NETTLES (Stephen). An Answer to the Jewish Part of Mr. Selden's History of Tithes. 4°. *Oxford, J. Lichfield & W. Turner*, 1625.

O1. 4. 24. NEVILLE (Alexander). De furoribus Norfolciensium Ketto Duce, Liber unus. Eiusdem Norvicus. 4°. *Ex officina H. Binnemani*, 1575.
Sig. R 2, 3 supplied in MS.

See OCLAND (Christopher).

NEW ENGLAND. See WOOD (William).

N2. 8. 47. NEWTON (Thomas). A Notable Historie of the Saracens. 4°. *W. How for A. Veale*, 1575.

L1. 4. 28. NICANOR (Lysimachus) *pseud.* [i. e. John Corbet]. The Epistle congratulatorie of L. N. to the Covenanters in Scotland. 4°. [*Oxford*], 1640.

NICCOLLS (Richard). See HIGGINS (John).

L1. 5. 41. NICHOLAS Y SACHARLES (Juan). The reformed Spaniard: To all reformed Churches . . . In speciall to the . . . Archbishops, &c., now gathered together in the . . . Synode at London. J. de N. et S. wisheth health. 4°. *For W. Burre*, 1621.

T3. 5. 37. — Hispanus Reformatus, &c. 12°. *G. Burre*, 1621.

NICHOLS (John). See FENNER (Dudley).

T3. 3. 14. NICODEMUS, *pseud.* Here begynneth the treatys of Nychodemus gospell. 4°. *Julyan Notary*, 1507.
Title-page slightly mutilated.

F3. 3. 21. NORICE (Edward). The new Gospel, not the true Gospel. Or, A discovery of the Life . . . of Mr. John Traske . . . As also a Confutation of the . . . error of Mr. Boye, Concerning the Plague, out of Psal. 91. 4°. *R. Bishop for H. Hood*, 1638.

NORTH (George). The Description of Swedland, Gotland and Finland. Collected . . . chieflye out of S. Mounster. 4°. *J. Awdely*, 1561. S3. 4. 12.

NORTON (Thomas). To the Quenes Maiesties poore deceyved Subiectes of the North Countrey, drawen into rebellion by the Earles of Northumberland and Westmerland. 8°. *H. Binneman for L. Harrison*, 1569. G4. 5. 43.

— A Warning agaynst the dangerous practises of Papistes, and specially the parteners of the late Rebellion. 8°. *J. Daye* [1570]. G4. 5. 43.

NORWICH, *Diocese of.* Visitation Articles, 1627. S. Harsnet, *Bishop.* 4°. *J. Bill*, 1627. E2. 6. 23.

— — Visitation Articles, 1638. R. Montagu, *Bishop.* 4°. *E. P. for H. Seile*, 1638. E2. 6. 23.

— Another edition. 4°. *Cambridge* [1638]. T3. 3. 28.
'This Book of Articles, being extremely negligently printed at London (which impression I disavow) I was forced to review, and have it printed again at Cambridge.' R. Norv.

NOWEL (Alexander). A Confutation as wel of M. Dormans last Boke. As also of D. Sander. 4°. *H. Bynneman*, 1567. F1. 8. 44.

— Christianae Pietatis prima Institutio ad usum Scholarum Latine Scripta. 8°. *Ex officina J. Windet pro assignatis R. Daii*, 1593. E1. 8. 68.

OCLAND or OCKLAND (Christopher). Anglorum Praelia ab anno 1327 . . . usque ad . . . 1588 Carmine perstricta. Item, De pacatissimo Angliae statu, imperante Elizabetha, compendiosa Narratio . . . Hijs A. Nevilli Kettum . . . adiunximus. 8°. *Apud R. Nuberie, ex assignatione H. Bynneman*, 1582. N3. 5. 41.

OFWOD (Stephen). An Advertisement to Jhon Delecluse and Henry May the Elder. Title-page cropped, 184 pp. 4°. E2. 7. 46.

OLDENBARNEVELD (Joan Van). The Arraignment of John van Olden Barnevelt. Together with a Letter written by the General States, concerning the foresaid action. 4°. *E. Griffin for R. Rounthwait*, 1619. K2. 6. 47.

OPTATUS, *Saint, Bishop of Mela.* De Schismate Donatistarum contra Parmenianum. Notae . . . M. Casauboni. 8°. *Typis I. Legat*, 1631. C1. 6. 34.

OWEN (David). Herod and Pilate reconciled: or, the Concord of Papist and Puritan . . . for the Coercion, Deposition and Killing of Kings. 4°. *C. Legge, Printer to the Universitie of Cambridge*, 1610. L1. 4. 27.

OWEN (John). Epigrammatum libri tres. Ad . . . Mariam Neville, Comitis Dorcestriae filiam. Editio Tertia. 12°. *Ex officina H. Lownes, sumptibus S. Waterson*, 1607. K3. 5. 46.

OWEN (Lewis). Speculum Iesuiticum: or, the Jesuites Looking-glasse. 4°. *T. C. for M. Sparke*, 162[9]. T3. 3. 15.
Title-page cropped.

E1. 6. 66. OXFORD, *University of.* A . . . Defence of the Petition for Reformation, Containing an Answere to the Confutation published under the names of some of the Universitie of Oxford, &c. 12°. *s. l.* 1618.

L1. 2. 29. — — Votiva, sive ad . . . Iacobum . . . Regem &c. de auspicato . . . Caroli, Walliae Principis &c. in Regiam Hispanicam Adventu, Pia et Humilis Oxoniensium Gratulatio. 4°. *F. Kyngstonus*, 1623.

E1. 6. 70. — — Statuta selecta e Corpore Statutorum Universitatis Oxon. 8°. [*Oxford*], *G. Turner pro G. Webb*, 1638.

T3. 3. 14. P., I. R. [John Floyd]. A Word of Comfort, concerning the late Accident of the fall of a roome, at a Catholike Sermon, in the Black-friars. 4°. [*London*], 1623.

P., R. See PARSONS (Robert).

E1. 8. 44. PAGE (William). A Treatise of bowing at the Name of Jesus. By way of Answere to . . . Mr. Prinne. 4°. *Oxford, J. Lichfield*, 1631.

E2. 4. 37. PAGET (John). An Arrow against the Separation of the Brownists. Also an Admonition touching Talmudique and Rabbinical Allegations. 4°. *Amsterdam, G. Veseler*, 1618.

E3. 4. 38. PAGITT (Ephraim). Christianographie, or the description of the sundry sorts of Christians, not subject to the Pope. Second ed. 4°. *W. I. & N. O. for M. Costerden*, 1636.

G2. 7. 52. PAOLO, *Servita* [Pietro Sarpi]. An Apology unto the . . . objections of Cardinall Bellarmine, against certain treatises . . . of J. Gerson. Title-page missing. 4°. *Venice, R. Mejette*, 160–.

D1. 6. 30. — Interdicti Veneti Historia de Motu Italiae sub initia Pontificatus Pauli V Commentarius. Recens ex Italico conversus [by W. Bedell, Bp. of Kilmore]. 4°. *Cantabrigiae, apud T. Bucke, J. Bucke et L. Greene*, 1626.

G3. 4. 29. — The History of the Quarrels of Pope Paul V. with the State of Venice . . . Translated out of the Italian by C[hristopher] P[otter]. 4°. *J. Bill*, 1626.

See SOAVE (Pietro) *Polano, pseud.*

C4. 5. 28. PAPA. An Exposition of the word, Papa. This Metrical shewes how the Garment of the Name fits his Nature and Manners. 4°. Title-page lost. Prose and Verse. Sig. (A, B^4, C^6).

E1. 5. 22. PAPAL EXCHEQUER. Fiscus Papalis, sive Catalogus Indulgentiarum &c., septem principalium Ecclesiarum Urbis Romae . . . trans. by W. Crashaw. 4°. *B. Alsop*, 1621.

G3. 4. 34. PARIS, *University of.* The Copie of a Decree of the Sorbone, for the condemning of that . . . opinion touching the murthering of Princes: generally maintained by the Jesuites . . . Together, with the Arrest of the Parliament for the confirmation of that Decree, &c. 4°. *R. B.*, 1610.

PARIS (Matthaeus). Historia Maior iuxta exemplar Londinense 1571 verbatim recusa. Et cum R. Wendoveri, W. Rishangeri, Authorisque Maiori Minorique Historiis Chronicisque MSS. collata. Huic primum editioni accesserunt duorum Offarum Merciorum Regum; et viginti trium Abbatum S. Albani Vitae. . . Ed. W. Wats. N2. 1. 23.
Folio. *R. Hodgkinson, sumptibus C. Bee & L. Sadler*, 1640.

— — Part 2. *M. Flesher, Prostant apud C. Bee & L. Sadler*, 1639.

PARLIAMENT. The Privileges and Practice of Parliaments in England. See STATUTES.

PARSONS (Bartholomew). A Sermon preached at the Funerall of Sir F. Pile. 4°. *Oxford, L. Lichfield for W. Webb*, 1636. D3. 5. 15.
Last 4 pp. torn.

PARSONS (Robert). A Christian Directorie set forth by th' Athour himself with reprofe of the corrupt . . . edition of the same booke lately published by M. E. Buny, &c. 8°. *Lovan, L. Kellam*, 1598. Q. 7. 40.

— The Christian Exercise (The fyrst booke touching resolution). 12°. P2. 7. 68.
Imperfect. Title-page missing.

— An Answere to the fifth Part of the Reportes lately set forth by Syr E. Cooke . . . Concerning the lawes, which do apperteyne to Spiritual Power and Jurisdiction. By a Catholique Devyne. 4°. *s. l.*, 1606. H. 8. 36.

— A Discussion of the Answere of M. W. Barlow to the Booke intituled The Judgement of a Catholike Englishman, &c. 4°. [*Douay*], 1612. E1. 5. 38.

See B., R; BUNNY (Edm.); C., W.; D., N.; DOLEMAN (R.); ENGLAND; FORSET (Edward); HOWLET (John) *pseud.*; SUTCLIFFE (Matthew); R., P. See also T., F.

PASQUIER (Étienne). See JESUITS.

PASQUINE IN A TRANCE. See CURIO (C. S.).

PATERICKE (Simon). See GENTILLET (Innocent).

PEDANTIUS. Comoedia, olim Cantabrig. acta in Coll. Trin. [by T. Beard]. 12°. *W. S. impensis R. Mylbourn*, 1631. K4. 5. 36.

PEMBLE (William). Workes. Third edition. F3. 3. 2.
Folio. *T. Cotes for J. Bartlet*, 1635.

PENA (Petrus) & L'OBEL (Matthias de). Stirpium adversaria nova, accessio ad Priscorum Materiam Medicam. L4. 2. 19.
Folio. *Excudebat prelum T. Purfoetii*, 1571.
Date on engraved title-page, 1570. French Privilege to the author at end.

PENNIUS (Thomas). See MOUFET (Thomas).

PENRY (John). See ENGLAND, CHURCH OF.

K1. 7. 42. PERCEVAL or PERCYVALL (Richard). Bibliotheca Hispanica. Containing a Grammar, with a Dictionarie in Spanish, English and Latine. 4°. *J. Jackson for R. Watkins*, 1591.

PERCY (John) or PIERCY. See FISHER (John).

E2. 7. 46. PEREGRIN (James). The Letters Patents of the Presbyterie: With the Plea and Fruits of the Prelacie. 4°. *s. l.*, 1632.

H. 7. 50. PERKINS (John). A Profitable Booke. Treating of the Lawes of England. 12°. *For the Company of Stationers*, 1621.

F3. 2. 1. PERKINS (William). Works. Vol. 2. edited by T. Pickering. Folio. *Cambridge, J. Legat, sold by S. Waterson*, 1609.

F3. 2. 2. — — Vol. 3. Folio. *J. Haviland for J. Boler*, 1631.

R2. 1. 5. — Specimen Digesti, sive, Harmoniae Bibliorum Veteris et Novi Testamenti. 8°. *Cantabrigiae, ex officina J. Legat*, 1598.
Imperfect.

D1. 6. 57. PERRIN (Jean Paul). Luthers Fore-runners: or a cloud of Witnesses, deposing for the Protestant faith. Faithfully collected . . . by J. P. P(errin of) L(ion). Translated out of French by S. Lennard. 4°. *For N. Newbery*, 1624.

T3. 3. 28. PETERBOROUGH, *Diocese of.* Visitation Articles. A. Lindsell, *Bishop.* 4°. *By the Printers to the Universitie of Cambridge*, 1633.

C3. 5. 41. PFLACHER (Moses). Analysis Typica omnium cum veteris tum novi Testamenti Librorum Historicorum. 8°. *E. Bollifantus, impensis G. B.*, 1587.

O1. 3. 45. PHILANACTOPHIL. Nero Caesar, or Monarchie depraved. Dedicated to the Duke of Buckingham. Folio. *T. S. for T. Walkley*, 1624.

G4. 4. 16. PHILIPOT (John). The Catalogue of the Chancellors of England, the Lord Keepers of the Great Seale: and the Lord Treasurers of England. With a Collection of divers that have beene Masters of the Rolles. 4°. *T. Cotes, sold by A Crooke*, 1636.

PHILLIP (Bartholomew). See FELIPPE (Bartholome).

O1. 6. 49. PHILIPPES (Morgan) *pseud.*, i. e. J. Leslie, *Bishop of Ross.* A Treatise concerning the Defence of the Honour of . . . Marie Queene of Scotland. 8°. *Leodii, apud G. Morberium*, 1571.
Hum. Dyson's copy.

PHILLIS and FLORA. See S., R.

PILKINGTON (Gilbert). See BEDWELL (William).

PILKINGTON (John). See BIBLE, Expository Works, Haggai.

L1. 7. 50. PIMENTEL (Diego). The Deposition of Don. D. Piementelli before . . . the chiefest Lords of the Counsaile of the Haghe in Holland. Translated . . . by F. M. 4°. *J. Woolfe*, 1588.

PISCATOR (Iohannes). Animadversiones in Dialecticam P. Rami . . . Epistolae duae . . . altera G. Tempelli, altera J. P. extant. N3. 5. 10.
8°. *H. Middletonus pro J. Harrisono & G. Bishop*, 1583.

— Aphorismi Doctrinae Christianae. Ed. undecima. F3. 5. 48.
12°. *Oxoniae, Typis I. Lichfield, impensis H. Curteine*, 1630.

PLINIUS SECUNDUS (Caius). The Historie of the World. Translated . . . by Philemon Holland. 2 vols. in one. Folio. *A. Islip*, 1601. I3. 2. 3.

PLOWDEN (Edmund). Les Commentaires ou Reportes de divers cases en les temps des Raygnes . . . Edward le Size . . . Mary . . . Phillip et Mary . . . Elizabeth . ouesque un Table . . . compose per W. Fletewoode. E4. 3. 7.
Folio. *In aedibus R. Tottelli*, 1578.

— Another edition. Folio. *For the Companie of Stationers*, 1613. H. 5. 35.

POCKLINGTON (John). Altare Christianum: wherein the Vicar of Gr[antham] being dead, yet speaketh against him that hath broken downe his Altar. E2. 5. 31.
4°. *R. Badger*, 1637.

— Another copy. G3. 4. 32.

See COAL.

POETRY. See INDEX POETICUS.

POLE (Reginald) *Cardinal.* A Treatie of Justification. Item, certaine Translations touchyng the said matter from SS. Augustine, Chrysostome, Basil, Leo, Cyprian. F2. 4. 60.
4°. *Lovanii, apud I. Foulerum*, 1569.

POLITIQUE DISCOURSES upon Truth and Lying. 4°. L3. 2. 21.
Epistle signed Neuewe, 1585. Title-page lost, also last two chapters, all after p. 236.

PONT (Robert). De Sabbaticorum Annorum Periodis Chronologica . . . Digestio. M2. 5. 32.
4°. *G. Jones*, 1619.

PONTICUS (Ludovicus) *Virunius.* Britannicae Historiae Libri sex . . . quibus praefixus est catalogus Regum Britanniae: per D. Pouelem. N2. 6. 7.
8°. *Apud E. Bollifantium, impensis H. Denhami et R. Nuberii*, 1585.

POOR. An Ease for overseers of the poore: abstracted from the Statutes. G2. 8. 46.
4°. *J. Legat, Printer to the Universitie of Cambridge*, 1601.

POTTER (Christopher). Want of Charitie charged on all Romanists as affirme that Protestancie destroyeth Salvation. Second edition. F1. 6. 7.
8°. *M. F. for J. Clarke & sould by W. Webb*, 1634.

POWEL (David). See PONTICUS (Ludovicus).

POWEL (Gabriel). The Catholikes Supplication unto the Kings Maiestie for Toleration. L1. 3. 28.
4°. *F. Kyngston for E. Weaver*, 1603.

— A Refutation of an Epistle Apologeticall written by a Puritan-Papist to perswade the Permission of all Sects. G2. 7. 47.
4°. *A. Hatfield for T. Man, Jun.*, 1605.

— De Adiaphoris Theses Theologicae ac Scholasticae. E2. 6. 39.
8°. *R. Barkerus*, 1606.

M1. 8. 50. POWELL (Robert). The Life of Alfred . . . Together with a Parallel of . . . K. Charles untill this yeare, 1634. 12°. *R. Badger for T. Alchorn*, 1634.
With inscription: 'Sum ex libris Fran: Watts.'

H. 8. 31. POWELL (Thomas). Direction for Search of Records remaining in the Chancerie, Tower, Exchequer. 4°. *B. A. for P. Man*, 1622.

O3. 2. 18. — Another copy.

H. 8. 31. — The Attornies Almanacke. 4°. *B. A., J. F. for B. Fisher*, 1627.

H. 8. 31. — The Attourney's Academy: or The manner . . . of proceeding . . . upon any Suite . . . in any Court. Third Impression.
4°. *For B. Fisher*, 1630.

See AGARD (Arthur).

POYNET (John). See CATECHISMUS BREVIS.

D3. 5. 8. PRESTON (John). The Breast-Plate of Faith and Love . . . Delivered in 18 sermons . . . Fourth edition. 4°. *R. Y. for N. Bourne*, 1634.

D3. 5. 8. — Life Eternall. Delivered in 18 sermons. Fourth edition.
4°. *E. P., sold by N. Bourne and R. Harford*, 1634.

N1. 4. 33. PRICE (*Sir* John). Historiae Brytannicae Defensio. De Mona Druidum insula . . . epistola H. Lhuyd.
4°. *In aedibus H. Binneman, impensis H. Toy*, 1573.

E1. 8. 56. PRIDEAUX (John) *Bishop of Worcester*. Castigatio cuiusdam, qui R. P. Andream Eudaemon-Iohannem Cydonium . . . se ipsum nuncupat.
8°. *Oxoniae, I. Barnesius*, 1614.

F1. 7. 55. — The Doctrine of the Sabbath. Delivered in the Act at Oxon. Anno 1622. 4°. *E. P. for H. Seile*, 1634.

R*3. 5. 7. — Lectiones decem, prout publice habebantur Oxoniae in Vesperiis.
4°. *Oxoniae, I. Lichfield & G. Turner*, 1626.

R*3. 5. 7. — Orationes novem inaugurales, . . . Accedit . . . de Mosis Institutione Concio . . . 1616. 4°. *Oxoniae, I. Lichfield & G. Turner, impensis G. Turner*, 1626.

R*3. 5. 7. — Concio habita Oxoniae, 1626.
4°. *Oxoniae, I. Lichfield & G. Turner*, 1626.

E3. 4. 12. PRIMAUDAYE (Peter de la). The French Academie . . . translated into English by T. B[eard]. Fourth edition. 4°. *Impensis G. Bishop*, 1602.

N1. 7. 37. PRIMEROSIUS (Iacobus). De Vulgi in Medecina Erroribus libri quattuor. 12°. *B. A. & T. F. pro H. Robinsonio*, 1638.

E1. 4. 21. PRIMROSE (David). A Treatise of the Sabbath and the Lords-day.
4°. *R. Badger for W. Hope*, 1636.

PROTESTANCY. The Non-entity of Protestancy. See B., W.

— The Uncasing of Heresie, or, the Anatomie of Protestancie. See A., O.

PRYNNE (William). A briefe Survay and Censure of Mr. Cozens his Couzening Devotions. *Mar: Ussher's copy.* 4°. 1628. C4. 6. 6.

— God no Impostor nor Deluder. 4°. [*London*, 1629 or 1630]. C4. 6. 6.
Title-page lost.

— Histrio-Mastix. 4°. *E. A. & W. I. for M. Sparke*, 1633. G3. 4. 28.

— A Quench-coale, or A briefe . . . Inquirie, in what place of the Church . . . The Lords-Table ought to be situated. 4°. [*London*], 1637. E1. 5. 27.

See PAGE (William).

PULTON (Ferdinand). De Pace Regis et Regni, viz. A Treatise declaring which be the great offences of the Realm.
Folio. *For the Companie of Stationers*, 1623. H. 5. 37.

PURCHAS (Samuel). His Pilgrimage, or Relations of the World and the Religions observed in al Ages, &c. Third edition.
Folio. *W. Stansby for H. Fetherstone*, 1617. I. 3. 12.

— His Pilgrimes. In five Bookes. 4 vols.
Folio. *W. Stansby for H. Fetherstone*, 1625. I. 2. 22–25.

PUTEANUS (Erycius). Amoenitatum Humanarum Diatribae duae. Prior de Laconismo . . . altera Thyrsi Philotesii.
12°. *Oxoniae, G. Turner, impensis I. Westall*, 1640. K3. 5. 42.

— Suada Attica, sive orationum selectarum Syntagma. Item Palaestra Bonae Mentis. 8°. *Oxoniae, G. Turner, impensis T. Robinson*, 1640. K3. 5. 18.

PYE (Thomas). Epistola ad . . . D. I. Housonum . . . qua Dogma eius . . . de Iudaeorum Divortiis refutatur, &c. 4°. *A. Hatfieldus*, 1603. H. 8. 41.

See HOWSON (John).

PYE (William) *Dean of Chichester.* See HARPESFELD (John).

R., I. [John Floyd]. The overthrow of the Protestants Pulpit-Babels. Particularly confuting W. Crashawes Sermon at the Crosse, &c.
4°. *s. l.*, 1612. B2. 8. 58.

— Another copy. T3. 4. 40.

R., P. [i. e. Robert Parsons]. A Treatise tending to mitigation towardes Catholicke Subjectes in England . . . Against Thomas Morton, &c.
8°. [*Douay?*], 1607. G2. 8. 47.

R., T. Cornelianum Dolium. Comoedia . . . Auctore T. R. [Thomas Randolph?]. 12°. *Apud T. Harperum. Et vaeneunt per T. Slaterum & L. Chapman*, 1638. K4. 5. 23.

G1. 8. 39. R., Z. P. R., Oxoniae. Elementa jurisprudentiae. Quibus accessit Descriptio iuris . . . Sec. Consuetudines Feudales & Normannicas. Nec non Descriptio iuris . . . sec. Canones Constitutiones Anglicanas.
4°. *Oxoniae, L. Lichfield*, 1636.

G2. 6. 13. RABBOTENU (Isaac) *pseud.* [i.e. Philip Van Marnix van Sant Aldegonde]. The Beehive of the Romish Church. Translated by George Gilpin the Elder. 8°. *Mary Dawson*, 1636.

F1. 5. 29. RAINOLDS (John). De Romanae Ecclesiae Idololatria.
4°. *Oxoniae, apud I. Barnesium*, 1596.

F1. 7. 12. — Sex Theses de Sacra Scriptura et Ecclesia.
8°. *Impensis G. Bishop*, 1602.

G2. 8. 49. — A Defence of the Judgment of the Reformed Churches. That a man may not onelie put awaie his wife, but also marrie another.
4°. *s. l.*, 1609.

See Howson (John).

F1. 5. 49. — The Summe of the Conference betwene J. Rainoldes and J. Hart. Whereto is annexed a Treatise intitled, Six Conclusions touching the Holie Scripture and the Church. 4°. *W. Hall for T. Adames*, 1609.

P2. 8. 50. — The Overthrow of Stage-Playes. Whereunto are added . . . certaine Latine Letters betwixt the said Maister Rainoldes and Doct. Gentiles . . . concerning the same matter. Second edition.
4°. *Oxford, J. Lichfield for E. Forrest and W. Webbe*, 1629.

C4. 6. 10. RAINOLDS (William). A Refutation of sundry Reprehensions, cavils and false Sleightes, by which M. Whitaker laboureth to deface the late English translation, and Catholike Annotations of the New Testament.
8°. *Paris*, 1583.

T3. 5. 11. — A treatise conteyning the true faith of the Holy Sacrifice and Sacrament ordeynd by Christ. By W. Reynolde.
8°. *Antwerpe, J. Trognesius*, 1593.

M2. 1. 17. RALEIGH (*Sir* Walter). The History of the World.
Folio. *For W. Burre*, 1614.

RAMUS (Petrus). See La Ramée (Pierre de); Piscator (Ioannes); Temple (William).

E1. 3. 48. RANCHIN (Guillaume). A Review of the Councell of Trent . . . translated by G. L(angbaine).
Folio. *Oxford, W. Turner for W. T., E. Forrest and W. Web*, 1638.

D4. 4. 26. RANDALL (John). Twenty-nine Lectures of the Church.
4°. *F. Kyngston for N. Newbery*, 1631.

RANDOLPH (Thomas). See R., T.

RASTALL (William). See Fitzherbert (*Sir* A.); also Statutes.

RATHBORNE (Aaron). The Surveyor in Foure bookes. N3. 2. 36.
Folio. *W. Stansby for W. Burre*, 1616.

REBUFFI (Pierre). See DUARENUS (Franciscus).

RECORDS, The Repertorie of. See AGARD (A.).

REGIMEN Sanitatis Salerni. See SALERNO.

REMY of Florence. See NANNINI (Remigio) *Fiorentino*.

RENIGER (Michael). De Pii Quinti et Gregorii Decimi-tertii Pontificum B1. 6. 20.
furoribus contra . . . Elizabetham Reginam.
8°. *T. Dauso(n) pro R. Watkins*, 1582.

REUTER (Adam). Delineatio Consilii quam Societati Mercatorum L1. 3. 21.
Belgarum Londini Florentiss. commorantium consecrat A. Reuter.
4°. 1614.

REYNOLDE (William). See RAINOLDS.

RIDLEY (*Sir* Thomas). A View of the civile and ecclesiasticall Law. H. 6. 45.
Second edition by I. G[regory]. 4°. *Oxford, W. Turner*, 1634.

ROBINSON (John). A Justification of Separation from the Church of D4. 6. 24.
England. Against Mr. R. Bernard. 4°. [*Leyden*?] 1610.

— Of Religious Communion Private, and Publique. 4°. [*Leyden*?] 1614. T3. 4. 13.

— New Essayes or Observations Divine and Morall. 4°. [*London*?] 1628. R*3. 5. 5.

— An Appendix to Mr. Perkins his six Principles of Christian Religion. Q. 7. 38.
Six leaves without pagination. 8°. *s. l. & a.*

ROBSON (Charles). Newes from Aleppo. A Letter by C. R. . . . con- S3. 4. 12.
taining occurrences observed by him in his iourney thither.
Four pages mutilated. 4°. *For M. S.*, 1628.

RODOGINUS (Irenaeus) *pseud.* Differences between the Easterne and T3. 3. 15.
Westerne Churches, &c. 4°. *A. Mathewes for J. Budge*, 1625.

ROE (Nathaniel). Tabulae Logarithmicae . . . unto which is annexed M3. 5. 2.
their . . . use by Edm. Wingate.
8°. *M. Flesher for P. Stephens and C. Meredith*, 1633.

ROGERS (Nehemiah). The Good Samaritan, or An Exposition on that C4. 5. 21.
Parable. 8°. *G. M. for E. Brewster*, 1640.

ROGERS (Thomas). A treatise upon the Thirty-nine Articles of Religion, E1. 5. 35.
&c. 4°. *J. Legatt, sold by R. Thrale*, 1639.

ROLLENSON (Francis). Twelve prophetical Legacies. Sermons upon D3. 5. 42.
Jacobs last Will . . . in Genesis, chap. 49.
4°. *T. C. for A. Johnson*, 1612.

ROLLOCK (Robert). See BIBLE, Expository Works, Ephesians.

ROME, *Church of.* PAUL V, *Pope.* See BECANUS (Martin); PAOLO (Servita).

— The Application of the Lawes of England for Catholique Priesthood, &c. See E., M.

G3. 4. 34. — An Exact Discoverie of Romish Doctrine in the case of conspiracie and Rebellion &c. 4°. *F. Kyngston for C. B. and E. W.*, 1605.

C4. 3. 6. — Doctissimi cujusdam viri tractatus contra Missae Sacrificium, &c. Folio. *Ex officina J. Daii*, 1579.

L1. 7. 50. — GREGORY XIII, *Pope.* The Holy Bull and Crusado of Rome: renewed . . . by Sixtus the fift, &c. 4°. *J. Wolfe*, 1588.

E1. 6. 58. — CLEMENT VIII, *Pope.* A briefe Apologie . . . of the Catholike Ecclesiastical Hierarchie . . . in England, erected by . . . Pope Clement the eyght, and impugned by some Priests of the Seminaries. 8°. *s. l. & a.*

RONSOVIUS (H.). See SALERNO.

O2. 7. 64. ROVENZON (John). A Treatise of Metallica. But not that which was published by Mr. S. Sturtevant upon his Patent. 4°. *For T. Thorp*, 1613.

G2. 8. 46. RUDIERD (*Sir* Benjamin). His Speech in behalfe of the Clergie, and of Parishes destitute through want of Maintenance. 4°. *Oxford, sold by Ph. Stephens and Ch. Meredith* [*London*], 1628.

L1. 5. 41. — Another copy.

E2. 5. 31. RYVES (*Sir* Thomas). The Poore Vicars Plea. Declaring that a Competencie is due to them out of the Tithes. 4°. *J. Bill*, 1620.

G2. 6. 54. — Another copy.

O1. 6. 63. — Regiminis Anglicani in Hibernia Defensio Adversus Analecten. Libri tres. 4°. *Pro I. Bartlet*, 1624.

S3. 4. 23. — Another copy, title-page cropped.

L2. 4. 25. — Historia navalis antiqua. 8°. *Apud R. Barker et Haered. I. Billii*, 1633.

H3. 5. 31. — Historiae Navalis Mediae Libri Tres. 8°. *Apud R. Hodgkinsonne*, 1640.

S., I. See BÈZE (T. de)

K4. 4. 27. S., R. Phillis and Flora. The sweete and civill contention of two amorous Ladyes. Translated out of Latine by R. S. 4°. *W. W. for R. Johnes*, 1598.

L1. 3. 25. S., W. [i. e. William Stafford]. A compendious examination of certayne complaints of divers of our country men. 4°. *T. Marshe*, 1581.

T3. 3. 28. SAINT ASAPH, *Diocese of.* Visitation Articles, 1637. J. Owen, *Bishop.* 4°. *J. Haviland for J. Benson*, 1637.

SAINT GERMAIN (Christopher). Here after foloweth a lyttell treatise called the newe addicions. 8°. *T. Bertheletus*, 1531. H. 6. 34.
Humphrey Dyson's copy.

— Dialogus de fundamentis Legum Angliae et de conscientia. 8°. *In aedibus T. Wight*, 1604. H. 6. 36.

— Another copy. E4. 5. 34.

SALERNO.—*Schola Salernitana.* Regimen Sanitatis Salerni: or, The Schoole of Salernes Regiment of Health. Preface signed R. H. [H. Ronsovius]. 4°. *B. Alsop and T. Fawcet*, 1634. L4. 5. 25.

SALISBURY, *Diocese of.* Visitation Articles, in the xxiii yeare of Elizabeth. J. Piers, *Bishop.* 4°. *H. Binneman*, 1581. T3. 3. 28.

— — J. Davenant, *Bishop.* 4°. *G. Eld for H. Fetherstone*, 1622. T3. 3. 27.

— — 1635. J. Davenant, *Bishop.* 4°. *R. Badger*, 1635. T3. 3. 28.

SALTONSTALL (Wye). See MERCATOR.

SALUSTE DU BARTAS (Guillaume de). The History of Judith in forme of a Poeme. Englished by T. Hudson. 4°. *H. Lownes*, 1613. L3. 2. 15.

— His Devine Weekes and Workes Translated . . . by J. Sylvester. Now fourthly corrected & augmented. 4°. *H. Lownes*, 1613. L3. 2. 15.

SANCTUS GERMANUS (C. de). See SAINT GERMAIN.

SANDERS (Nicholas). See ACWORTH (George); CLERKE (B.).

SANDERSON (Robert) *Bishop of Lincoln.* Logicae Artis Compendium. Tert. ed. 8°. *Oxoniae, J. Lichfield, impensis G. Davis*, 1631. Q. 6. 15.

— Two Sermons . . . Concerning the right use of Christian Liberty . . . Concerning the perswasion of Conscience. *Mar: Ussher's copy.* 4°. *M. F. for R. Dawlman and L. Fawne*, 1635. C4. 6. 5.

SANDYS (*Sir* Edwin). A Relation of the State of Religion in the westerne parts of the world. 4°. *For S. Waterson*, 1605. F2. 7. 53.

— Europae Speculum, or, a View of the State of Religion in the Westerne parts. 4°. *T. Cotes for M. Sparke*, 1632. O3. 4. 26.

— Another edition. 12°. *T. Cotes for M. Sparke*, 1638. A. 6. 26.

See C., H.

SARAVIA (Hadrianus). Diversi Tractatus Theologici. Folio. *Ex Typographia Societatis Stationariorum*, 1611, 1610. F1. 2. 22.

SARPI (Pietro). See PAOLO, *Servita*; SOAVE (Pietro).

SAVILE (*Sir* Henry). Rerum Anglicarum Scriptores post Bedam praecipui, nunc primum in lucem editi. Folio. *G. Bishop, R. Nuberie, & R. Barker*, 1596. N2. 1. 14.
With the inscription: Aug. Vincent, Rouge-Rose, 1619.

L4. 4. 20. SAVILE (*Sir* Henry). Praelectiones tresdecim in Principium Elementorum Euclidis Oxonii habitae, M.DC.XX. 4°. [1621].
Title-page torn.

See TACITUS (Caius Cornelius).

L1. 5. 41. SAVOY. A Relation of the present Warres, betweene . . . Charles Emanuel, D. of Savoy, and the L. Cardinal of Mantua . . . Translated out of the Latin Copie. 4°. *W. Stansby for N. Butter*, 1615.

N3. 4. 26. SCHEIBLERUS (Christophorus). Liber Commentariorum Topicorum. 8°. *Oxoniae, G. Turner, impensis I. Adams Junioris*, 1637.

SCHOOLE. The Free Schoole of war. See B., W.

O2. 7. 50. SCOT (Reginald). The discoverie of witchcraft. 4°. *W. Brome*, 1584.

K2. 6. 47. SCOTLAND. Certayne Matters concerning the Realme of Scotland. The Genealogie of all the Kings. The Arch-bishopricks . . . The Knights . . . The Description of whole Scotland . . . As they were Anno Domini, 1597. 4°. *For I. Flasket*, 1603.

— JAMES I, *King*. See SKENE (*Sir* J.).

E1. 7. 57. — The Earle of Gowries Conspiracie against the Kings Maiestie, At Saint Johnstoun, 5th August, 1600. 4°. *V. Simmes*, 1603.

G4. 2. 10. — CHARLES I, *King*. A large Declaration concerning the late tumults in Scotland. By the King [Drawn up by Dr. Balcanquall].
Folio. *Printed by R. Young, His Majesties Printer for Scotland*, 1639.

C4. 6. 25. — *Church of*. De Disciplina Ecclesiastica dissertatio, ad Ecclesiam Scoticam. Autore Gallo quodam Theologo.
8°. *Abredoniae, E. Rabanus, impensis D. Melvill*, 1622.

G3. 5. 55. — — A Dispute against the English-Popish Ceremonies obtruded upon the Church of Scotland [by G. Gillespie]. 4°. [*Edinburgh*], 1637.

E2. 4. 18. — The Covenant. The Answers of some Brethren of the Ministerie to the Replies of the Ministers in Aberdene, concerning the Covenant. Also, Duplies of the Ministers of Aberdene to the Second Answers of some reverend Brethren. 4°. *R. Young*, 1638.

E2. 4. 18. — Generall Demands concerning the late Covenant: Propounded by the Ministers and Professors of Divinity in Aberdene, &c.
4°. *R. Young*, 1638.

G3. 5. 60. — Episcopacie not abjured in Scotland.
4°. *Imprimatur dated Aug.* 3, 1640.
Title-page lost.

SCOTT (Thomas) *Minister at Utrecht*. See I., S. R. N.

D1. 6. 29. — Vox populi or Newes from Spayne, translated according to the Spanish coppie. 4°. [*Gorcum*], 1620.

L1. 4. 28. — Another copy.

SCOTT (Thomas). The Second Part of Vox Populi, or Gondomar appearing in the likenes of Matchiavell in a Spanish Parliament, &c. 4°. *s. l. & a.* D1. 6. 29.

— Another copy. L1. 4. 28.

— Newes from Pernassus. The Politicall Touchstone, Taken from Mount Pernassus. 4°. *Printed at Helicon* [*Utrecht*], 1622. G4. 4. 10.

— Vox Populi.—Vox Dei.—Vox Regis.—Digitus Dei.—The Belgick Pismire (1622).—The Tongue Combat (1623).—Symmachia or the True-loves Knot.—The High-wayes of God and the King (1623).—The Projector (1623). 4°. G4. 4. 10.

SCULTETUS (Abraham). A secular Sermon concerning the Doctrine of the Gospell restored in the fifteenth age. Made . . . in the High dutch tongue. After translated into Latin, and now into English. 4°. *W. Jones*, 1618. E2. 7. 47.

SELDEN (John). Iani Anglorum Facies altera. 12°. *Impens. Auctor. Typis T. S. procur. I. Helme*, 1610. K4. 5. 23.

— The History of Tythes. 4°. [*London*], 1618. G2. 5. 43.

— Marmora Arundelliana. 4°. *Apud I. Billium*, 1629. H3. 3. 32.

— Mare Clausum seu de Dominio Maris libri duo. Folio. *W. Stanesbeius pro R. Meighen*, 1635. O3. 2. 36.

— De Successionibus in Bona Defuncti, Ad Leges Ebraeorum. Accedunt De Successione in Pontificatum Ebraeorum. Folio. *R. Bishop*, 1636. H. 5. 38.

— De Iure naturali et gentium, Iuxta Disciplinam Ebraeorum Libri septem. Folio. *R. Bishopius*, 1640. H. 4. 4.

See MONTAGU (Richard); NETTLES (Stephen); TILLESLEY (R.).

SEMPIL (*Sir* James). Sacrilege sacredly handled. 4°. *W. Jones for E. Weaver*, 1619. G2. 6. 54.

SENHOUSE (Richard) *Bishop of Carlisle.* Foure Sermons preached at the Court upon severall occasions. 4°. *For R. Dawlman*, 1627. B2. 5. 35.

SERLIO (Sebastiano). Of Architecture. Trans. out of Italian into Dutch, and out of Dutch into English. Folio. *S. Stafford for R. Peake*, 1611. N3. 1. 8.

SHELDON (Richard). The first Sermon of R. S. Priest, after his Conversion from the Romish Church. 4°. *J. B. for N. Butter*, 1612. G3. 4. 34.

SHOREHAM, *Deanery of.* Visitation Articles. See ENGLAND, CHURCH OF.

SIMLER (Josias). See VERMIGLI (Pietro Martire).

SKENE (*Sir* John). The Lawes and Actes of Parliament maid be King James the First and his successours Kings of Scotlād. Folio. *Edinburgh, R. Waldegrave*, 1597. E4. 3. 22.

— Regiam Maiestatem Scotiae. Veteres Leges et Constitutiones . . . illustratae opera et Studio Joannis Skenaei. Folio. *Edinburgi, T. Finlason*, 1609. H. 4. 33.

G4. 2. 6. SLATYER (William). The History of Great Britanie to this present Raigne of . . . K. James. Folio. *W. Stansby for R. Meighen* [1621].

D3. 5. 28. SMART (Peter). A Sermon preached in the Cathedrall Church of Durham, July 7, 1628. 4°. *Printed in the Yeare* 1640.

L3. 3. 16. SMETIUS (Heinrich). Prosodia. Ed. Decimaquarta. 8°. *Impens. Societatis Stationar.*, 1635.
Narcissus Marshe, eius Liber Anno Dom., 1652.

P1. 4. 32. SMIGLECKI (Marcin). Logica, selectis Disputationibus illustrata. 4°. *Oxonii, I. L. impensis H. Crypps, E. Forrest, & H. Curteyne*, 1634.

F2. 5. 10. SMITH. A true Report of the Private Colloquy betweene M. S. alias Norrice and M. Walker. 4°. *Permissu Superiorum*, 1624.

I. 3. 23. SMITH (John). The generall Historie of Virginia, New-England, and the Summer Isles. Folio. *I. D. and I. H. for E. Blackmore*, 1632.

G4. 4. 19. SMITH (*Sir* Thomas). The Common-Wealth of England, and the maner of Government thereof. With new Additions. 4°. *W. Stansby for I. Smethwicke*, 1612.

T3. 5. 22. SMYTH (Richard). A brief treatyse settynge forth divers truthes left to ye church by the apostles traditiō. 8°. *T. Petit*, 1547.

L1. 7. 53. SMYTHE (*Sir* John). Certain Discourses . . . Concerning the formes and effects of divers sorts of weapons, &c. 4°. *R. Johnes*, 1590.

R5. 3. 9. SOAVE (Pietro) *Polano, pseud.* [i. e. Pietro Sarpi]. Historia del Concilio Tridentino. Folio. *Appresso G. Billio*, 1619.

E1. 2. 14. — The Historie of the Council of Trent . . . trans. by N. Brent. Third ed. Folio. *R. Young and J. Raworth for R. Whittaker*, 1640.

SOCRATES. See EUSEBIUS.

E2. 4. 16. SOME (Robert). A Godly Treatise, wherein are confuted many fancies . . . holden by the Anabaptistical order. 4°. *G. B., Deputie to C. Barker*, 1589.

M1. 5. 4. SOMNER (William). The Antiquities of Canterbury.
Edward Gwynn's copy. 4°. *I. L., for R. Thrale*, 1640.

S3. 5. 10. SPAIN. Newes from Spayne and Holland conteyning An information of Inglish affayres in Spayne with a conferrence made thereuppon in Amsterdame. 8°. *s. l.*, 1593.

L1. 4. 28. — The Estate of English Fugitives under the King of Spaine and his ministers. 4°. *For J. Druwater*, 1595.

G3. 4. 34. — Newes from Spaine. The King of Spaines Edict for the expulsion . . . of Moores . . . Trans. by W. I. 4°. *For N. Butter*, 1611.
Only title-page and one leaf of introductory matter, sig. A3.

SPANISH LIES. A Packe of Spanish Lyes, sent abroad in the World. L1. 7. 50.
4°. *Deputies of C. Barker*, 1588.

SPANISH PILGRIM. The Spanish Pilgrime. Shewing how necessary . . . it is for the Protestant Kings . . . to make warre upon the King of Spaines owne Countrey. [Ep. ded. signed M. V.; French translator, I. D. Dralymont.] L3. 2. 21.
4°. *B. A. for T. Archer*, 1625.

SPANISH TONGUE. See LUNA (John de).

SPELMAN (*Sir* Henry). Concilia, Decreta, Leges, Constitutiones, in Re Ecclesiarum Orbis Brittannici. E1. 2. 15.
Folio. *R. Badger, impensis Ph. Stephani & Ch. Meredith*, 1639.

SPELMAN (*Sir* John). See BIBLE, Psalms, Polyglot.

SPENSER (Edmund). See IRELAND.

SPRINT (John). Cassander Anglicanus: Shewing the necessity of conformitie to our Church. E2. 7. 27.
4°. *J. Bill*, 1618.

STAFFORD, *Archdeaconry of.* Visitation Articles, 1635. T3. 3. 28.
4°. *R. Badger*, 1635.

STAFFORD (Thomas). Pacata Hibernia . . . an Historie of the late Warres of Ireland, &c. G4. 2. 33.
Folio. *A. Mathewes for R. Milbourne*, 1633.

STAFFORD (William). See S., W.

STANDISH (Arthur). The Commons complaint, wherein is contained two speciall grievances: the generall destruction of Woods, the Dearth of Victuals. L1. 3. 25.
4°. *W. Stansby*, 1611.

STANDISH (John). A Discourse, whether it be expedient that the Scripture should be in English. E1. 8. 69.
8°. *In aedibus R. Caly*, 1554.
Hum: Dyson's copy.

STANFORD. See STAUNDFORD.

STAPHYLUS (Fridericus). The Apologie of F. Staphylus . . . Trans. out of Latin by T. Stapleton, also a discourse of the translatour uppon the doctrine of the protestants. F2. 5. 57.
4°. *Antwerp, J. Latius*, 1556.

STAPLETON (Thomas). See STAPHYLUS (F.).

STATUTES. Magna Carta cum aliis antiquis Statutis. H. 7. 46.
8°. *In aedibus T. Bertheleti*, 1540, 41.

— Magna Carta et cetera antiqua Statuta, per diversa exemplaria examinata. E4. 6. 11.
8°. *In aedibus T. Marshe*, 1556.

— Magna Charta, cum Statutis, tum antiquis, tum recentibus. H. 6. 33.
8°. *For the Companie of Stationers*, 1618.

— A Collection in English of the Statutes nowe in force, from Magna Charta . . . untill the ende of the 23 yeere of Elizabeth. [Edited by W. Rastell.] H. 5. 34.
8°. *C. Barker*, 1583.

E4. 3. 25. STATUTES. A collection . . . of the Statutes . . . Untill the end of the Parliament holden in the 7 yeare of . . . King James.
Folio. *For the Societie of Stationers*, 1611.

H. 5. 39. — The Whole Volume of Statutes at large, untill the 29 yeere of Elizabeth.
Folio. *For C. Barker*, 1587.

H. 5. 40. — — Vol 2. Begins with Anno Primo Ed. VI, and also contains Statutes of 31st, 35th and 39th years of Elizabeth.
Folio. *Deputies of C. Barker*, 1589, 93, 97.

H. 5. 41. — Registrum omnium Brevium, tam Originalium, quam Iudicalium.
Folio. *In aedibus Ianae Yetsweirt*, 1595.

O3. 3. 21. — Institutions or principall groundes of the Lawes and Statuts of England, &c. 8°. *R. Tottell* [1570].

O3. 3. 21. — In this booke is contayned the office of Shiriffes, Bayllifes of liberties, Constables, &c. . . . drawen out of . . . the Statutes. 8°. *R. Tottyl*, 1570.

G2. 8. 46. — The Priviledges and Practice of Parliaments in England. Collected out of the Common Lawes. 4°. [*London*], 1628.

O3. 2. 18. — Another copy.
See POOR.

H. 8. 17. STAUNDFORD or STANFORD (*Sir* William). An Exposition of the Kinges Prerogative, collected out of the great Abridgement of Justice Fitzherbert, &c. 4°. *R. Tottell*, 1577.

H. 8. 17. — Les Plees del Coron, divisees in plusors titles et comon lieux.
4°. *In aedibus R. Tottelli*, 1583.

STEPHENS (Henry). See ESTIENNE (Henri).

H. 8. 35. STEPNEY, *Manor of*. The free Customes . . . of the Copyhold tennants of the Mannors of Stepny and Hackny. 4°. *W. Jones*, 1617.
Hum: Dyson's copy.

O1. 6. 56. STORY (John). An historicall discourse of ye life and death of Doctor Story, hanged for treson the second of June [1571] [in verse].
Hum: Dyson's copy. 8°. *J. Allde.*

O1. 6. 56. — A Copie of a Letter lately sent by a student in the lawes, to a frende of his concerning D. Story. 8°. [*London*, 1571].
Hum: Dyson's copy.

O1. 6. 56. — A declaration of the lyfe and Death of J. S., late a Romish Canonicall Doctor. Hum: Dyson's copy. 8°. *T. Colwell*, 1571.

C3. 5. 38. STOUGHTON (John). A Forme of Wholsome Words: Sermones on 2 Tim. i. 13. 4°. *J. R. for J. Bellamy, H. Overton, A. Crook, J. Rothwell, R. Sergeir, J. Crook, D. Frere, and R. Smith*, 1640.

STOUGHTON (John). The Righteous Mans Plea to true Happinesse. Sermons on Psal. 4. ver. 6. 4°. *T. Cotes for J. Bellamie, &c.* 1640. C3. 5. 38.

— A Learned Treatise: In three parts, 1. The Definition of Divinity. 2. The Distribution of Divinity. 3. The Happinesse of Man. 4°. *R. Hodgkinson for J. Bellamy, D. Frere, and R. Smith,* 1640. C3. 5. 38.

STOW (John). A Summarie of English Chronicles. 12°. [*J. Harrison*], 1604. B1. 6. 27.

— Annales, or, a generall Chronicle of England Begun by J. S.: continued . . . unto the end of 1631, by E. Howes. Folio. *Impensis R. Meighen,* 1631. N2. 3. 32.
Colophon, *A. M. for R. Meighen,* 1632.

— The Survey of London . . . Begunne by . . . J. S. in 1598. Inlarged by . . . A[nthony] M[unday] in 1618. And now finished by . . . A. M. H[enry] D[yson] and others, 1633. Folio. *E. Purslow, sold by N. Bourne,* 1633. M1. 3. 45.

STRANGUAGE (William) *pseud.*? [i. e. W. Udall?] The Historie of Mary Stuart, Queene of Scotland. Folio. *J. Haviland for R. Whitaker,* 1624. H3. 2. 21.

STRATFORD (Edmund). See E., F.

STUBBE (Philip) *Fellow of Trinity College, Cambridge.* Fraus Honesta, Comoedia Cantabrigiae olim acta. 12°. *A. Math. impensis R. Thrale,* 1632. K4. 5. 26.

STUDLEY (Peter). The looking-glasse of Schisme: wherein by a narration of the murders done by Enoch ap Evan, a Separatist, the Disobedience of that Sect is set forth. 12°. *R. B. for T. Alchorne,* 1634. E1. 6. 68.

SUFFOLK, *Archdeaconry of.* Visitation Articles, 1638. 4°. *T. Paine,* 1638. T3. 3. 28.

SUMMER ISLANDS. See BERMUDAS; SMITH (John).

SUTCLIFFE (Matthew). De Catholica, Orthodoxa, et vera Christi Ecclesia, Libri duo. 4°. *Reg. Typog.* 1592. F1. 4. 45.

— De Turcopapismo . . . adversus G. Giffordi . . . volumen . . . quod ille Calvino-turcismum inscripsit. 4°. *G. Bishop, R. Newberie, & R. Barker,* 1599. F1. 2. 41.

— The Subversion of R. Parsons his Worke, entituled, A treatise of three Conversions of England, &c. 4°. *For J. Norton,* 1606. D2. 7. 49.
Title-page and early portion of the book torn and mildewed.

— An Abridgement or Survey of Poperie . . . opposed unto M. Kellisons Survey of the new Religion. 4°. *M. Bradwood for C. Burbie,* 1606. D2. 7. 49.

N3. 3. 15. SWAN (John). Speculum Mundi or a Glasse representing the Face of the World. Whereunto is added a Discourse of the Creation.
4°. *Cambridge, T. Buck and R. Daniel*, 1635.

E4. 5. 10. — Redde Debitum: or, a Discourse in defence of three chiefe Fatherhoods.
4°. *J. D. for J. Williams*, 1640.

G3. 4. 26. — Another copy.

S3. 3. 16. — Another copy.

N2. 8. 2. SWEDEN. A short Survey of the Kingdome of S. particularly concerning ... Gustavus Adolphus the 2. 4°. *For M. Sparke*, 1632.
Edward Gwynn's copy.

E4. 4. 29. SWINBURN (Henry). A briefe Treatise of Testaments and last Willes.
4°. *For the Companie of Stationers*, 1611.

B2. 5. 35. SYDENHAM (Humphrey). Five Sermons preached on severall occasions.
4°. *J. Haviland for N. Fussell and H. Mosley*, 1627.

SYDNEY (*Sir* Philip). See BAXTER, Nathaniel.

L3. 2. 15. SYLVESTER (Joshua). Lachrymae Lachrymarum or The Spirit of Teares Distilled for the un-tymely Death of the incomparable Prince [i.e. Henry, Prince of Wales]. 4°. *H. Lownes*, 1613.
Title slightly torn.

L3. 2. 15. — Poems and Translations. 4°. *H. Lownes*, 1613.
See SALUSTE DU BARTAS.

R*3. 5. 8. SYM (John). Lifes Preservative against Self-Killing.
4°. *M. Flesher for R. Dawlman and L. Fawne*, 1637.

G3. 3. 21. SYMSON (Patrick). The Historie of the Church since the Dayes of our Saviour Jesus Christ. 4°. *I. D. for J. Bellamie*, 1624.

F1. 8. 43. SYNGE (George). A Rejoynder to the Reply [to Ussher], published under the Name of W. Malone. The first part.
4°. [*The Societie of Stationers, Dublin*, 1632].
Title mildewed, also many pp. lost.

E1. 5. 38. T., F. A Supplement to the Discussion of M. D. Barlowes Answer. . . . And, by the way is censured M. J. Dunnes Booke, intituled Pseudo-Martyr. Also a Confutation of M. D. Andrewes in his Answere to Cardinal Bellarmines Apology. 4°. *s. l.*, 1613.

T., I. See STATUTES, England; also FELIPPE (Bartholome).

T., W. See NANNINI (Remigio).

N1. 4. 3. TACITUS (Caius Cornelius). The Annales of C. Tacitus; the Description of Germanie [translated by R. Greenwey]. Folio. [*London*], 1622.

N1. 4. 3. — The End of Nero and Beginning of Galba. Foure Bookes of the Histories of C. Tacitus, The Life of Agricola [translated by Sir H. Savile]. Fifth edition. Folio. *J. Bill*, 1622.

TATIUS (Titus) *King of the Sabines.* Rapta Tatio. The Mirrour of his Maiesties present Government [by Sir John Skinner? or by N. Douglas?]. 4°. *W. W. for S. Waterson*, 1604. L1. 5. 41.

TEDDER (William). The Recantation made at Paules Crosse by W. T. Seminarie Priest . . . Whereunto is adioyned: The recantation . . . of Anthonie Tyrell. 4°. *J. Charlewood and W. Brome*, 1588. L1. 7. 50.

TEMPLE. The Temple measured: or, A brief Survey of the Temple mystical. 4°. S3. 4. 19.
No title-page.

TEMPLE (William). Epistola De Dialectica P. Rami ad I. Piscatorem una cum I. Piscatoris responsione. 8°. *H. Middletonus pro I. Harrisono & G. Bishop*, 1582. N3. 5. 10.

See BIBLE, Psalms.

TERESA. The Lyf of the Mother Teresa of Jesus. Written by herself, and now trans. by W. M. of the Society of Jesus [i. e. Pedro de Ribadeneira?]. 4°. *Antwerp, H. Jaye*, 1611. D2. 8. 27.

THELOALL (Simon). Le digest des Briefes originals, et des choses concernants eux. 8°. *In aedibus R. Tottelli*, 1579. H. 6. 23.

THEOPHYLACT *Archbishop of Archrida.* See BIBLE, Epistles of S. Paul.

THOMPSON (Thomas). Claviger Ecclesiae, Concio ad Clerum, habita Oxoniae . . . 1610. Cui adiectae sunt Theses duae de Votis Monasticis propositae . . . 1609. 8°. *R. Field, impensis N. Butter*, 1612. E1. 6. 47.

THOMSON (George). Vindex Veritatis. Adversus Iustum Lipsium Libri duo. 8°. *Ex officina Nortoniana*, 1606. E2. 6. 39.

— Another copy. *Presentation copy to P. Valladius.* R5. 8. 13.

THOMSON (Richard). Elenchus Refutationis Torturae Torti. Pro . . . Episcopo Eliense adversus M. Becanum. 8°. *R. Barkerus*, 1611. F1. 6. 45.

— Another copy. L1. 6. 47.

THORIUS (John). See FELIPPE (Barth.).

THORNBOROUGH (John) *Bishop of Worcester.* A Sermon preached before His Majestie touching Prostration and kneeling in worship of God. Also a Discourse concerning kneeling at the Communion. 4°. *J. Bill*, 1618. D4. 5. 34.

TILENUS (Daniel). Paraenesis ad Scotos Genevensis Disciplinae zelotas. 8°. *G. Stansby pro N. Buttero*, 1620. E1. 6. 43.
Edward Gwynn's copy.

TILLESLEY (Richard). Animadversions upon M. Seldens History of Tithes, &c. 4°. *J. Bill*, 1619. G2. 8. 51.

E1. 8. 37. TOOKER (William). Charisma sive Donum Sanationis. In qua . . . agitur de . . . curatione strumae, cui Regis Angliae . . . divinitus medicati sunt. 4°. *J. Windet*, 1597.

E2. 6. 39. — Of the Fabrique of the Church and Church-mens livings. 8°. *M. Bradwood for J. Norton*, 1604.

TRASKE (John). See D., B.

C4. 6. 6. TRAVERS (Walter). A Defence of the Ecclesiastical Discipline ordayned of God to be used in his Church. Against a Replie of Maister Bridges. 4°. *s. l.* 1588.

S3. 3. 12. — Another copy, very imperfect.

G3. 4. 34. TREMOILLE. The Conversion of a most Noble Lady of Fraunce in June last past 1608, Madame Gratiana wife to . . . Claudius, Lord of Tremoille; Peere of Fraunce. A most Christian Epistle, written by her, to the Ladyes of Fraunce, &c. 4°. *T. Purfoot for N. Butter*, 1608.

G3. 4. 34. TRENT, *Council of*. A godly admonition of the Decrees of the Counsel of Trent lately translated out of Latine [by Archbishop Parker ?]. 4°. *J. Day*, 1564.

See RANCHIN (Guillaume); SOAVE (Pietro).

L1. 4. 27. TURKEY. The Turkes Secretorie, Conteining His Letters sent to divers Emperours . . . full of proud bragges, &c. Trans. of the Latine Copie. 4°. *M. B.*, 1607.

Q. 7. 37. TURNER (William). The Huntyng of the Romyshe Vvolfe. 8°. *s. l.* [1555].

Q. 5. 19. TWISSE (William). A Discovery of D. Jacksons Vanitie. 4°. [*London*], 1631.

O1. 5. 38. TWYNE (Brian). Antiquitatis Academiae Oxoniensis Apologia. 4°. *Oxoniae, I. Barnesius*, 1608.

N2. 6. 8. TWYNE (John). De rebus Albionicis, Britannicis atque Anglicis, Commentariorum libri duo. 8°. *E. Bollifantus pro R. Watkins*, 1590.

P1. 3. 36. TYMME (Thomas). A Dialogue Philosophicall. Wherein the cause of all motion in Nature shewed. . . . Together with the invention of an Artificial perpetuall motion [by C. Drebbell]. 4°. *T. S. for C. Knight*, 1612.

D4. 3. 13. TYNDALE (William). The Whole Workes of W. Tyndall, John Frith, and Doct. Barnes [preface and lives by J. Fox]. 2 vols. in one. Folio. *J. Daye*, 1572.

TYRELL (Anthony). See TEDDER (William).

D3. 5. 29. VALENTINE (Henry). God save the King. A Sermon preached in St. Pauls Church, 27th March, 1639. 4°. *M. F. for J. Marriott*, 1639.

VARAMUNDUS (Ernestus) *pseud.* [i.e. F. Hotman]. De Furoribus Gallicis, horrenda . . . Amirallii Castillionei &c. caede. D1. 6. 38.
8°. *Edinburgi*, 1573.

VAUGHAN (*Sir* William). The Church Militant, historically continued from A.D. 33 untill this present, 1640 [in verse]. K4. 5. 19.
8°. *T. Paine for H. Blunden*, 1640.

UDALL (W.). See STRANGUAGE (William) *pseud.*

VERMIGLI (Pietro Martire). Loci Communes D. Petri Martyris Vermilii. [Ed. by R. Massonius, preface by R. Walther, and oration by J. Simler]. C4. 2. 12.
Folio. *T. Vautrollerius*, 1583.

VICCARS (John). See BIBLE, Expository Works, Psalms.

VINCENT, of Lerins, *Saint.* Peregrini adversus Haereses Commonitoria duo . . . Adiicitur Augustini Liber de Haeresibus. C2. 7. 30.
12°. *Oxoniae, G. T., impensis G. Webb*, 1631.

VINCENT (Augustine). A Discoverie of Errours in the first Edition of the Catalogue of Nobility, Published by Ralph Brooke, 1619 and a Review of a later edition. M1. 3. 36.
Folio. *W. Jaggard*, 1622.

VIRGINIA. A true Declaration of the estate of the Colonie in Virginia. With a confutation of scandalous reports. I. 6. 22.
4°. *For W. Barret*, 1610.

See SMITH (John).

VISITATION ARTICLES. See under respective Dioceses and Archdeaconries.

VOSSIUS (Gerard Joh.). Theses Theologicae et Historicae. F3. 3. 29.
4°. *Bellositi Dobunorum, G. Turner, impensis G. Webb*, 1628.

VOWELL alias HOOKER (John). See HOLINSHED (Raphaell); LEGH (Gerard).

URSINUS (Joachimus) *pseud.* [i. e. I. Gentillet? or J. Berenger?] The Romane Conclave. Wherein . . . the usurpations of the Jesuited Statists, are Reported. T3. 4. 41.
4°. *For I. Jagger*, 1609.
Imperfect. Ends on p. 230.

URSINUS (Zacharias). Doctrinae Christianae Compendium, seu Commentarii Catechetici Heydelbergae Catecheseos . . . emendati. F3. 5. 12.
8°. *H. Middletonus, impensis T. Chard*, 1586.

USE AND CUSTOME, A treatise of. See CASAUBON (Meric).

USSHER (James) *Archbishop of Armagh.* Gravissimae Quaestionis de Christianarum Ecclesiarum in occidentis praesertim partibus, &c. Explicatio. B1. 8. 44.
4°. *B. Norton*, 1613.

B2. 5. 35. USSHER (James). A Briefe Declaration of the Universalitie of the Church of Christ. Second Impression.
4°. *R. Young for T. Downes and E. Dawson*, 1625.

F1. 3. 32. — Third Impression. *T. C. for T. Downes*, 1631.

F1. 3. 32. — An Answer to a Challenge made by a Jesuite in Ireland (W. B.). Whereunto certain other treatises [4 following items] are adjoyned.
4°. *R. Y. for the Partners of the Irish Stocke*, 1631.

The other treatises, all with separate title-pages, are:

F1. 3. 32. — A Sermon preached before the Commons &c. 18 Feb. 1620. Second edition.
I. L. for J. Bartlet, 1631.

A Briefe Declaration, &c. See above.

F1. 3. 32. — A Discourse of the Religion anciently professed by the Irish and British.
4°. *R. Y. for the Partners of the Irish Stocke*, 1631.

F1. 3. 32 — Speech Delivered in the Castle Chamber at Dublin, 22 Nov. 1622.
4°. *R. Y. for the Partners of the Irish Stocke*, 1631.

B1. 8. 44. — Gotteschalci et Praedestinatianae controversiae ab eo motae, Historia &c. 4°. *Dublinii, Ex Typographia Societatis Bibliopolarum*, 1631.

B1. 8. 44. — Veterum Epistolarum Hibernicarum Sylloge.
4°. *Dublinii, Ex officinâ Typographicâ Societatis Bibliopolarum*, 1632.

C1. 7. 30. — Britannicarum Ecclesiarum Antiquitates. Quibus inserta est a Pelagio Britanno in Ecclesiam inductae Haereseos Historia . . .
4°. *Dublinii, Ex officina Typographica Societatis Bibliopolarum*, 1639.

See MALONE (William).

E2. 6. 26. W., P. [P. Wiburn]. A Checke or reproofe of M. Howlets [i. e. R. Parsons] untimely shreeching in her Majesties eares, with an answeare to a discourse, why Catholikes . . . refuse to goe to churche.
4°. *T. Dawson for T. Smyth*, 1581.

W., T. See GOULART (Simon).

L1. 4. 9. WADSWORTH (James). The Copies of Letters which have passed betweene James Wadesworth . . . and W. Bedell a Minister of the Gospell. 4°. *W. Stansby for W. Barret and R. Milbourne*, 1624.

L1. 6. 20. WAKE (Isaac). Rex Platonicus: sive, de . . . Iacobi Britanniarum Regis, ad . . . Academiam Oxoniensem adventu, Aug. 27, . . . 1605. Ed. Quarta. 12°. *Oxoniae, J. Lichfield*, 1627.

K3. 5. 48. Editio Quinta. 12°. *Oxoniae, L. Lichfield*, 1635.

O3. 2. 32. WAKEFIELD (Robert). Kotser Codicis . . . quo preter ecclesie . . . decretum, probatur coniugium cum fratria carnaliter cognita, illicitum . . . esse. 4°. [*T. Berthelet*, 1528].

WAR. The free Schoole of Warre. See B., W.

WARD (Samuel). Gratia discriminans. Concio ad Clerum habita Cantabrigiae . . . Jan. 12, 1625. C4. 5. 28.
4°. *M. Flesher, impensis R. Mylbourne*, 1627.

WARE (*Sir* James). Archiepiscoporum Casseliensium et Tuamensium Vitae . . . Quibus adiicitur historia Coenobiorum Cisterciensium Hiberniae. 4°. *Dublinii, Ex officinâ Societatis Bibliopolarum*, 1626. G4. 4. 36.

— De Scriptoribus Hiberniae. O1. 4. 16.
4°. *Dublinii, Ex typographiâ Societatis Bibliopolarum*, 1639.

— De Praesulibus Lageniae, sive Provinciae Dubliniensis. Liber unus. G4. 4. 36.
4°. *Dublinii, Ex officinâ Societatis Bibliopolarum*, 1628.

WARMINGTON (William) *Catholic Priest.* A moderate Defence of the Oath of Allegiance. 4°. [*London*], 1612. D1. 6. 30.

WARNER (William). Albions England . . . newly inlarged . . . [also] an Epitome of the whole Historie of England. G4. 4. 14.
4°. *E. Bollifant for G. Potter*, 1602.

WATSON (William). See DECACHORDON.

WATTS (William). See JAMES (Thomas) *Captain.*

WAYNFLETE (William) *Bishop of Winchester.* See BUDDEN (John).

WEBBE (Edward). The . . . wonderfull things which E. W. . . . hath seen . . . in his travailes. Wherein is set forth his extreame slavery . . . in the Gallies and warres of the great Turke. S3. 4. 12.
Hum: Dyson's copy. 4°. *For W. Wright*, 1590.

WEBBE (George) *Bishop of Limerick.* Catalogus Protestantium: or the Protestants Kalender: containing a surview of the Protestants Religion long before Luthers dayes. 4°. *For N. Butter*, 1624. T3. 3. 15.

WEBBE (Joseph). An Appeale to Truth, In the controversie betweene Art and Use; About the best Course in Languages. K2. 6. 45.
4°. *H. L. for G. Latham*, 1622.

WEEMSE (John). The Workes of Mr. J. W. . . . in foure Volumes. Vols. 3 and 4 bound together. 4°. *T. Cotes for J. Bellamie*, 1637–32–34. C4. 3. 9–11.

WEEVER (John). Ancient funerall Monuments within Great Britaine, Ireland, &c. with the dissolved Monasteries therein contained, &c. M1. 3. 38.
Folio. *T. Harper*, 1631.

WEST (William). The Second Part of Symboleography . . . enlarged. O3. 2. 11.
4°. *For the Companie of Stationers*, 1618.

WESTERMAN (William). Jacobs Well: a Sermon preached before the King at Saint Albans, in his Summer progresse, 1612. B2. 6. 21.
8°. *J. Beale for M. Lawe*, 1613.

WESTON (Hugh). See HARPESFELD (John).

M1. 7. 27. WHEAR (Diggory). Reflectiones Hyemales, de Ratione legendi utrasq; Historias. 8°. *Oxoniae, L. Lichfield, impensis H. Curteyne*, 1637.

R5. 7. 19. WHITAKER (William). Ad N. Sanderi Demonstrationes Responsio. Accessit Thesis de Antichristo.
Title-page torn. 8°. *T. Vautrollerius, impensis T. Chardi*, 1583.

T3. 5. 10. — An Aunswere to a Booke, written by M. W. Rainoldes . . . Entituled, A Refutation of sundrie reprehensions, &c. 8°. *T. Thomas, Printer to the Universitie of Cambridge . . . sold at the signe of the White Horse in Canon Lane, over against the north Doore of Paules*, 1585.

F1. 2. 15. WHITE (Francis) *Bishop of Ely.* A Replie to Jesuit Fishers answere to questions propounded by . . . King James. Folio. *A. Islip*, 1624.

E1. 4. 21. — A Treatise of the Sabbath-Day. Third edition. 4°. *R. B.*, 1636.

E2. 5. 39. — An Examination of a Pamphlet, intituled, A Briefe Answer to a late treatise of the Sabbath-Day. 4°. *R. B. for A. Crooke*, 1637.
See F., I.; WHITE (John).

F1. 2. 17. WHITE (John). Workes, together with an answer to a Treatise written by T. W. P[riest] entituled White died Black, by Francis White.
Folio. *For W. Barret*, 1624.

S3. 4. 16. WHITE (Thomas). A Discovery of Brownisme.
4°. *E. A. for N. Fosbrooke*, 1605.

E1. 8. 41. WHITGIFT (John) *Archbishop of Canterbury.* An Answere to a certen Libell intituled An Admonition to the Parliament [by T. Cartwright].
Imperfect, ends on Sig. Pp 3. 4°. *H. Bynneman for H. Toy*, 1572.

E2. 2. 19. — The Defense of the Aunswere to The Admonition against the Replie of T. C. Folio. *H. Binneman for H. Toye*, 1574.
See C., T.; CARTWRIGHT (Thomas).

D2. 8. 10. WHYTFORD (Richard). The Martiloge in englysshe after the use of the chirche of salisbury & as it is redde in Syon with addicyons.
4°. *Wynkyn de Worde*, 1526.
Same binding as that of the copy in Lambeth Library.

C2. 7. 49. WICLIF (John). Two short Treatises, against the Orders of the Begging Friars. [Ed. by T. James.] 4°. *Oxford, J. Barnes*, 1608.

C2. 7. 49. —Wickliffes Wicket, or a Learned and Godly Treatise of the Sacrament. [Ed. by H. Jackson.] 4°. *Oxford, Joseph Barnes for John Barnes, London*, 1612.

D1. 6. 30. WIDDRINGTON (Roger). A Confutation of the . . . Reply of T. F. who is known to be Mr. Thomas Fitzherbert) wherein are confuted also the chiefest objections which D. Schulckenius (who is commonly said to be Card. Bellarmine) hath made against Widdrington's Apologie for the right of temporall Princes. 4°. *s. l.*, 1616.

G2. 8. 50. — Another copy.

WIDDRINGTON (Roger). R. Widdrington's Last Rejoynder to Mr. Thomas Fitzherbert's reply concerning the Oath of Allegiance. G2. 4. 24.
4°. *s. l.*, 1619.

See F., T.

WILLET (Andrew). Synopsis Papismi, that is, A generall View of Papistrie, &c. Fourth ed. F1. 1. 16.
Folio. *F. Kyngston for T. Man, sold by H. Fetherston*, 1634.

— A Retection, or Discoverie of a false Detection : a true defence of two bookes, intituled Synopsis Papismi, and Tetrastylon Papisticum. F1. 6. 26.
8°. *F. Kyngston for T. Man*, 1603.

WILLIAMS (John) *Archbishop of York.* The Holy Table, Name and Thing. Written long ago by a Minister in Lincolnshire, in answer to D. Coal. E2. 5. 31.
4°. *Printed for the Diocese of Lincoln*, 1637.

— Another copy. G3. 4. 32.

See also COAL.

WILLIAMS (*Sir* Roger). A Briefe Discourse of Warre. L1. 7. 53.
4°. *T. Orwin*, 1590.

WILLIATT (Andrew). De universali et novissima Iudaeorum Vocatione. T3. 4. 31.
4°. *Ex officina I. Legati Cantabrigiensis Typographi*, 1590.

WINCHESTER, *Diocese of.* Visitation Articles, 1584. T. Cooper, *Bishop.* T3. 3. 27.
4°. *R. Newberie.*

— — In the 39th yeare of Elizabeth. T. Bilson, *Bishop.* E2. 6. 23.
4°. *V. Simmes*, 1597.

— —, 1612. T. Bilson, *Bishop.* 4°. *For C. Knight*, 1612. T3. 3. 27.

— —, 1633. W. Curle, *Bishop.* 4°. 1633. T3. 3. 27.

— —, 1636. W. Curle, *Bishop.* 4°. 1636. T3. 3. 28.

WINGATE (Edmund). See ROE (Nathaniel).

WITCHCRAFT. A Discourse of Witchcraft. 8°. M2. 7. 7.
Imperfect, title-page missing, also all after p. 256.

WITZEL (Georg). G. Wicelii Methodus Concordiae Ecclesiasticae . . . Adiectae sunt notae, &c. per T. J[ames]. E1. 6. 67.
8°. *Per I. Billium*, 1625.

WOLFIUS (H.). See LEOWITZ (Cyprianus von).

WOLSEY (Thomas) *Cardinal.* Rudimenta Grammatices & docendi Methodus, non tam scholae Gypsuychianae, quam omnibus aliis totius Angliae scholiis praescripta. B2. 6. 43.
8°. 1539.
Four leaves only.

WOOD (William). New Englands Prospect. I. 6. 22.
4°. *J. Dawson, sold by J. Bellamy*, 1639.

T3. 3. 28. WORCESTER, *Diocese of.* Visitation Articles, In the metropoliticall Visitation of W. Laud, Archbp. of Canterbury, 1635. 4°. *R. Badger*, 1635.

T3. 3. 28. — —, 1638. 4°. *R. Badger*, 1638.

WORK. More Worke for a Masse Priest. See COOKE (Alex.).

C4. 6. 8. WORTHINGTON (Thomas). An Anker of Christian Doctrine. Wherin the most principal Pointes of Catholique Religion are proved: by the only written word of God. Three Parts. 4°.
Part I. Title-page lost.
Part II. *Mackline, H. Jaey*, 1620.
Parts III & IV. *Doway, L. Kellam*, 1622.

F1. 6. 50. WOTTON (Anthony). A Trial of the Romish Clergies Title to the Church: by way of answer to a Popish Pamphlet written by one A. D. &c. 4°. *For Elizabeth Burby*, 1608.

E1. 6. 72. — Runne from Rome. Or a Treatise shewing the Necessitie of separating from the Church of Rome. 12°. *T. Cotes for W. Hope*, 1636.

See MONTAGU (Richard).

WOTTON (Edward). See MOUFET (Thomas).

L4. 4. 21. WRIGHT (Edward). The Arte of Dialing: shewing How to make any kind of Diall. 4°. *J. Beale for W. Welby*, 1614.
Imperfect, ends on Sig. F 4.

WYMSLEY (John). See HARPESFELD (John).

F3. 3. 21. YATES (John). A Treatise of the Honor of Gods House: or, The true paterne of the Church. 4°. *T. C. for W. Cooke*, 1637.

YONGE (Nicholas). See MUSIC.

YOUNG (Patrick). See BIBLE, Expository Works, Job and Canticles; also CLEMENT I, *Saint*, Pope.

ZANCHIUS (Hieronymus). See AMES (William).